

DEED IN TRUST
(QUIT-CLAIM)

25747221

(The Above Space For Recorder's Use Only)

THIS INDENTURE WITNESSETH, that the Grantor Sharon K. Crowley,
Divorced and not since remarried,
of the County of Cook and State of Illinois, for and in consideration of the sum of no and no hundreds 00 Dollars, (s 10.00), in hand paid, and of other good and valuable considerations, receipt of which is hereby duly acknowledged, Convey S and Quit-Claim S unto Capitol Bank of Chicago, an Illinois banking corporation whose address is 801 West Fullerton, Chicago, Illinois, and duly authorized to accept and execute trusts within the State of Illinois, as Trustee under the provisions of a certain Trust Agreement, dated the 30th day of October, 1980 and known as Trust Number 115 the following described real estate in the County of Cook and State of Illinois, to-wit:

SEE ATTACHED RIDER.

Exempt under provisions of Paragraph E, Section 4, Real Estate Transfer Act

CAPITOL BANK OF CHICAGO
as Trustee under Trust No. 115.

Date 1/8/81

By: [Signature]
Vice President & Trust Officer

2000

TO HAVE AND TO HOLD to the said real estate with the appurtenances in the trusts, and for the uses and purposes herein and in said Trust Agreement set forth:

Full power and authority is hereby granted to said Trustee with respect to the real estate or any part or parts of it, and at any time or times to improve, protect and subdivide said real estate or any part thereof, to dedicate parks, streets, highways or alleys and to vacate any subdivision or part thereof, and to resubdivide said real estate as often as desired, to contract to sell, to grant options to purchase, to sell on any terms, to convey either with or without covenants, conditions and restrictions, said real estate or any part thereof to a successor or successors in trust and to grant to such successor or successors in trust all of the title, estate, powers and authorities vested in said Trustee to donate, to dedicate, to mortgage, pledge or otherwise encumber said real estate, or any part thereof, to lease said real estate, or any part thereof, from time to time, in possession or reversion, by leases to terminate in the present or in the future, and upon any terms and for any period or periods of time, not exceeding in the case of any single lease the term of 99 years, and to renew or extend leases upon any terms and for any period or periods of time and to amend, change or modify leases and the terms and provisions thereof at any time or times hereafter, to contract to make leases and to grant options to lease, to renew, to extend, to amend, to modify, to terminate, to purchase the whole or any part of the reversion and to contract to sell, the manner of being, the amount of present or future rentals, to partition or to exchange said real estate or any part thereof, for other real or personal property, to grant easements or charges of any kind, to release covenants or assign any right, title or interest in or about or incident appurtenant to said real estate or any part thereof, and to deal with said real estate and every part thereof in all other ways as if for such other purposes or actions as would be lawful for any person owning the same to deal with the same, whether similar to or different from the ways now specified, at any time or times hereafter.

In no case shall any party dealing with said Trustee, or any successor in trust in relation to said real estate or to whom said real estate or any part thereof shall be conveyed, contracted to be sold, leased or mortgaged by said Trustee, or any successor in trust, be obliged to see to the application of any purchase money, rent or money borrowed or advanced on the trust property, or be obliged to see that the terms of the trust have been complied with, or be obliged to inquire into the authority, necessity or expediency of any act of said Trustee, or be obliged or privileged to inquire into any of the terms of said Trust Agreement, and every deed, trust deed, mortgage, lease or other instrument executed by said Trustee, or any successor in trust, in relation to said trust property shall be conclusive evidence in favor of every person relying upon its validity under any such conveyance, lease or other instrument, (a) that a portion of the duties thereof the trust created by this deed and by said Trust Agreement was in full force and effect; (b) that such conveyance or other instrument was executed in accordance with the trusts, conditions and limitations contained herein and in said Trust Agreement, or in all amendments thereof, if any, and as binding upon all beneficiaries hereunder, in that said Trustee, or any successor in trust, was duly authorized and empowered to execute and deliver every such deed, trust deed, lease, mortgage or other instrument and (c) that the conveyance is made to a successor or successors in trust, that such successor or successors in trust have been properly appointed and shall vest with all the title, estate, rights, powers, authorities, duties and obligations of its, his or their predecessor in trust.

This conveyance is made upon the express understanding and condition that the Grantee, neither individually or as Trustee, or any successor or successors in trust shall incur any personal liability or be subject to any claim, judgment or decree for anything that they or any of their agents or attorneys may do or omit to do in or about the said real estate or under the provisions of this deed or said Trust Agreement or any amendment thereto, or for injury to person or property, happening in or about said real estate, any and all such liability to be hereinafter, explained, waived and released. Any contract, obligation or indebtedness incurred or entered into by the Trustee in connection with said real estate may be entered into in the name of the then beneficiaries under said Trust Agreement as their attorneys in fact, hereby expressly appointed for such purposes, or at the election of the Trustee, in its own name, as Trustee of an express trust and not individually and the Trustee shall have no obligation whatsoever with respect to any such contract, obligation or indebtedness, except only so far as the trust property and funds in the actual possession of the Trustee shall be applicable for the payment and discharge thereof. All persons and corporations who consent and whose consent shall be charged with notice of this condition from the date of the filing for record of this deed.

The interest of each and every beneficiary hereunder and under said Trust Agreement and of all persons claiming under them or any of them shall be only in the earnings, avails and proceeds arising from the sale of any other disposition of the trust property, and such interest is hereby declared to be personal property, and no beneficiary hereunder shall have any title or interest, legal or equitable, in or to said trust property as such, but only an interest in the earnings, avails and proceeds thereof as aforesaid, the intention hereof being to vest in the Trustee the title and equitable title in fee simple in and to all of the trust property, above described.

If the title to any of the trust property is now or hereafter registered, the Registrar of Titles is hereby directed not to register or bore in the certificate of title or duplicate thereof or memorial of the sale in trust or upon condition or upon limitations, or words of similar import, in accordance with the statute in such case made and provided.

And the said Trustee, hereby, expressly waives S and releases S any and all right or benefit under and by virtue of any and all statutes of the State of Illinois, provided for the exemption of homesteads from sale on execution or otherwise.

IN WITNESS WHEREOF, the Grantor aforesaid by S hereunto set her hand and seal this 6th day of January, 19 81

Sharon K. Crowley (Seal) Sharon K. Crowley (Seal)

STATE OF ILLINOIS DuPage
COUNTY OF COOK Rudolph C. Schoppe
Notary Public in and for Cook County, in the State

foregoing do hereby testify that Sharon K. Crowley, Divorced and not since remarried, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

GIVEN under my hand and Notarial Seal this 8th day of January, 19 81.

