25755914 (INDIVIDUAL) TRUSTEE'S DEED

25791865

above space for recorder's use only

The Grantor, Harris Trust and Savings Bank, a corporation of Illinois, and duly authorized to accept and execute trusts within the State of Illinois, not personally, but solely as Trustee under the provisions of a Deed or Deeds in Trust duly recorded and delivered to said bank in pursuance of a certain Trust Agreement dated the 28th day of February 19.79, AND known as Trust Number 39320, in consideration of Ten and No/100ths Dollars (\$10.00), and other good and valuable consideration in hand paid, conveys and quit claims to of (Address of Grantee) _ the following described real estate in

er district

GORDON D. KRUEGER

1656 Scheldrake, Apt Wheeling, Illinois 60090

SEE EXHIBIT "A" ATTACHED HERETO FOR LEGAL DESCRIPTION OF REAL ESTATE BEING CONVEYED.

SUBJECT TO THE MATTERS SET FORTH ON EXHIBIT "B" ATTACHED HERETO.

The Developer, COVENTRY PLACE REALTY INC., an Illinois corpolation, hereby certifies and warrants that any tenant of the unit hereby conveyed either waived or failed to exercise the right of first refusal or had no right of first refusal with respect to this unit.

THIS INSTRUMENT .S SEING RE-RECORDED FOR THE PURPOSE OF CORRECTING THE DECLARATION DOCUMENT NUMBER.

LEGAL DESCRIPTION FOR DEED

UNIT NO. 102-H PARCEL 1: UNIT NO. 10.'-H , as delineated on the survey of the following described real estate (hereinafter referred to as "Parcel"): as delineated on the

THAT PART OF THE EAST 1/2 OF THE MORTHEAST 1/4 OF THE MORTHWEST 1/4 OF SECTION 15. TOWN-SHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIA . BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF THE NORTHEAST 1/4 J. THE AFORESAID NORTH-WEST 1/4; THENCE NORTH 272.52 FEET ALONG THE EAST LINE OF SAID NORTH MEST 1/4; THENCE WEST 70.07 FEET ALONG A LINE DRAWN PERPENDICULARLY TO THE EAST LINE OF SAID NORTHWEST 1/4, TO THE POINT OF BEGINNING OF THE FOLLOWING DESCRIBED PARCEL OF CON); THENCE CONTINUING WEST 73.56 FEET ALONG THE MESTERLY EXTENSION OF SAID PERPENDICULAR LINE, THENCE NORTH 174.98 FEET ALONG A LINE DRAHN PARALLEL WITH THE EAST LINE OF THE AFORESAL, MORTHWEST 1/4; THENCE EAST 73.56 FEET ALONG A LINE DRAWN PERPENDICULARLY TO THE EAST LINE OF SAID NORTHWEST 1/4; THENCE SOUTH 174.98 FEET ALONG A LINE DRAWN PARALLEL WITH THE TALT LINE OF SAID NORTHHEST 1/4, TO THE HEREINABOVE DESIGNATED POINT OF BEGINNING, IN COOK COUPT. ILLINOIS.

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UNOFFICIAL COPY

LEGAL DESCRIPTION FOR DEED

PARCEL 1: UNIT NO. 108-H , as delineated on the survey rf the following described real estate (hereinafter referred cr as "Parcel"):

THAT PART OF THE E.ST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHMEST 1/4 OF SECTION 15, Township 41 North, Range 12 East of the Third Principal Meridian, bounded and described as follows: Commercing at the Southeast corner of the Northeast 1/4 of the aforesaid Northmest 1/4; thence North (72.37 Jeet along the East Line of Said Northmest 1/4; thence North (72.37 Jeet along the East Line of Said Northmest 1/4; thence Northmest 1/4, to the point of beginning of the following described parcel of Land; thence continuing Nest 73.56 feet along the Mes erly extension of Said Perpendicular Line; thence North 174.98 feet along a line drawn panalle. With the East Line of the aforesaid Northmest 1/4; thence East 73.56 feet along a line drawn perpendicularly to the East Line of Said Northmest 1/4; thence South 174.98 feet along a line drawn perpendicularly to the East Line of Said Northmest 1/4; thence South 174.98 feet a 0.33 a line drawn parallel with the East Line of Said Northmest 1/4, to the Hereinabove of Consted Point of Beginning, in Cook County, Illinois.

which survey is attached as Exhibit "I," to the Declaration of Condominium Ownership and of Easements, Restrictions and Covenants for Coventry Place Condominium Juilding No. 11: made by Harris Trust and Savings Bank, as Frustee under Trust Agreement dated February 28, 1979 and known as Trust No. 39320, and recorded in the Office of the Cook County Recorder of Deeds as Document No. 25299617, trigether with an undivided 4.6182 % interest in said Parcel (excepting from said Parcel all the units thereof as defined and set forth in said Declaration of Condominium Cwnership and survey).

