## UNOFFICIAL COPY

| (INDIVIDU  | A N KS  (NEW FEE. 1990) (I DEED—Statutory (ILLINOIS) (ILLINOIS) (ILL TO INDIVIDUAL) | ,   |   | 13  |
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| •  |   |   | 26m   |   |
| Approved By C  |   |   | 25753983  | ссок  |
|  | hicago Title and Trust Co.<br>hicago Real Estate Board                              | (Th   | e Above Space For Recorder's Use O                                  | co no. cis  |
| a'   |   | and the second training to the second                             |   |   |
| $ec{eta}$ the gran   | NTORE   | ugene Johnson, EL,  | a widower   |   |
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| of the Cit   | of Chicago  | County of Cook  | State of Illino bor valuable DOL                                    | LARS,   |
|  |   | -Ten Pollars and ot   | in hand   | d paid,   |
| CONVEX   | nsiderations<br>nd QUIT CLAIMs  |   |   |   |
| .,   | ila   | ttie Cain, a widow-   | <br>C4-40 of T114mol  |   |
| of the Ci-   | of Chicago  | County of Cook<br>oed Real Estate situated in th                  | State of Illinoine County of  | <u>*</u> 7∞ ₽                                     |
| in the State   | of liners to wit:   |   |   | 0.48  |
|  | . 4 /   | t of Lot 4 in Block   | 6 in Normal School  |   |
|  |   |   | ange 14, East of the  | <u> </u>  |
|  | or Section 2. 1<br>Third Principal  | Meridian.   |   |   |
|  |   | 41.   |   | 3,  |
|  |   | )   |   | မြွ   |
|  |   |   |   | HBRE  |
| <i>&gt;</i>  |   | shitney H. Oberni   |   | ST C  |
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| <u>J</u> g   |   | ` ()  |   |   |
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| hereby rele<br>the State o   | asing and waiving all r   | ights under and by virtue of                                      | t he Homestead Exemption L  |   |
| the chare o  |   | . gratt a trace 24 Ca   | inso III  | 4. O  |
|  | Address of Grant  | ee: 7137 S. Pay St., Ch   | icago, i i  | £o;   |
|  | DATED this1   | Lat day of No   | vember 19.8   | १०. भागार है                                      |
|  |   | (South of   | 0124N= Q-hs   | (SP(a1)   |
| PLEASE   |   | (Seal) <u>}                                   </u>                | ene Johnson Th  | 1 電車 デュード   |
| PRINT OR   | *****   |   | 10.   |   |
| TYPE NAME.S  | <u> </u>  | (Seal)  |   |   |
| SIGNATURE S'   |   | . ,   |   | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1             |
| State of Ill   | inois, County of Cook   | ss., I,   | the undersigned, a Notary P   | iblie in  |
|  | and for sa  | aid County, in the State afor                                     | esaid, DO HEREBY CERTIF   | 1 11 12 12 13 13 13 13 13 13 13 13 13 13 13 13 13 |
|  | , .   | Eugene Johnson, EL,   | , a widower   |   |
| 1MP  | est subsomitor  | d to the foregoing instrume                                       | e person whose name 15<br>ent appeared before me this               | day in  |
| i a  | FRÉ   | e All tentherwoodless to  | signed, sealed and delivered u                                      | ne saucijon 🚉 🖰 📔                                 |
|  | instrumen<br>therein se   | it as <u>nis</u> free and volur<br>t forth, including the release | ntary act, for the uses and pu<br>and waiver of the right of home   | estead.   |
| Cin 1-   | r my hand and official s  | 70.5  |   | 1980.× × ×  |
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|  |   | 6 19 82 David   | A. Ridderhoff NOTAR   | IY PUBLIC   |
| Prep   | ared by H. Teune  |   | 107.007.510   | ─── <sup>─</sup>                                  |
| 6921   | W. 111th St., Wort  | مششق والت   | ADDRESS OF PROPERTY:  | ्र  |
| C/   |   |   | 6930 S. Yale Ave  |   |
| 2,22   |   |   | Chicago, Ill. THE ABOVE ADDRESS IS FOR STA                          | DOCUMENT  |
| 2,42   |   |   | INC. ADDVE ADDRESS IS FURSIA  |   |
|  | NAME H. Teune,  |   | PURPOSES ONLY AND IS NOT A  | PART OF A   |
|  |   | <del></del>   | PURPOSES ONLY AND IS NOT A THIS DEED.                               | 25753983  |
| MAIL TO:   | ADDRESS 6921 West   | lllth St.,  | PURPOSES ONLY AND IS NOT A THIS DEED.  SEND SUBSEQUENT TAX BILLS TO | PART OF NI NUMBE                                  |
| MAIL TO:   | ADDRESS 6921 West   | . 111th St.,  | PURPOSES ONLY AND IS NOT A THIS DEED.                               | PART OF N. 1983  O: UMBER                         |

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