Commission expires June 14, 19 81 [Signature] NOTARY PUBLIC

Document Prepared By: Rudolph C. Schoppe
ADDRESS OF PROPERTY: 3626-3820 West 38th Street
Chicago, Illinois
THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED
SEND SUBSEQUENT TAX BILLS TO
CAPITOL BANK OF CHICAGO
801 West Fullerton
Chicago, Illinois 60639
(Address)

APPLY "RIDERS" OR REVENUE STAMPS HERE

25747221 DOCUMENT NUMBER

7/10/84

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EXHIBIT A

PARCEL 1:

25747221

THAT PART OF THE SOUTH EAST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 35, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF THE CHICAGO AND ALTON RAILROAD RIGHT OF WAY LYING NORTH OF THE NORTH LINE OF WEST 38TH STREET AND LYING WESTERLY OF THE FOLLOWING DESCRIBED LINE:

BEGINNING AT A POINT IN THE CENTER LINE OF WEST 38TH STREET PRODUCED TO THE WEST 150 FEET WEST OF THE EAST LINE OF SAID SOUTH WEST QUARTER, THENCE NORTHERLY AT RIGHT ANGLES TO SAID CENTER LINE OF WEST 38TH STREET, A DISTANCE OF 253.50 FEET TO A POINT IN A CURVE CONVEX TO THE NORTH EAST WHICH IS CONCENTRIC WITH THE CURVE OF THE SANTA FE RAILROAD TRACK 77 FEET DISTANT TO THE NORTH EAST, THENCE NORTHERLY ALONG SAID CURVE TO ITS INTERSECTION WITH THE SOUTHERLY LINE OF SAID CHICAGO AND ALTON RAILROAD RIGHT OF WAY, (EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE):

THAT PART OF THE EAST HALF OF THE SOUTH WEST QUARTER OF SECTION 35, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT OF INTERSECTION OF THE WEST LINE OF THE EAST HALF OF THE SOUTH WEST QUARTER OF SAID SECTION 35 WITH THE SOUTH EASTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND ALTON RAILROAD, THENCE NORTH EASTERLY ALONG THE SOUTH EASTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND ALTON RAILROAD A DISTANCE OF 19.79 FEET, THENCE SOUTH EASTERLY AT RIGHT ANGLES TO SAID SOUTH EASTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND ALTON RAILROAD, A DISTANCE OF 230 FEET TO THE NORTH WESTERLY LINE OF WEST 38TH STREET AS DEDICATED; THENCE SOUTH WESTERLY ALONG THE NORTH WESTERLY LINE OF WEST 38TH STREET AS DEDICATED, A DISTANCE OF 32.02 FEET THENCE NORTH WESTERLY ALONG A LINE DRAWN PARALLEL WITH AND 32.02 FEET FROM THE LAST DESCRIBED LINE OF 230 FEET, A DISTANCE OF 197 FEET, THENCE SOUTH WESTERLY ALONG A LINE DRAWN AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 1 FOOT TO ITS INTERSECTION WITH THE WEST LINE OF THE EAST HALF OF THE SOUTH WEST QUARTER OF SAID SECTION 35, THENCE NORTH ALONG THE WEST LINE OF THE EAST HALF OF THE SOUTH WEST QUARTER OF SAID SECTION 35 TO THE INTERSECTION OF SAID LINE WITH THE SOUTH EASTERLY LINE OF THE CHICAGO AND ALTON RAILROAD;

A STRIP OF LAND 50 FEET IN WIDTH ACROSS THAT PART OF THE EAST HALF OF THE SOUTH WEST QUARTER OF SECTION 35, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTHERLY LINE OF WEST 38TH STREET EXTENDED WEST AS DEDICATED ON THE PLAT RECORDED AS DOCUMENT 9238235 AND SOUTH OF THE SOUTHERLY RIGHT OF WAY LINE OF THE ALTON RAILROAD THE CENTER LINE OF SAID 50 FOOT STRIP BEING A STRAIGHT LINE DRAWN PERPENDICULAR TO SAID NORTHERLY LINE OF SAID DEDICATED WEST 38TH STREET EXTENDED AT A POINT 466.84 FEET (AS MEASURED ON SAID LINE) NORTH EASTERLY OF THE WEST LINE OF SAID EAST HALF OF THE SOUTH WEST QUARTER OF SAID SECTION 35; THAT PART OF THE EAST HALF OF THE SOUTH WEST QUARTER OF SECTION 35, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED ON THE SOUTH EAST BY THE NORTHERLY LINE OF WEST 38TH STREET, AS DEDICATED, BY PLAT RECORDED AS DOCUMENT 9238235 ON THE NORTH WEST BY A LINE 159.34 FEET SOUTH EASTERLY OF AND PARALLEL WITH THE SOUTH EASTERLY LINE OF THE RIGHT OF WAY OF THE ALTON RAILROAD, ON THE SOUTH WEST BY A LINE PERPENDICULAR TO SAID RIGHT OF WAY LINE, PASSING THROUGH A POINT IN SAID NORTHERLY LINE OF WEST 38TH STREET, THAT IS 788.89 FEET NORTH EASTERLY OF ITS INTERSECTION WITH THE

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WEST LINE OF THE EAST HALF OF THE SOUTH WEST QUARTER OF SAID SECTION 35, AND ON THE NORTH EAST BY A LINE 44.03 FEET NORTH EASTERLY OF AND PARALLEL WITH THE LAST DESCRIBED COURSE SITUATED IN THE CITY OF CHICAGO;

ALSO

PARCEL 2:

(A) THAT PART OF LOT 5 OF THE SUPERIOR COURT PARTITION OF THE WEST HALF OF THE SOUTH WEST QUARTER OF SECTION 35, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE ILLINOIS AND MICHIGAN CANAL) DESCRIBED AS FOLLOWS:

BEGINNING ON THE EAST LINE OF SAID LOT 5, BEING ALSO THE EAST LINE OF THE WEST HALF OF THE SOUTH WEST QUARTER OF SAID SECTION 35, AT A POINT 337.55 FEET NORTH OF THE SOUTH EAST CORNER OF SAID LOT 5 OR THE SOUTH EAST CORNER OF THE AFORESAID WEST HALF OF THE SOUTH WEST QUARTER OF SECTION 35, SAID POINT ALSO BEING THE NORTH WESTERLY CORNER OF WEST 38TH STREET AS DEDICATED BY PLAT RECORDED APRIL 13, 1926 AS DOCUMENT 9238235 THENCE SOUTH WESTERLY ALONG THE NORTHERLY LINE OF SAID WEST 38TH STREET, PRODUCED WESTERLY, SAID NORTHERLY LINE BEING ALSO 197 FEET SOUTH EASTERLY AND AT RIGHT ANGLES TO THE SOUTHERLY LINE OF PARCEL OF LAND CONVEYED TO THE PEOPLES GAS, LIGHT AND COKE COMPANY BY WARRANTY DEED DATED DECEMBER 1, 1920 AND RECORDED AS DOCUMENT 7010118 IN BOOK OF RECORDS 16522 ON PAGE 192 A DISTANCE OF 344.27 FEET MORE OR LESS TO THE NORTH EASTERLY LINE OF THE PARCEL OF LAND CONVEYED BY COOK TERMINAL COMPANY TO ARTHUR NELSON BY WARRANTY DEED DATED AUGUST 9, 1965 AND RECORDED AUGUST 12, 1965 AS DOCUMENT 19556111, THENCE NORTH WESTERLY ALONG THE SAID NORTH EASTERLY LINE AND SAID NORTH EASTERLY LINE PRODUCED NORTH WESTERLY 197 FEET MORE OR LESS TO THE SOUTHERLY LINE OF SAID PARCEL OF LAND CONVEYED TO PEOPLES GAS, LIGHT AND COKE COMPANY BY DOCUMENT 7010118 THENCE NORTH EASTERLY ALONG THE SAID SOUTHERLY LINE TO THE EAST LINE OF SAID LOT 5, BEING ALSO THE EAST LINE OF THE WEST HALF OF THE SOUTH WEST QUARTER OF SAID SECTION 35, THENCE SOUTH ALONG AFORESAID EAST LINE TO THE PLACE OF BEGINNING.

