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| | TRUSTEE'S DEED | 25788089 | DVE SPACE FOR RECORDERS USE (| ONLY COMMENT | |
| A-918890 | 312 E. Addiso | 6th day of March Corporation, operatin, ions of a deed or deed eement dated the 22 00 , party of BUCCI and BRUNA B Lake Street u, Illinois 60101 | , 19 76 , bet g under the laws of the s in trust, duly recorde nd day of Janua the first part, and UCCI, his wife | ween WESTERN United States of d and delivered to ry , 1973 , | EXEMPT UNDER PR SECTION 4, REAL E |
| - 01 - 311 - 095 | witnesseth, "as said party of and other good and valuable consider said party of the second part, the formation of the second party of the secon | and No/100 | does hereby grant, selestate, situated in Concert Of DEEDS | and convey unto | EXEMPT SEC. 20 OUSTONS OF PARAGRAPH SEC. 20 ORDINA STATE TANKSPER IN ACT. ORDINA 1/2/2/2/2/2/2/2/2/2/2/2/2/2/2/2/2/2/2/ |
| 2/ | SUBJECT TO: Covenants, conditions, restrictions and easements of record, taxes for 1975 and subsequenty years. together with the temperature and appurtanances thereunio belonging. TO HAVE AND TO HOLD the same unio said party of the second part, and to the restriction of the party of the second part. This instrument was prepared by the second part, and to the restriction of the party of the second part. This instrument was prepared by the terms of said deed Carol Ann Weber 5.01 W. Cermak Rd. Carol Ann Weber 5.01 W. Cermak Rd. Cicuro, Ill. 60650 This deed is executed pursuant to and in the searches of the power and authority granted to and varies by the terms of said deed or or trust delivered to said trustee of preparance of the trust agreement above mentioned. This deed is the search of the proper and authority granted to and varies by the terms of said deed or trust agreement above mentioned. This deed is the search of money, and remaining trust deed or mortgage (if any party of the first part has caused its corporate seal to be hereto affixed, and has cereal in the search of the first part has caused its corporate seal to be hereto affixed, and has cereal in those presents by its Assistant Secretary, the day and year first above written. | | | | |
| and the state of t | WESTERN NATIONAL BANK OF CICERO, As Trus se as aforesaid. By JOSEPH TOMASEK Attest: CHARLES G. KNIPPEN Assistant Sect. 79 STATE OF ILLINOIS, COUNTY OF COOK I. the undersigned, a Notary Public in and for the County and State aforesaid, DO HERREDY CERTURY, that the above named Vice resident and Assistant Secretary of the WESTERIN NATION DESCRIBED WAS ONLY OF COOK I. the undersigned, a Notary Public in and for the County and State aforesaid, DO HERREDY CERTURY, that the above named Vice resident and Assistant Secretary of the WESTERIN NATION DESCRIBED WAS ONLY OF President and Assistant Secretary appeared before me this city in person and secknowledged that they signed of add Corporation for the uses and purposes them as the few contents and the second content of the uses and purposes the second content of the use and content of the uses and purposes the second content of the use of t | | | | |
| | D NAME JJ FOSTER E STREET ROOM 917 L III W. WASHIN I CITY CHICAGO TILIA V CHICAGO TILIA V RECORDER'S OFFICE BOX N RECORDER'S OFFICE BOX N | My Comm +TRUST Co. 6701 ST. 610602 R | motores. | iggins Road | Gee |

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PARCEL 1:
THAT PART OF THE WEST 113.81 FEET OF THE EAST 222.81 FEET (AS MEASURED ALONG THE CENTER LINE OF HIGGINS AVENUE) AND THE WEST 172.60 FEET OF MEASURED AT RIGHT ANGLES TO THE NORTH LINE) OF THE WEST 172.60 FEET OF MEASURED AT RIGHT ANGLES TO THE NORTH LINE OF THE WEST 172.60 FEET OF THE EAST 395.41 FEET (AS MEASURED ALONG THE CENTER LINE OF HIGGINS THE EAST 395.41 FEET (AS MEASURED ALONG THE CENTER LINE OF HIGGINS AVENUE) ALSO BEING THE SOUTHERLY LINE OF LOT 2 11 ASSESSOR'S SUBDIVISION OF THE SOUTH 1/2 OF SUBDIVISION OF LOT 2 IN ASSESSOR'S SUBDIVISION OF THE SOUTH 1/2 OF SUBDIVISION OF THE NORTH 15 ACRES OF SAID LOT? AND EXCEPT THE NORTH MERIDIAN. (EXCEPT THE NORTH 15 ACRES OF SAID LOT? AND EXCEPT THE NORTH 15 ACRES 358 FEET OF THAT PART OF LOT 2 LYING SOUTH OF THE NORTH 15 ACRES 358 FEET OF THAT PART OF LOT 2 LYING SOUTH OF THE NORTH 15 ACRES 358 FEET OF THAT PART OF LOT 2 LYING SOUTH OF THE WEST LINE OF SAID TRACT WITH COMMENCING AT THE INTERSECTION OF THE WEST LINE OF SAID TRACT WITH SAID TRACT 110.06 FEET TO A PLACE OF BEGINNING: THENCE INONTHUNING NORTH SAID TRACT 110.06 FEET TO A PLACE OF BEGINNING: THENCE NORTH 2.58 THENCE SOUTH 33.29 FEET: THENCE WEST 15.17 FEET; THENCE NORTH 2.58

PARCEL 2:
FASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT 1
FASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENT 27, 1965 AS
THERETO ATTACHED DATED APRIL 26, 1965 AND RECORDED APRIL 27, 1965 AS
DOCUMENT NUMBER 19446774 AND SUPPLEMENTAL DECLARATION OF EASEMENT AND
EXHIBIT 1 THERETO ATTACHED DATED OCTOBER 13, 1965 AND RECORDED OCTOBER
13, 1965 AS DOCUMENT NO. 19615431 MADE BY 4956 NORTH MASON BUILDING
CORPORATION. A CORPORATION OF ILLINOIS AND CONFIRMED BY JERRY-DICK
BUILDING CORPORATION. A CORPORATION OF ILLINOIS, IN DECLARATION DATED
NOVEMBER 29, 1965 AND RECORDED DECEMBER 1, 1965 AS DOCUMENT NUMBER
19673089 AND AS CREATED BY THE DEED FROM 4956 NORTH MASON BUILDING
19673089 AND AS CREATED BY THE DEED FROM 4956 NORTH MASON BUILDING
CORPORATION TO CELIA GIERSCH. DATED SEPTEMBER 22, 1966 AND RECORDED

CORPORE 1 1966 AS DOCUMENT NO. 19959425 AND RE-RECORDED AUGUST 8, 196 OCTOBER 4, 1966 AS DOCUMENT NO. 19959425 AND RE-RECORDED AUGUST 8, 196 AS DOCUMENT NO. 20222149 FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

END OF RECORDED DOCUMENT