

UNOFFICIAL COPY

25809041

THIS INDENTURE WITNESSETH: That - Samuel R. Pierce, Jr., Secretary of Housing and Urban Development, of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration conveys to

Perry Addison a bachelor and Pamela Shaw, a spinster

(hereinafter referred to as "Grantee(s)"). all interest in the following described real estate. LOTS 35 AND 36 IN BLOCK 232 IN HARVEY, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF FRACTIONAL SECTION 6, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE, ALSO THAT PART OF THE NORTH FRACTIONAL 1/2 NORTH OF THE INDIAN BOUNDARY LINE OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE CHICAGO AND GRAND TRUNK RAILROAD AND EAST OF THE CHICAGO AND VINCENNES ROAD ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 2, 1892 AS DOCUMENT NUMBER 1762486, IN BOOK 58 OF PLATS PAGES 7 AND 8, IN COOK COUNTY, ILLINOIS.

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BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

AND THE said Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grantor has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or may any time hereafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHEREOF the undersigned on this 13th day of March, 1981, has set his hand and seal as ACTING CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD AREA OFFICE, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development

Harold A. Pickett
Darlene D. Moore

BY: Federal Housing Commissioner

BY: Robert J. Turner
ROBERT J. TURNER, ACTING CHIEF PROPERTY OFFICER

Except under provisions of Paragraph 1, Section 4, Real Estate Transfer Tax Act.

HUD Area Office, Chicago

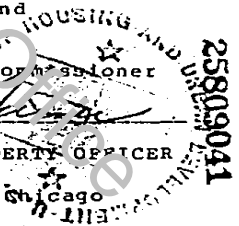
3/12/81
STATE OF ILLINOIS,)
COUNTY OF COOK)

I, _____, a Notary Public in and for the County and State aforesaid, do hereby certify that ROBERT J. TURNER, who is personally well known to me to be the duly appointed ACTING CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of March 13, 1981, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as ACTING CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, for and on behalf of MOON LANDRIEU, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 13th day of March, 1981.

This deed prepared by
Department of Housing & Urban Development
Property Disposition Branch
1 North Dearborn Street
Chicago, Illinois

Catherine A. Bond



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Property of Cook County Clerk's Office

10⁰⁰ MAIL

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END OF RECORDED DOCUMENT