(B) THAT PART OF LOT 5 OF THE SUPERIOR COURT PARTITION OF THE WEST HALF OF THE SOUTH WEST QUARTER OF SECTION 35, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE ILLINOIS AND MICHIGAN CANAL DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON A LINE DRAWN PARALLEL WITH AND 300 FEET SOUTH EASTERLY OF AND AT RIGHT ANGLES TO THE SOUTHERLY LINE OF PARCEL OF LAND CONVEYED TO THE PEOPLES GAS, LIGHT AND COKE COMPANY, BY WARRANTY DEED DATED DECEMBER 1, 1920 AND RECORDED AS DOCUMENT 7010118 IN BOOK OF RECORDS 16528 ON PAGE 192, SAID POINT BEING 307.92 FEET NORTH EASTERLY OF THE INTERSECTION WITH SAID PARALLEL LINE AND THE SOUTH LINE OF SAID

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LOT 5 OF THE SOUTH LINE OF SAID SECTION 35 AS MEASURED ALONG SAID PARALLEL LINE, THENCE NORTH EASTERLY ALONG SAID PARALLEL LINE, A DISTANCE OF 23.15 FEET TO THE SOUTH WESTERLY CORNER OF THAT CERTAIN EASEMENT HERETOFORE GRANTED BY COOK TERMINAL COMPANY, TO CRAWFORD REAL ESTATE DEVELOPMENT COMPANY, AN ILLINOIS CORPORATION, AS EVIDENCED BY DOCUMENT RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 19305312 THENCE NORTH WESTERLY ALONG THE SOUTH WESTERLY LINE OF SAID EASEMENT, A DISTANCE OF 103 FEET TO THE NORTH WEST CORNER OF SAID EASEMENT, BEING THE NORTHERLY LINE OF WEST 38TH STREET PRODUCED WESTERLY AS DEDICATED BY PLAT RECORDED APRIL 13, 1926 AS DOCUMENT 9238235, THENCE SOUTH WESTERLY ALONG THE NORTHERLY LINE OF SAID WEST 38TH STREET, PRODUCED WESTERLY, SAID NORTHERLY LINE BEING ALSO 197 FEET SOUTH EASTERLY OF (MEASURED AT RIGHT ANGLES TO) THE AFORESAID SOUTHERLY LINE OF THE PARCEL OF LAND CONVEYED TO THE PEOPLES GAS, LIGHT AND COKE COMPANY, A DISTANCE OF 23.15 FEET TO THE NORTH EASTERLY LINE OF PARCEL OF LAND CONVEYED BY COOK TERMINAL COMPANY TO ARTHUR NELSON BY WARRANTY DEED DATED AUGUST 9, 1965 AND RECORDED AUGUST 12, 1965 AS DOCUMENT 19556111, THENCE SOUTH EASTERLY ALONG SAID NORTH EASTERLY LINE, A DISTANCE OF 103 FEET TO THE POINT OF BEGINNING.

(C) THAT PART OF LOT 5 OF THE SUPERIOR COURT PARTITION OF THE WEST HALF OF THE SOUTH WEST QUARTER OF SECTION 35, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE ILLINOIS AND MICHIGAN CANAL, DESCRIBED AS FOLLOWS:

BEGINNING ON THE EAST LINE OF SAID LOT 5, BEING ALSO THE EAST LINE OF THE WEST HALF OF THE SOUTH WEST QUARTER OF SAID SECTION 35, AT A POINT 271.42 FEET NORTH OF THE SOUTH EAST CORNER OF SAID LOT 5 OR THE SOUTH EAST CORNER OF THE AFORESAID WEST HALF OF THE SOUTH WEST QUARTER OF SECTION 35, THENCE NORTH ALONG AFORESAID EAST LINE, A DISTANCE OF 66.13 FEET TO THE NORTH WESTERLY CORNER OF WEST 38TH STREET, AS DEDICATED BY PLAT RECORDED APRIL 13, 1926 AS DOCUMENT 9238235, THENCE SOUTH WESTERLY ALONG THE NORTHERLY LINE OF SAID WEST 38TH STREET, PRODUCED WESTERLY SAID NORTHERLY LINE BEING ALSO 197.0 FEET SOUTH EASTERLY AND AT RIGHT ANGLES TO THE SOUTHERLY LINE OF THE PARCEL OF LAND CONVEYED TO THE PEOPLES GAS, LIGHT AND COKE COMPANY BY WARRANTY DEED DATED DECEMBER 1, 1920 AND RECORDED AS DOCUMENT 7010148 IN BOOK OF RECORDS 18578 ON PAGE 192, A DISTANCE OF 321.12 FEET, THENCE SOUTH EASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE, A DISTANCE OF 103.0 FEET, THENCE NORTH EASTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE OR PARALLEL WITH THE AFORESAID NORTHERLY LINE OF SAID WEST 38TH STREET PRODUCED WESTERLY, A DISTANCE OF 263.76 FEET TO THE WESTERLY LINE OF THE PROPERTY CONVEYED TO THE ATCHISON, TOPEKA AND SANTA FE RAILWAY COMPANY BY DOCUMENT 16729061, THENCE NORTHERLY ALONG SAID WESTERLY LINE, A DISTANCE OF 0.81 FEET TO A POINT WHICH IS 15 FEET AT RIGHT ANGLES TO THE AFORESAID EAST LINE OF LOT 5, THENCE NORTH PARALLEL TO THE SAID EAST LINE OF LOT 5, BEING ALSO THE WEST LINE OF SAID CONVEYANCE A DISTANCE OF 44.6 FEET TO THE NORTH WEST CORNER OF SAID CONVEYANCE,

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THENCE NORTH EASTERLY ALONG THE NORTHERLY LINE OF SAID CONVEYANCE, WHICH IS PARALLEL TO THE SOUTH LINE OF WEST 38TH STREET, EXTENDED, A DISTANCE OF 12.13 FEET TO THE POINT OF BEGINNING.

