

UNOFFICIAL COPY

GE. E. COLE
GAL FORMS NO. 804
September, 1975

WARRANTY DEED

Statutory (ILLINOIS)

(Corporation to Individual)

COOK COUNTY, ILLINOIS
PUBLIC RECORDS

1981 MAR 27 PM 2:22

25820296

Linda N. Olson
RECORDER OF DEEDS

25820296

COOK
CO. NO. 015

(The Above Space For Recorder's Use Only)

THE GRANTOR - CHICAGO METROPOLITAN MUTUAL ASSURANCE COMPANY

a corporation created and existing under and by virtue of the laws of the State of ILLINOIS
and duly authorized to transact business in the State of ILLINOIS for and in consideration of
the sum of TEN AND NO/100 (\$10.00) DOLLARS
and other good and valuable consideration.

in hand paid, and pursuant to authority given by the Board of DIRECTORS of said corporation
CONVEYS AND WARRANTS to LINDA BRAY, a Spinster - 5229 So. Ingleside Ave.
(NAME AND ADDRESS OF GRANTEE)

CHICAGO, ILLINOIS 60615

the following described Real Estate situated in the County of COOK
in the State of Illinois, to wit:

PERMANENT INDEX No. 20-11-105-074-0000

PARCEL 1:

The South 15.0 feet of the North 259.0 feet of the West 75.0 feet of the
east 150.0 feet of that part of Lots 1, 2, 3, 21 and 22, together with the
vacated North and South and East and West Alley's between said Lots 1, 2,
3, 21 and 22, (taken as a tract) in Grigg's Subdivision of Block 3 in
Drexel and Smith's Subdivision of the West 1/2 of the North West 1/4 and
the West 1/2 of the West 1/2 of the South West 1/4 of Section 11, Township 38
North, Range 14 East of the Third Principal Meridian, lying West of a line
running at right angles to the North line of said tract from a point in
the said North line of said tract 25.0 feet West of the North East corner
of said tract to a point in the South line of said tract, in COOK COUNTY,
Illinois.

PARCEL 2: Easements for the benefit of parcel 1 aforesaid
as set forth in declaration made by Community Redevelopment Corporation, a
Corporation of Il. Dated Apr. 20, 1954 and recorded Apr. 21, 1954 as Document
No. 15886101 and as created by deed from Community Redevelopment Corporation,
to Blanche Kirian Dated Dec. 26, 1963 and recorded Feb. 13, 1964 as Document
No. 19045777 for pedestrian Ingress and Egress, in COOK COUNTY, ILLINOIS.

In Witness Whereof, said Grantor has caused its corporate seal to be hereunto affixed, and has caused its name
to be signed to these presents by its Executive Vice President, and attested by its
Assistant Secretary, this 16 day of February, 1981.

CHICAGO METROPOLITAN MUTUAL ASSURANCE COMPANY
(NAME OF CORPORATION)
BY Hollis L. Green Executive Vice President
ATTEST: Henry P. Hervey Assistant Secretary

State of Illinois County of COOK ss. I, the undersigned, a Notary Public, in and for the
County and State aforesaid, DO HEREBY CERTIFY that Hollis L. Green
personally known to me to be the Exec. Vice President of the Chicago Metropolitan Mutual
Assurance Company, an Illinois

corporation, and Henry P. Hervey personally known to me to be
the Assistant Secretary of said corporation, and personally known to
me to be the same persons whose names are subscribed to the foregoing instrument,
appeared before me this day in person and severally acknowledged that as
such Exec. Vice President and Assistant Secretary, they signed
and delivered the said instrument as Exec. Vice President and Assistant
Secretary of said corporation, and caused the corporate seal of said corporation
to be affixed thereto, pursuant to authority, given by the Board of DIRECTORS
of said corporation as their free and voluntary act, and as the free and voluntary
act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 16 day of February, 1981.

Commission expires December 4, 1984 Marion E. Kennard
NOTARY PUBLIC

This instrument was prepared by Marion E. Kennard - 4455 South King Dr., Chicago, Il.
(NAME AND ADDRESS)

MAIL TO: HOLLIS L. GREEN
(Name)
One North LaSalle St., Suite 700
(Address)
Chicago, Illinois 60602
(City, State and Zip)

10.00

ADDRESS OF PROPERTY:
4816-B SOUTH DREXEL BLVD.
CHICAGO, ILLINOIS
THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES
ONLY AND IS NOT A PART OF THIS DEED.
SEND SUBSEQUENT TAX BILLS TO:
(Name)
(Address)

OR RECORDER'S OFFICE BOX NO. _____ (Address)

5604
STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
RECEIVED
MAR 27 1981
COOK COUNTY
ESTATE TRANSFER TAX
RECEIVED
MAR 27 1981
25820296
DOCUMENT NUMBER
BOX 533

68-15-657A
GRANTEE IS PURCHASING PREMISES "AS IS" AND SELLER MAKES NO WARRANTY OF MERCHANTABILITY.

END OF RECORDED DOCUMENT