NO. 804 September, 1975

WARRANTY DEED

Statutory (ILLINOIS)

COOK COUNTY, ILLINOIS FILED FOR RECORD 25831960

1981 APR -8 AM 9: 57

Sidney H. Olson RECORDER OF CEEDS

1000

(Corporation to Individual)

(The Above Space For Recorder's Use Only)

25831960

THE GRANTOR MARLIS DEVELOPMENT CO.

Illinois ., for and in consideration of LDOLLARS.

of said corporation CONVEYS and VALPANTS to Thomas A. Crabb and Edeltraud Herpich, not as tenants in common, but in joint (NAME AND ADDRESS OF GRANTEE) tenancy, of 2017 Ginger Cek Drive, Palatine, Illinois 60067 the following described Re. 12.50 is situated in the County of in the State of Illinois, to wit:

Rider attached hereto is made a part hereof

Unit D in Building 34 in .nv rrary West Condominium as delineated on a survey of the following described Real Estate:
Part of the South West quarter of the North East
quarter together with that part of the West half of
the South East quarter, all in Section 1, Township
42 North, Range 10, East of the Third Frincipal
Meridian, in Cook County, Illinois; which survey is
attached as Exhibit "B" to the Declaration of Condominium,
recorded as Document 25129105, together with its
undivided percentage interest in the common elements,
in Cook County, Illinois. y is condominicate ements. 25831960 in Cook County, Illinois.

## UNOFFICIAL COPY

COOK CO. NO. GIE 0 3 7 8 General taxes for the years 1980, 1981 and subsequent years. Easements, covenants and restrictions and building lines or record.
Applicable zoning and building laws or ordinances.
Acts done or suffered by Buyer.
Condominium Property Act of Illinois.
Declaration of Condominium Cyrership, and any and all amendments that may be made thereto. In Witness Whereof, said Grantor has caused its corporate seal to le hireto affixed, and has caused its name President, and attested by its to be signed to these presents by its. Secretary, this Asst. IMPRESS CORPORATE SEAL HERE the undersigned, a Notary Patic, Chomas L. Boucher, Ja of the Marlis Developme State of Illinois, County of County and State aforesaid, DO HEREBY CERTIFY, that. President of the personally known to me to be the = IMPRESS T Secretary of said corporation. me to be the same persons whose names are subscribed to the foregoing instru ment, appeared before me this day in person and severally acknowledged that as Asst President and\_ NOTARIAL SEAL and delivered the said instrument as. Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth Given under my hand and official seal, this. Catherin 19\_84 Commission expires Madison. This instrument was prepared by Ray W. (NAME AND ADDRESS) 2017 Ginger Creek Drive Thomas A. Crabb 2017 Ginger Creek Palatine, II Moores **BOX 533** 

END OF REGIOND DOCUMEN