PARCEL 3:

A STRIP OF LAND IN LOT 5 OF SUPERIOR COURT PARTITION OF THE WEST HALF OF THE SOUTH QUARTER OF SECTION, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE ILLINOIS AND MICHIGAN CANAL DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTH WEST CORNER OF SAID LOT 5 OF THE SOUTH WEST CORNER OF SAID SECTION 35, THENCE EAST ALONG THE SOUTH LINE OF SAID LOT 5 OR SECTION 35, A DISTANCE OF 58 FEET, THENCE NORTH EASTERLY ALONG A STRAIGHT LINE FURNISHING AN ANGLE OF 26 DEGREES 04 MINUTES AND 57 SECONDS FROM EAST TO NORTH WITH AFORESAID SOUTH LINE, A DISTANCE OF 233.75 FEET TO ITS POINT OF INTERSECTION WITH A LINE DRAWN PARALLEL WITH AND 15 FEET SOUTH EASTERLY OF (MEASURED AT RIGHT ANGLES TO) THE SOUTH LINE OF THE PARCEL OF LAND CONVEYED TO THE PEOPLES GAS, LIGHT, AND COKE COMPANY BY WARRANT DATED DECEMBER 1, 1920 AND RECORDED DECEMBER 6, 1920 AS DOCUMENT 7010118 IN BOOK 16528 ON PAGE 192, THENCE NORTH EASTERLY ALONG SAID PARALLEL LINE, A DISTANCE OF 745.0 FEET, THENCE NORTH WESTERLY AT RIGHT ANGLED TO SAID PARALLEL LINE, A DISTANCE OF 15 FEET TO THE SOUTH LINE OF THE SAID CONVEYANCE OF THE PEOPLES, LIGHT AND COKE COMPANY, THENCE SOUTH WESTERLY ALONG SAID SOUTH LINE, A DISTANCE OF 1016.98 FEET TO THE WEST LINE OF AFORESAID LOT 5 OR SECTION 35, THENCE SOUTH ALONG SAID WEST LINE, A DISTANCE OF 14.70 FEET TO THE POINT OF BEGINNING.

PARCEL 4:

A TRIANGULAR PARCEL OF LAND IN THE EAST HALF OF THE SOUTH HALF OF THE EAST HALF OF THE SOUTH EAST QUARTER OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN;

BEGINNING AT THE SOUTH EAST CORNER OF SAID SECTION, THENCE WEST ALONG THE SOUTH LINE OF SAID SECTION, 126.2 FEET MORE OR LESS TO THE SOUTH LINE OF THE CHICAGO AND ALTON RAILROAD COMPANY'S RIGHT OF WAY, THENCE NORTH EASTERLY ALONG SAID RIGHT OF WAY LINE, 134 FEET MORE OR LESS TO THE EAST LINE OF SAID SECTION, THENCE SOUTH ALONG SAID EAST LINE 50.6 FEET MORE OR LESS TO THE PLACE OF BEGINNING (EXCEPT THAT PART LYING NORTH WESTERLY OF THE SOUTH EASTERLY LINE, EXTENDED SOUTH WESTERLY OF THE LAND CONVEYED TO THE PEOPLES GAS, LIGHT AND COKE COMPANY BY WARRANT DATED DECEMBER 1, 1920 AND RECORDED DECEMBER 6, 1920 AS DOCUMENT 7010118 IN BOOK 16528 ON PAGE 2192) ALL IN COOK COUNTY, ILLINOIS.

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1. EASEMENT AS CONTAINED IN WARRANTY DEED FROM COOK TERMINAL COMPANY, A CORPORATION OF ILLINOIS TO CRAWFORD REAL ESTATE DEVELOPMENT COMPANY, A CORPORATION OF ILLINOIS DATED JULY 17, 1944 AND RECORDED NOVEMBER 17, 1944 AS DOCUMENT 19365312 GRANTING A NON-EXCLUSIVE EASEMENT FOR RIGHT OF WAY AND FOR THE INSTALLATION OF PUBLIC UTILITIES OVER AND UPON:
THAT PART OF LOT 5 OF THE SUPERIOR COURT PARTITION OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 35, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE ILLINOIS AND MICHIGAN CANAL, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS:
BEGINNING IN THE EAST LINE OF SAID LOT 5, BEING ALSO THE EAST LINE OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SAID SECTION 35, A POINT 271.42 FEET NORTH OF THE SOUTH EAST CORNER OF SAID LOT 5 OR THE SOUTH EAST CORNER OF THE AFORESAID WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 35, THENCE NORTH ALONG AFORESAID EAST LINE, A DISTANCE OF 64.13 FEET TO THE NORTHWESTERLY CORNER OF WEST 38TH STREET, AS DEDICATED BY PLAT RECORDED APRIL 13, 1926 AS DOCUMENT 9238235, THENCE SOUTHWESTERLY ALONG THE NORTHERLY LINE OF SAID WEST 38TH STREET, PRODUCED WESTERLY, SAID NORTHERLY LINE BEING ALSO 197.0 FEET SOUTHEASTERLY AT RIGHT ANGLES TO THE SOUTHERLY LINE OF THE PARCEL OF LAND CONVEYED TO THE PEOPLES GAS, LIGHT AND COKE COMPANY BY WARRANTY DEED DATED DECEMBER 1, 1920, RECORDED AS DOCUMENT 7210118 IN BOOK OF RECORDS 16528 ON PAGE 192, A DISTANCE OF 321.12 FEET; THENCE SOUTHEASTERLY AT RIGHT ANGLES TO LAST DESCRIBED COURSE, A DISTANCE OF 153.0 FEET; THENCE NORTHEASTERLY AT RIGHT ANGLES TO LAST DESCRIBED COURSE OR PARALLEL WITH THE AFORESAID NORTHERLY LINE OF SAID WEST 38TH STREET, PRODUCED WESTERLY, A DISTANCE OF 263.74 FEET TO THE WESTERLY LINE OF THE PROPERTY CONVEYED TO THE ATCHISON, TOPEKA AND SANTA FE RAILWAY COMPANY BY DOCUMENT 16729041, THENCE NORTHERLY ALONG SAID WESTERLY LINE, A DISTANCE OF 0.81 FEET TO A POINT WHICH IS 15 FEET AT RIGHT ANGLES TO THE AFORESAID EAST LINE OF LOT 5; THENCE NORTH PARALLEL TO THE SAID EAST LINE OF LOT 5, BEING ALSO THE WEST LINE OF SAID CONVEYANCE, A DISTANCE OF 41.0 FEET TO THE NORTH WEST CORNER OF SAID CONVEYANCE, THENCE NORTHEASTERLY ALONG THE NORTHERLY LINE OF SAID CONVEYANCE WHICH IS PARALLEL TO THE SOUTH LINE OF WEST 38TH STREET, EXTENDED, A DISTANCE OF 16.16 FEET TO THE POINT OF BEGINNING AND CONDITIONS AND PROVISIONS THEREIN SET FORTH.
2. EASEMENT IN FAVOR OF ARTHUR E. NELSON AS CREATED BY INSTRUMENT MADE BY ARTHUR E. NELSON AND COOK TERMINAL COMPANY, A CORPORATION OF ILLINOIS DATED AUGUST 30, 1945 AND RECORDED SEPTEMBER 14, 1945 AS DOCUMENT 19384433 FOR RIGHT OF WAY AND FOR THE INSTALLATION OF PUBLIC UTILITIES OVER AND UPON AND LAND DESCRIBED AT OBJECTION NO. 7 ABOVE AND THE TERMS AND CONDITIONS THEREIN SET FORTH. (PARCEL 2 C).
3. EASEMENT AS CREATED BY GRANT DATED JULY 14, 1946 AND RECORDED JULY 20, 1946 AS DOCUMENT 19891425 FROM COOK TERMINAL COMPANY, CORPORATION OF ILLINOIS TO THE COMMONWEALTH EDISON COMPANY OF A PERPETUAL RIGHT, EASEMENT, PERMISSION AND AUTHORITY TO CONSTRUCT, OPERATE, USE, MAINTAIN, RELOCATE, RENEW, AND REMOVE UNDERGROUND (AND ONLY UNDERGROUND) ELECTRIC TRANSMISSION LINES, INCLUDING WIRES, CABLES, CONDUITS, MANHOLES, UNDERGROUND COUNTERPOISE AND NECESSARY FIXTURES AND APPURTENANCES, TOGETHER WITH RIGHT OF ACCESS TO ADJOINING PARCELS OF LAND OWNED BY SAID GRANTEE AS RIGHT OF ACCESS LIMITED TO THE PORTION OF THE FOLLOWING DESCRIBED