Grantor also hereby grants to Grantee, their successors and assigns, as rights and easements appurtenant to the above-described real estate, the rights and easements for the benefit of said property set forth in the aforementationed Declaration of Condominium Ownership and hereby reserves to itself, its successors and assigns, the rights and easements set forth therein for the benefit of the remaining property described therein.

PARCEL 2: Grantor also hereby grants to Grantee, their successors and assigns, as rights and easements appurtenant to the above-described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Covenants, Conditions, Restrictions and Easements for The Coventry Place Homeowners' Association dated the 16th day of May, 1979, and recorded in the Office of the Recorder of Deeds, Cook County, Illinois, as Document No. 25299611, and also registered with the Office of Registrar of Titles, Cook County, Illinois, as Document No. 3138686 which is incorporated herein by reference thereto. Grantor reserves to itself, its successors and assigns, as easements appurtenant to the remaining property described in said Declaration, the easements thereby created for the benefit of said remaining property and this conveyance is subject to the said easements and the rights of the Grantor to grant said easements in the conveyances and mortgages of said remaining property or any of them.

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Fron	COVENTRY PLACE REALTY INC. ALT an Illinois corporation an Illinois corporation an Illinois corporation an Illinois corporation.	
Para Date	2 Cook County Ord. 95104 zara.	
	IN WITNESS WHEREOF, Grantor has caused its corporate seal to be foreunto affixed, and name to be signed by its Vice President and attested by its Assistant Secretary units 24th day of August 19 79. HARRIS Trust and Savings SANK	
	as Trustee as aforesaid, and not personally, BY: Vice President	25791865
	Chicago, III. ATTEST: Assistant-Secretary	865
	STATE OF ILLINOIS.) COUNTY OF COOK) I, the undersigned, a Notary Public in and for the County and State aforesaid, Do HERENY CERTIFY, that the above name Vice President and Assistant Secretary of the HARENS TRUST AND SAVINGS BANK, Grantly known to Secretary of the HARENS TRUST AND SAVINGS BANK, Grantly known to me to be the same persons what amount and the same persons that they signed and delivered the said instrument as their own free and voluntary act and as the free and v	33 31
	Norman L. Rothenbaum ROSENTHAL AND SCHANFIELD 55 East Monroe Street Chicago, Illinois 60603 Giv-n under my hand and Notatial Seal this day of day of day of	75591
	My Commission Expires Marier of State o	DOCOMEN
	Name 1 Steet Wheeling I 60090 9446 De RD 4/08-4	The state of the s
•	E City R INSTRUCTIONS OR 15 RECORDER'S OFFICE BOX NUMBER	
1	12343 (REV. 7/72)	

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COOK COUNTY, ILLINOIS FILED FOR RECORD

1981 JAN 29 PH 12: 54

Sidney N. Olson RECORDER OF DEEDS

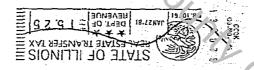
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EXHIBIT B

(Not Subject to Lease)

The within and foregoing conveyance is made subject to the following:

- Gineral real estate taxes for the year 1980 and subsequent years not due and payable;
- 2) The Condom nium Property Act of the State of Illinois (the "Act",
- 3) The Declaration of Condominium Ownership by which the premises is submitted to the Act, including the Plat, and all amendments thereto;
- 4) Declaration of Covenants, Conditions, Restrictions and Easements for the Covenary Place Homeowners' Association and all amendments and faiblits thereto;
- Party wall rights and agr. ments, easements, covenants, and restrictions and building lines of record;
- 6) Zoning and building laws and ordinances;
- 7) Adverse liens, claims and mortgages, provided Pioneer National Title Insurance Company graentees the Purchaser and Purchaser's lender, if any, against loss or damage in accordance with its usual and customary endorsement therefor.

25791865

DESTREE PLAN

END OF RECORDED DOCUMENT