SPACE RESERVED FOR REC

COOK COUNTY, ILLINOIS FILED FOR RECORD

1981 FEB -4 PH 12: 79

RECORDER OF DEEDS

25762672

Job No. Route R-90-001-77 2781 Section 1976-169-W & County Parcel No. 0003 Cook Sta. 169 + 48.32 10 Sta. 169 + 98.32

WARRAN_TY DEED

THE GRAYTORS , EDWARD J. PURISKI, JR., & OLIVIA ANN PURISKI, his wife, EDWARD J. PURISKI, SR., & ALICE M. PURISKI his wife Village Cook , County of for and in consideration of ONE THOUSAND EIGHT HUNDRED **Illinois** Dallers (\$ 1,800.00 AND NO/100), in hand paid, CONVEY_ WARRANT___ to the People of the STATE OF ILLINOIS, Department of Transportation, the following-described Real Estate, co-vit:

The West 17 feet of _____
The North 50 feet of the South 225 feet of the West 200 feet of Lot 21 in Oak Lawn Farms, bein; Charles W. James Subdivision of the Southwest Quarter of Secti. 5, Township 37 North, Range 13, East of the Third Principal Meridia. (except the East Half of the East Half of the Southeast Quarter of the Southwest Quarter thereof) in Cook County, Illinois.

This instrument was prepared by Patrick A. Lucansky, 180 North La Salle Street, Chicago, Illinois 60601.

I HEREBY DECLARE THAT THE ATTACHED DEED REPRESENTS A TRANSACTION EXEMPT UNDER THE PROVISIONS OF PARAGRAPH . , SECTION 4, OF THE REAL ESTATE TRANSFER TAX ACT.

LESS AVE.

Cook and State of Illinois, hereby releasing and situated in the County of waiving all right under and by virtue of the Homestead Exemption Laws of the State.

(over)

UNOFFICIAL COPY

The Grantors, without limiting the fee simple interest above granted and conveyed, do hereby release the Grantee or any agency thereof forever, from any and all claims for damages sustained by the Grantors, their heirs, executors or assigns by reason of the opening, imporving and using the above-described premises for highway purposes.

IN WITNESS WHEREGE, the Grantors have hereunto set their hands and seals, this /CV day of TV/IC A.D., 1980
Edward D. Punghi Dr. (SEAL) Office and finishi (SEAL
(SEAL) (SEAL) (SEAL)
EDWARD IN PURISKI, SR. ALICE M. PURISKI (SEAL) (SEAL)
(SEAL) (SEAL) (SEAL)
COUNTY OF COOK
I, PATRICK A. LUCHNISKY, a Notary Putlic in and for said
County and State aforesaid, do hereby certify that EDWHRD J WRISKI, SR. AND
with Liver personally known to me to be the same person S whose name S
Subscribed to the foregoing instrument, appeared before me this day in
person and acknowledged that $\frac{1}{1}$ he $\frac{1}{1}$ signed, sealed and delivered the said in trument
as free and voluntary act, for the uses and purposes therein set forth,
including the release and waiver of the rights of homestead.
Given under my hand and notarial seal this 10k day of time
NOTA V. Public Value Public Notary Public
(APAID)
My-semilysion expires une 17 195V.
RETURN TO BOX 924

END OF RECORDED DOCUMENT