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SCHEDULE "B" CONTINUED

PREMISES WHICH IS 25 FEET IN WIDTH FROM NORTH WEST TO SOUTH EAST, WHICH LIES NORTHWESTERLY OF A LINE WHICH IS 300 FEET SOUTHEASTERLY FROM AND PARALLEL WITH THE SOUTHEASTERLY LINE OF THE PEOPLES GAS LIGHT AND COKE COMPANY PROPERTY CONVEYED BY DOCUMENT 7010000 AND WHICH EXTENDS NORTHEASTERLY ALONG SAID LINE A DISTANCE OF 91.72 FEET FROM POINT OF BEGINNING DESIGNATED IN THE DESCRIPTION OF AFORESAID FOLLOWING DESCRIBED PREMISES TO WIT:

A PARCEL OF LAND IN LOT 5 IN THE SUPERIOR COURT PARTITION OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 35, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE ILLINOIS AND MICHIGAN CANAL, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE SOUTH LINE OF SAID SECTION A DISTANCE OF 771.57 FEET EAST OF THE WEST LINE OF SAID SECTION, SAID POINT BEING 300 FEET SOUTHEASTERLY OF AND AT RIGHT ANGLES TO THE SOUTHERLY LINE OF THE LAND CONVEYED TO THE PEOPLES GAS LIGHT AND COKE COMPANY BY WARRANTY DEED DATED DECEMBER 1, 1920 AND RECORDED AS DOCUMENT 7010118 IN BOOK OF RECORDS 14528 ON PAGE 192; THENCE NORTHEASTERLY ALONG A LINE DRAWN PARALLEL WITH AND 300 FEET SOUTHEASTERLY OF AND MEASURED AT RIGHT ANGLES TO THE SAID SOUTHERLY LINE OF SAID CONVEYANCE A DISTANCE OF 502.93 FEET TO A POINT WHICH IS TO CONSTITUTE THE SOUTH WEST CORNER OF THE PARCEL OF LAND WHICH IS BEING DESCRIBED BELOW AS THE POINT OF BEGINNING; THENCE NORTHEASTERLY ALONG SAID PARALLEL LINE A DISTANCE OF 91.72 FEET TO A POINT WHERE SAID LINE INTERSECTS WITH THE WESTERLY LINE OF THE PROPERTY CONVEYED BY WARRANTY DEED RECORDED IN THE RECORDS OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT 14729041; THENCE NORTHWARDLY ALONG THE WESTERLY LINE OF THE PROPERTY CONVEYED BY SAID DOCUMENT 14729041 A DISTANCE OF 0.87 FEET OF A FOOT TO A DEFLECTING POINT IS 15.00 FEET WEST, MEASURED AT RIGHT ANGLES, FROM THE EAST LINE OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SAID SECTION 35 AND WHICH IS ALSO 44.00 FEET SOUTH FROM THE NORTH WEST CORNER OF THE PROPERTY SO CONVEYED; THENCE NORTH ALONG SAID WESTERLY PROPERTY LINE, SAID DISTANCE OF 44.00 FEET TO THE NORTH WEST CORNER OF SAID PROPERTY, BEING A LINE PARALLEL WITH THE SOUTH LINE OF WEST 39TH STREET, IF SAME WERE EXTENDED A DISTANCE OF 16.15 FEET TO A POINT ON SAID EAST LINE OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 35; THENCE NORTH ALONG SAID EAST LINE OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 35 A DISTANCE OF 25.00 FEET; THENCE SOUTHWESTWARDLY ALONG A LINE PARALLEL WITH THE FIRST HEREIN DESCRIBED COURSE A DISTANCE OF 43.00 FEET TO A POINT WHERE SAID LINE INTERSECTS A LINE 40.00 FEET, MEASURED PERPENDICULARLY, WEST FROM AND PARALLEL WITH SAID EAST LINE OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 35; THENCE SOUTH ALONG THE LAST DESCRIBED PARALLEL LINE A DISTANCE OF 44.87 FEET TO A POINT 25.00 FEET, MEASURED ALONG SAID PARALLEL LINE, NORTH FROM THE POINT OF INTERSECTION OF SAID PARALLEL LINE WITH THE FIRST HEREIN DESCRIBED COURSE; THENCE SOUTHWESTERLY ALONG A LINE WHICH PASSES THROUGH SAID POINT AND IS PARALLEL WITH SAID FIRST HEREIN DESCRIBED COURSE A DISTANCE OF 64.75 FEET AND THENCE SOUTH ALONG A LINE PARALLEL WITH THE AFORESAID EAST LINE OF THE WEST 1/2 A DISTANCE OF 25.00 FEET TO THE PLACE OF BEGINNING, CONTAINING 3625 SQUARE FEET OF LAND MORE OR LESS AND THE TERMS AND CONDITIONS THEREIN SET FORTH.
(FOR FURTHER PARTICULARS SEE RECORD)-
(AFFECTS PARCEL 2 C).

