

# UNOFFICIAL COPY

TRUST DEED  
SECOND MORTGAGE FORM (Illinois)

FORM No. 2202  
September, 1975

25766049

GEORGE E. COLE  
LEGAL FORMS

THIS INDENTURE, WITNESSETH, That PHILIP H. MC DOUGAL AND NANCY M. MC DOUGAL, HIS WIFE

hereinafter called the Grantor), of 6921 Sunset, Countryside, Illinois  
(No. and Street) (City) (State)

for and in consideration of the sum of Twenty Eight Thousand Five Hundred Thirty and 00/100ths Dollars

and said Grantor AND WARRANT to ROSANNE M. HUSTON, AS TRUSTEE  
1200 Harger Road, Oak Brook Illinois  
(No. and Street) (City) (State)

and to his successors in trust hereinafter named, for the purpose of securing performance of the covenants and agreements herein, the following described real estate, with the improvements thereon, including all heating, air-conditioning, gas and plumbing apparatus and fixtures, and everything appurtenant thereto, together with all rents, issues and profits of said premises, situated in the Village  
Countryside County of Cook and State of Illinois, to-wit:

Lot 15 in Block 1 in Cantigny Manor Subdivision being a Subdivision of the South East Quarter of Section 20, Township 38 North, Range 12, East of the Third Principal Meridian except the East 64.55 acres thereof and except that part conveyed for 71st Street and except the West 33 feet of said South East Quarter and except the East 100 feet of the West 133 feet of the North 100 feet of said South East Quarter in Cook County, Illinois.

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

*Sidney H. Olson*  
RECORDER OF DEEDS

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Hereby releasing and waiving all rights under and by virtue of the homestead exemption laws of the State of Illinois. IN TRUST, nevertheless, for the purpose of securing performance of the covenants and agreements herein.

WHEREAS, The Grantor PHILIP H. MC DOUGAL AND NANCY M. MC DOUGAL HIS WIFE justly indebted upon ONE principal promissory note bearing even date herewith, payable

in 120 successive monthly installments commencing on the 20th day of March, 1981 and on the same date of each month thereafter, all except the last installment to be in the amount of \$237.75 each, and said last installment to be the entire unpaid balance of said sum. It is intended that this instrument shall also secure for a period of ten years, any extensions or renewals of said loan and any additional advances up to a total amount of Twenty Eight Thousand Five Hundred Thirty and 00/100ths Dollars.

10.00

THE GRANTOR covenants and agrees as follows: (1) To pay said indebtedness, and the interest thereon, as herein and in said note or notes provided, or according to any agreement extending time of payment; (2) to pay within sixty days after the date of each year, all taxes and assessments against said premises, and on demand to exhibit receipts therefor; (3) within sixty days after destruction or damage to rebuild or restore all buildings or improvements on said premises that may have been destroyed or damaged; (4) that waste to said premises shall not be committed or suffered; (5) to keep all buildings now or at any time on said premises insured in companies to be selected by the grantee herein, who is hereby authorized to place such insurance in companies acceptable to the holder of the first mortgage indebtedness, with loss clause attached payable first, to the first Trustee or Mortgagee, and second to the Trustee herein as their interests may appear, when policies shall be left and remain with the said Mortgagee or Trustee until the indebtedness is fully paid; (6) to pay all prior incumbrances on the interest thereon, at the time or times when the same shall become due and payable.

IN THE EVENT of failure so to insure, or pay taxes or assessments, or the prior incumbrances or the interest thereon when due, the holder of the first mortgage indebtedness, may procure such insurance, or pay such taxes or assessments, or such charge or purchase any tax or other charges to repay immediately without demand, and the same with interest thereon from time to time, and all money so paid, the amount of such additional indebtedness secured hereby.

IN THE EVENT of a breach of any of the aforesaid covenants and agreements the whole or said indebtedness, including principal and all interest, shall, at the option of the holder thereof, (without notice, become immediately due and payable, and with interest thereon from the time of such breach at eight percent per annum, shall be recoverable by foreclosure thereof, or by suit at law, or both, the amount of said indebtedness had then incurred by the terms.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand and the seal of said County of Cook, Illinois, this 6th day of February, 1981.

PHILIP H. MC DOUGAL AND NANCY M. MC DOUGAL, HIS WIFE

Virgil T. Stutzman  
Notary Public for Cook County, Illinois

PHILIP H. MC DOUGAL AND NANCY M. MC DOUGAL, HIS WIFE

Virgil T. Stutzman  
Notary Public for Cook County, Illinois

WITNESSETH, that the Grantor, this 3rd day of February, 1981

Prepared by  
J. D. ...  
OAK BROOK, ILLINOIS 60521

*Philip H. McDougal* (SEAL)  
*Nancy M. McDougal* (SEAL)  
NANCY M. MC DOUGAL

This instrument was prepared by \_\_\_\_\_  
(NAME AND ADDRESS)

# UNOFFICIAL COPY

STATE OF ILLINOIS )  
COUNTY OF DUPAGE ) ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that PHILIP H. MCDUGAL AND NANCY M. MC DOUGAL HIS WIFE

personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 3rd day of February, 1981.

(Impress Seal Here)

Alan Wossner  
Notary Public

Commission Expires Sept. 4, 1984

25766049

BOX 533

BOX No.

SECOND MORTGAGE

Trust Deed

TO

MAIL TO:

BEN FRANKLIN SAVINGS & LOAN  
1200 Harger Road  
Oak Brook, Illinois 60521  
Consumer Loans

GEORGE E. COLE®  
LEGAL FORMS

**END OF RECORDED DOCUMENT**