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UNITED STATES MARSHAL'S DEED OF SALE

THIS INDENTURE, made this 19th day of January 1981 PFIR J. WILKES, United States Marshal for the Northern District of Illinois, Lath of the first part, and the Secretary of Housing and Urban Development of We hington, D.C., his successor and assigns, party of the second part, WIT ESCRIH:

Wher A:, in pursuance of a judgment entered on October 14, 1980, by the Wherlat, in pursuance of a judgment entered on October 14, 1980, by the United States District Court for the Northern District of Illinois, Fastern Division, in a certain cause then pending wherein the United States of America was the plainting and the Exchange National Bank of Chicago as Trustee under Trust No. 29714 / Indrew L. Thomas, M.D.; Union National Bank of Chicago, as Trustee under 'trust Agreement, dated March 16, 1967, and known as Trust No. 633; Newman & Associates; and Unknown Owners, were defendants, which case bore Docket Number 79 C 4451, and in pursuance of fieri ficias directed to me as a United States Marshal; and is and in the above described cause on said judgment, said first party as United States Marshal, duly advertised according to law all right, title and interest in the precises hereinafter described, for sale at public vendue to the highest and best bidder for cash, on December 12, 1980;

WHEREAS, at the time and olace so appointed for said sale, said first party, through his duly authorized deputy, then and there offered and exposed said interest in said premises for sale at public vendue to the highest and best bidder for cash, and thereupon the Secretary of Housing and Urban Development did then and there offer and bid therefor the soul of Two Hundred Thirty-Seven Thousand Dollars (\$237,000), and that being the highest and best bid, said first party, as such United States Marshal, did the and there accordingly strike off and sell to said Secretary of Housing and Urban Development for said sum of money, the said interest in the said premises; and,

WHEREAS, all redemption rights in said property. if any, have expired:

NOW, THEREFORE, in consideration of the premises, said party of the first part conveys to the Secretary of Housing and Urban Development of Washington, D.C., his successor and assigns, party of the second part, all right title and interest in and to the following-described real estate and premise; which are situated in the County of Cook, in the State of Illinois, and are described as follows, to-wit:

Lots 1, 2, 3 in George A. Springer's Suldivision of the North 1/2 of Lot 19 in Larned and Newhall and Woodbridge's Subdivision in the North West Quarter of Section 15, Township 38 North, Range 14 East of the Third Principal Meridian in Cook County, Illinois,

commonly known as 5800 South Michigan Avenue, Chicago, Illinois.

TO HAVE AND TO HOLD the same with all the appurtenances thereum to belong rg or in any way appertaining to the said party of the second part, Secretary of Howsing and Urban Development, his successor and assigns forever.

WITNESS the hand and seal of the said party of the first part, the day and year first above written.

> Marshal Northern District of Illinois

Eastern Division

THIS DOCUMENT PREPARED BY:

OFFICE OF THE UNITED STATES ATTORNEY Mary A. Thomas, assistant U. S. Attorney 219 South Dearborn Street CHICAGO, IL 60604 353-1998

EXEMPT UNDER PROVISIONS OF PARAGRAPH (b), SECTION 4, REAL ESTATE TRANSFER TAX ACT AND UNDER PROVISIONS OF PARAGRAPH (b), SECTION 200.1-286 OF THE CHICAGO TRANSACTION TAX ORDINANCE.

SELLER OR REPRESENTATIVE

UNOFFICIAL COPY

STATE OF ILLINOIS)
COUNTY OF C O O K) SS.

I, <u>Maddennal Jeffal</u>, Notary Public in and for the said County, in the State aforesaid, do hereby certify that PETER J. WILKES, United states Marshal for the Northern District of Illinois, Eastern Division, who is placed by known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he sign a sealed and delivered the said instrument as his free and voluntary act as such United States Marshal, for the uses and purposes therein set forth.

GIVEN on der my hand and notarial seal this 1974 day of 1981, A.D.

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CHARGE

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