4. GRANT DATED APRIL 30, 1935 AND RECORDED MAY 23, 1935 AS DOCUMENT 14621772 MADE BY COOK TERMINAL COMPANY, A CORPORATION OF ILLINOIS TO THE SANITARY DISTRICT OF CHICAGO, A MUNICIPAL CORPORATION GRANTING A PERPETUAL EASEMENT, RIGHT, PRIVILEGE AND AUTHORITY TO CONSTRUCT, RECONSTRUCT, REPAIR, MAINTAIN AND OPERATION AN INTERCEPTING SEWER UPON, AND THRU THE FOLLOWING DESCRIBED PREMISES, A STRIP OF LAND 28 FEET WIDE ACROSS LOT 5 AFORESAID (EXCEPT NORTHWESTERLY 33 FEET THEREOF), THE CENTER LINE OF SAID

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STRIP BEING DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN WEST LINE OF SAID SECTION 800.3 FEET NORTH OF SOUTH WEST CORNER OF SAID SECTION; THENCE EAST AT RIGHT ANGLES TO SAID WEST LINE FOR A DISTANCE OF 84 FEET; THENCE SOUTHEASTERLY ON A CURVE HAVING A RADIUS OF 400 FEET AND INTERIOR ANGLE OF 33 DEGREES AND 47 MINUTES AND TANGENT TO THE LAST DESCRIBED COURSE; THENCE ON A STRAIGHT LINE TANGENT TO LAST DESCRIBED CURVE FOR A DISTANCE OF 871 FEET; THENCE EASTERLY ON A CURVE HAVING A RADIUS OF 300 FEET, AND INTERIOR ANGLE OF 55 DEGREES AND 30 MINUTES AND TANGENT TO LAST DESCRIBED COURSE; THENCE ON A STRAIGHT LINE TANGENT TO LAST DESCRIBED CURVE FOR A DISTANCE OF 65 FEET TO A POINT ON THE EAST LINE OF WEST 1/2 OF THE SOUTH WEST 1/4 OF SAID SECTION, 262 FEET NORTH OF SOUTH LINE OF SAID SECTION.
(AFFECTS PARCELS 2 AND 3).

5. RAILROAD RIGHTS, SWITCH TRACKS AND SPUR TRACKS, IF ANY AND LANDS USED OR OCCUPIED FOR RAILROAD PURPOSES BY GULF, MOBILE AND OHIO RAILROAD COMPANY.
(AFFECTS PARCELS 1, 2 AND PARCEL 3).
6. RIGHT OF WAY AND EASEMENT, THRU, UNDER AND ACROSS THE FOLLOWING DESCRIBED PREMISES; "ON A LINE IN PRIVATE PROPERTY 5 FEET 11 INCHES MORE OR LESS SOUTHEASTERLY OF THE NORTHWESTERLY LINE OF WEST PERSHING ROAD AS DEDICATED (NOW CALLED 30TH STREET) IF EXTENDED WEST FROM WEST LINE OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 35, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND MEASURING APPROXIMATELY TWO HUNDRED THIRTY FIVE (245') MORE OR LESS SOUTHEASTERLY OF AND PARALLEL TO THE SOUTHEASTERLY RIGHT OF WAY LINE OF THE CHICAGO AND ALTON RAILROAD FOR THE POINT OF BEGINNING, THENCE RUNNING SOUTHWESTERLY FOR A DISTANCE OF 235 FT. FOR THE PURPOSE OF CONSTRUCTION, LAYING, USING, REPAIRING, RENOVING, MAINTAINING GAS MAINS AND SERVICE PIPES AND NECESSARY ATTACHMENTS, CONNECTING AND FIXTURES FOR TRANSMITTING, DISTRIBUTING, SUPPLYING AND SELLING GAS IN, THRU, AND ALONG SAID REAL ESTATE AS CREATED BY GRANT FROM COOK TERMINAL COMPANY A CORPORATION OF ILLINOIS TO THE PEOPLE, GAS LIGHT AND COKE COMPANY, A CORPORATION OF ILLINOIS DATED SEPTEMBER 27, 1934 AND RECORDED OCTOBER 9, 1934 AS DOCUMENT 11475883.
(AFFECTS EASTERLY PORTION OF PARCEL 2)
7. PERPETUAL EASEMENT RESERVED IN DEED FROM THE ATCHINSON, TOPEKA, KANSAS AND NEBRASKA RAILWAY COMPANY, TO F. L. COOK DATED JUNE 28, 1930 AND RECORDED APRIL 27, 1931 AS DOCUMENT 10889397 TO CONSTRUCT, RECONSTRUCT, AND MAINTAIN THE POLE LINE FOR ELECTRIC POWER AND COMMUNICATION LINES THAT FORMERLY WERE LOCATED UPON THE PREMISES CONVEYED BY SAID DEED CROSSING SAID PREMISES ON A LINE 200 FEET EASTERLY AND PARALLEL WITH THE WESTERLY BOUNDARY LINE THEREOF.
(AFFECTS PARCEL 1).
8. WAIVER AND RELEASE OF ANY AND ALL CLAIMS WHICH THE GRANTEE, HIS HEIRS, ASSIGNS, PERSONAL REPRESENTATIVE OR ASSIGNS MIGHT HAVE VERSUS SAID GRANTEE OR CITY OF CHICAGO FOR ABRUTTAL OR OTHER DAMAGES ON ACCOUNT OF THE CONSTRUCTION OF ANY SUBWAYS FOR THE CARRYING OF ITS PRESENT AND FUTURE TRACKS OVER A STRIP OF LAND DEDICATED AS 30TH STREET AS PROVIDED IN THE DEED NOTED ABOVE RECORDED AS DOCUMENT 10889397.
(AFFECTS PARCEL 1, 3 AND PART OF PARCEL 2).
9. RIGHT, TITLE AND INTEREST OF THE ALTON ROAD COMPANY A CORPORATION IN AND TO ALL TRACKS NOW LOCATED ON THE EASEMENT PREMISES UNDER AND BY VIRTUE OF THE INSTRUMENT FROM COOK TERMINAL COMPANY, A

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CORPORATION DATED NOVEMBER 16, 1942 AND RECORDED JANUARY 12, 1943 AS DOCUMENT 13016343, AND IN AND TO THE EASTERLY 570 FEET OF THE TRACK LOCATED ON THE SOUTH EDGE OF GRANTEE'S RIGHT OF WAY IMMEDIATELY NORTH OF THE EASTERLY PORTION OF SAID EASEMENT PREMISES.

(FOR FURTHER PARTICULARS SEE RECORD)
(AFFECTS PARCELS 1, 2A AND 3).

10. GRANT CONTAINED IN THE DEED FROM COOK TERMINAL COMPANY, CORPORATION OF ILLINOIS TO ELSIE C. BROWN CONVEYING PROPERTY NOW IN QUESTION DATED MAY 29, 1945 AND RECORDED NOVEMBER 2, 1945 AS DOCUMENT 1351689 OF THE RIGHT, PRIVILEGE AND EASEMENT TO THE GRANTEE, HER SUCCESSORS AND ASSIGNS TO USE FOR DRAINAGE PURPOSES AND TO REPAIR AND MAINTAIN ON THE PREMISES OF THE GRANTOR EAST AND ADJOINING THE PREMISES CONVEYED TO ELSIE C. BROWN THE EXISTING SEWER LINE WHICH CONNECTS WITH A PRIVATE UNDERGROUND LINE OF GRANTOR.
(AFFECTS PARCEL 1)
11. GRANT AND AGREEMENT DATED APRIL 17, 1923 AND RECORDED FEBRUARY 4, 1924 AS DOCUMENT 8272724 MADE BY THE ATCHINSON, TOPEKA AND SANTA FE RAILWAY COMPANY GRANTING TO THE COMMONWEALTH EDISON COMPANY THE PERPETUAL RIGHT, PRIVILEGE AND EASEMENT TO LAY, OPERATE, MAINTAIN, REPAIR, RENEW, REFLAY AND REPLACE CONDUITS, (WITH NECESSARY MAN-HOLES AND APPURTENANCES) OF SUCH SIZE AS THE POWER COMPANY MAY FROM TIME TO TIME ELECT IN, THRU, UNDER, ALONG AND ACROSS THOSE CERTAIN STRIPS OR PARCELS OF LAND, SITUATED IN CHICAGO COOK COUNTY, ILLINOIS AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE NORTH AND SOUTH CENTER LINE OF SAID SECTION 35 AND 19 FEET NORTH OF THE CENTER LINE OF WEST 38TH STREET, MEASURED ALONG SAID NORTH AND SOUTH CENTER LINE OF SECTION 35, THENCE WEST 446.23 FEET MEASURED ALONG A LINE 19 FEET NORTH OF AND PARALLEL WITH THE CENTER LINE OF 38TH STREET EXTENDED WEST FROM THE EAST; THENCE NORTHWESTERLY 175.69 FEET MORE OR LESS TO A POINT IN THE NORTHWESTERLY PROPERTY LINE OF THE ATCHINSON, TOPEKA AND SANTA FE RAILROAD COMPANY OR THE SOUTHEASTERLY PROPERTY LINE OF THE CHICAGO AND ALTON RAILROAD COMPANY SAID POINT BEING 431.11 FEET NORTHEASTERLY OF, MEASURED ALONG THE SAID NORTHWESTERLY PROPERTY LINE FROM THE WEST LINE OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 35; THENCE NORTHEASTERLY MEASURED ALONG SAID NORTHWESTERLY PROPERTY LINE 51.79 FEET MORE OR LESS; THENCE SOUTHEASTERLY 169.68 FEET MORE OR LESS MEASURED ALONG A LINE 50 FEET NORTHEASTERLY OF AND PARALLEL WITH THE SECOND DESCRIBED COURSE TO A POINT 43 FEET NORTH OF MEASURED AT RIGHT ANGLES TO SAID CENTER LINE OF 38TH STREET, EXTENDED; THENCE EAST 601.73 FEET MORE OR LESS MEASURED ALONG A LINE 43 FEET NORTH OF AND PARALLEL WITH SAID CENTER LINE OF 38TH STREET EXTENDED TO A POINT IN SAID NORTH AND SOUTH CENTER LINE OF SECTION 35; THENCE SOUTH MEASURED ALONG SAID NORTH AND SOUTH CENTER LINE OF SECTION 35, 25 FEET TO THE POINT OF BEGINNING CONTAINING 23,610 SQUARE FEET MORE OR LESS; AND A PARCEL OF LAND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE NORTH AND SOUTH CENTER LINE OF SAID SECTION 35, 43 FEET SOUTH OF THE CENTER LINE OF WEST 38TH STREET MEASURED ALONG SAID NORTH AND SOUTH CENTER LINE OF SECTION 35; THENCE WEST 599.80 FEET MEASURED ALONG A LINE 43 FEET SOUTH OF AND PARALLEL WITH THE CENTER LINE OF 38TH STREET EXTENDED WEST FROM THE EAST; THENCE NORTHWESTERLY 64.96 FEET MORE OR LESS TO A POINT 9 FEET NORTH OF, MEASURED AT RIGHT ANGLES TO SAID CENTER LINE OF 38TH STREET, EXTENDED AND 638.74 FEET WEST OF SAID NORTH AND SOUTH CENTER LINE OF SECTION 35 MEASURED ALONG A

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LINE 9 FEET NORTH OF AND PARALLEL WITH SAID CENTER LINE OF 38TH STREET EXTENDED; THENCE EAST 638.74 FEET MEASURED ALONG A LINE 9 FEET NORTH OF AND PARALLEL WITH SAID CENTER LINE OF 38TH STREET, EXTENDED TO A POINT IN SAID NORTH AND SOUTH CENTER LINE OF SECTION 35; THENCE SOUTH MEASURED ALONG THE SAID NORTH AND SOUTH CENTER LINE OF SECTION 35, 52 FEET TO THE POINT OF BEGINNING CONTAINING 30,202 SQUARE FEET MORE OR LESS; ALSO A PARCEL OF LAND Lying IN THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 35 ACCORDING TO THE DESCRIPTION AS FOLLOWS: BEGINNING AT A POINT 9 FEET NORTH OF AND PARALLEL WITH SAID CENTER LINE OF WEST 38TH STREET EXTENDED WEST FROM EAST AND 407.50 FEET WEST OF NORTH AND SOUTH CENTER LINE OF SAID SECTION 35 MEASURED ALONG A LINE 9 FEET NORTH OF AND PARALLEL WITH SAID CENTER LINE OF 38TH STREET EXTENDED; THENCE WEST 31.23 FEET MEASURED ALONG A LINE 9 FEET NORTH OF AND PARALLEL WITH SAID CENTER LINE OF 38TH STREET EXTENDED; THENCE NORTHWESTERLY 12.50 FEET MORE OR LESS TO A POINT 19 FEET NORTH OF, MEASURED AT RIGHT ANGLES TO SAID CENTER LINE OF 38TH STREET, EXTENDED AND 644.23 FEET WEST OF SAID NORTH AND SOUTH CENTER LINE OF SECTION 35, MEASURED ALONG A LINE 19 FEET NORTH OF AND PARALLEL WITH SAID CENTER LINE OF 38TH STREET EXTENDED; THENCE EAST 31.23 FEET MEASURED ALONG A LINE 19 FEET NORTH OF AND PARALLEL WITH SAID CENTER LINE OF 38TH STREET EXTENDED; THENCE SOUTHEASTERLY 12.50 FEET MORE OR LESS TO THE POINT OF BEGINNING, CONTAINING 312 SQUARE FEET MORE OR LESS. (FOR FURTHER PARTICULARS SEE RECORD) (AFFECTS PARCEL 1)

12. PERPETUAL EASEMENT RESERVED IN THE DEED FROM ATCHINSON TOPEKA RAILWAY COMPANY, A CORPORATION TO E. L. COOK DATED JUNE 28, 1930 AND RECORDED APRIL 27, 1931 AS DOCUMENT 10819397 OF THE RIGHT TO USE, MAINTAIN, REPAIR OR RENEW THE EXISTING 6 INCH CAST IRON WATER PIPE EXTENDING IN THE NORTHERLY AND SOUTHERLY DIRECTION ACROSS THE EASTERLY END OF THE PREMISES CONVEYED BY SAID DEED THE SAID PIPE LINE BEING ABOUT 280 FEET WEST AT SOUTHERLY EDGE AND ABOUT 250 FEET WEST OF THE NORTHERLY EDGE OF SAID PREMISES FROM THE EAST LINE OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SAID SECTION 35; ALSO THE RIGHT TO REPLACE SAID WATER PIPE WITH A PIPE OF LARGER OR SMALLER DIAMETER. ALSO THE PERPETUAL RIGHT AND EASEMENT TO USE, MAINTAIN, REPAIR OR RENEW THE EXISTING 18 INCH SEWER EXTENDING IN A NORTHERLY AND SOUTHERLY DIRECTION FOR ABOUT 250 FEET ACROSS THE EAST END AND APPROXIMATELY PARALLEL TO THE EAST LINE OF SAID PREMISES, SAID SEWER BEING ABOUT 10 FEET WEST AT THE SOUTH END AND ABOUT 20 FEET EAST AT THE NORTH END FROM THE EAST LINE OF SAID PREMISES AND THE RIGHT TO REPLACE SAID SEWER WITH A SEWER OF LARGER OR SMALLER DIAMETER ALSO THE RIGHT AND EASEMENT TO RECONSTRUCT AND MAINTAIN THE POLE LINE FOR ELECTRIC POWER AND COMMUNICATION LINES THAT FORMERLY WERE LOCATED UPON THE PREMISES THEREBY CONVEYED CROSSING SAID PREMISES ON A LINE ABOUT 200 FEET EASTERLY OF AND PARALLEL WITH THE WESTERLY BOUNDARY LINE OF SAID PREMISES. (FOR FURTHER PARTICULARS SEE RECORD) (AFFECTS PARCEL 1)
13. GRANT DATED NOVEMBER 16, 1942 AND RECORDED JANUARY 12, 1943 AS DOCUMENT 13014343 FROM COOK TERMINAL COMPANY, A CORPORATION TO THE ALTON RAILROAD COMPANY, A CORPORATION TO THE ALTON RAILROAD COMPANY, A CORPORATION OF A PERPETUAL EASEMENT TO USE FOR RAILROAD PURPOSES PART OF PARCEL 1 AS SHOWN BY DRAWING NO. 19959

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ATTACHED TO SAID INSTRUMENT, GIVING THE GRANTEE FULL AND EXCLUSIVE CONTROL OF ALL OPERATIONS OVER AND UPON ALL TRACKS NOW OR HEREAFTER LOCATED ON SAID EASEMENT, PREMISES WITH THE RIGHT TO RELOCATE AND RIGHT TO DISCONTINUE ANY OF SUCH TRACKS OR ANY PART THEREOF AND WITH THE RIGHT TO ADMIT OTHER COMMON CARRIERS BY RAILROAD TO THE USE OF ANY OF SUCH TRACKS AND WHEREIN GRANTOR ASSUMES ALL RISK OF AND AGREES TO PROTECT, INDEMNIFY AND SAVE HARMLESS THE GRANTEE AND ITS LESSEES, SUCCESSORS AND ASSIGNS FROM AND ANY AND ALL LOSS OF OR DAMAGE TO PROPERTY OF THE GRANTEE REGARDLESS OF RAILROAD NEGLIGENCE ARISING DIRECTLY OR INDIRECTLY BY THE GRANTEE OR BY ANY OTHER CARRIER ON OR IN THE VICINITY OF SAID EASEMENT PREMISES.

(FOR FURTHER PARTICULARS SEE RECORD)
(AFFECTS PARCELS 1, 2A AND 3).

14. RIGHTS OF THE SANITARY DISTRICT OF CHICAGO IN AND TO THE WEST 50 FEET OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SAID SECTION 35 FOR CONSTRUCTION OF A VIADUCT UNDER GRANT MADE BY EARL L. COOK DATED NOVEMBER 18, 1927 AND RECORDED DECEMBER 12, 1927 AS DOCUMENT 9867849.
(AFFECTS PARCEL 3)
15. RIGHT OF EASEMENT OF THE SANITARY DISTRICT OF CHICAGO TO ENTER UPON, CONSTRUCT, OWN AND MAINTAIN A SUITABLE PERMANENT BRIDGE OR VIADUCT ETC. FOR THE PURPOSE OF EXTENDING SOUTH, CRAWFORD AVENUE OVER AND ACROSS THE EAST 50 FEET OF PARCEL 4 HEREIN ACQUIRED BY AGREEMENT MADE BY EARL L. COOK DATED NOVEMBER 18, 1927 AND RECORDED DECEMBER 21, 1927 AS DOCUMENT 9867849.
(AFFECTS PARCEL 4).
16. A PORTION OF BRICK WALL OF BUILDING LOCATED MAINLY ON PARCEL 1 OF LAND MAY ENCRDACH ON ADJOINING PROPERTY AS INDICATED BY AGREEMENT RECORDED MAY 31, 1946 AS DOCUMENT 13808741 AND SUBSEQUENT AGREEMENTS INCLUDING EXTENSION AGREEMENT RECORDED SEPTEMBER 20, 1965 AS DOCUMENT 19592432.
17. ENCROACHMENT OF THE SOUTH WEST AND SOUTH EAST CORNER ON 36TH STREET OF THE EASTERLY BUILDING OF PARCEL 1 OF LAND AS DISCLOSED BY DEED RECORDED NOVEMBER 30, 1967 AS DOCUMENT 20340621.
18. AGREEMENT MADE BY AND BETWEEN ATCHISON, TOPEKA AND SANTE FE RAILWAY COMPANY, A CORPORATION OF DELAWARE AND AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, NATIONAL BANKING ASSOCIATION TRUST NO. 25549 RECORDED JULY 25, 1974 AS DOCUMENT 22793382.
(AFFECTS PARCEL 1).
19. RIGHTS OF THE PUBLIC AND CITY OF CHICAGO IN AND OVER THAT PART OF LAND FALLING IN 36TH STREET.
20. RIGHTS OF THE PUBLIC, THE MUNICIPALITY AND THE STATE OF ILLINOIS IN AND TO SO MUCH OF LAND, IF ANY, TAKEN OR USED FOR ROADS AND HIGHWAYS.

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21. RIGHTS OF THE PEOPLES GAS LIGHT AND COKE COMPANY, A CORPORATION OF ILLINOIS, ITS SUCCESSORS AND ASSIGNS BY VIRTUE OF THE EASEMENT DATED JULY 26, 1972 RECORDED AUGUST 4, 1972 AS DOCUMENT 22003038, MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE KNOWN AS TRUST NUMBER 25549 GRANTING THE RIGHT TO ERECT, OPERATE AND MAINTAIN A GAS MAIN AND APPURTENANCES THERETO THROUGH A STRIP OF LAND 10 FEET IN WIDTH AND 100 FEET IN LENGTH, THE CENTERLINE OF WHICH IS A LINE 9 FEET SOUTH OF AND PARALLEL WITH THE NORTHERLY LINE OF PRIVATE 38TH STREET, EXTENDING FROM A POINT 241 FEET, MORE OR LESS, (AS MEASURED ALONG SAID CENTERLINE EXTENDED NORTHEASTERLY AND PARALLEL WITH THE NORTHERLY LINE OF SAID PRIVATE 38TH STREET) SOUTHWESTERLY FROM THE WEST LINE OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 35, TOWNSHIP 39 NORTH, RANGE 13 TO THE EASTERLY LINE OF THE PROPERTY OF ARTHUR NELSON COMPANY, ALL IN SECTION 35 AFORESAID.

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END OF RECORDED DOCUMENT