UNOFFICIAL COPY

d.	,	25835295		
Q	TRUSTEE'S DEED		The above space for recorder's	use only
X X	and execute trusts with visions of a Deed or I Trust Agreement dated to	hin the State of Illinois, not possible to the Deeds in Trust duly recorded and the 14th day	oration of Illinois, and duly authorized to ac personally, but solely as Trustee under the Ind delivered to said bank in pursuance of a ce of December	pro- rtain
8	tenants with ri	ther good and valuable conside RSON and MICHELLE P ght of survivorship	, in consideration of Ten and No/100 reation in hand paid, conveys and quit claims. ANDERSON, his wife, as joi and not as tenants in commo	sto
8		22432 Regency Driv		
6.8	the Allowing described			REAL
	3 bdivis of the N 17, Town Principa	ion of part of the sorth Half of the Sorth, Rangel Meridian, in Cook and December 22,	ision Phase 2, being a Southwest Quarter and part utheast Quarter, in Section e 13, East of the Third County, Illinois, as per 1975, as Document No.	ESTATE JANNSFER
	5		Sidney M. Olson. RECORDER OF DEEDS	1 1 ₹S
]		CLON COUNTY ILLINO	IS RECORDER OF DEEDS	հուրկուսու
		1981 1. R. 10 - PH 2: 1	25835295	11 =
w.		0]]
00/	SUBJECT 1 and subse of record	equent years, ease me	state Tax for the year 1980 ents, conditions and restrict	ions
314				0 5 5 9 2 2
110	IN WITNESS WHEREO		orate seal tr be because affixed, and name to	
3	signed by its of March	, 19 &L.	HARRIS Trust and Savir BANK	lay I TRAN
		BY:	Trustee as aforesaid, ar i not versonally, Vice President Acoustic Fillows	SACCION LA
	STATE OF ILLINOIS,) COUNTY OF COOK)	SS. I. the undersigned, a N	Assistant Secretary lotary Public in and for the County and State aforeaud, the above named Vice President and Assist.	رن جا الالا
	ILLE TOO	me to be the same persons such vice Presic me this day in person an instrument as their own fre said Bank for the uses and; then and there acknowled corporate seal of said Bank	the shove named Vice President and Assist. RUST AND SAVINGS SANK, Grantor, personally known whose names are subscribed to the foregoing instrument that an extended the characteristic and delivered the area of the same o	200 1.1 miles
0	PUBLIC	said instrument as said As free and voluntary act of sai Given under my hand and Not	100- M. 1 0	
N. S.	The state of the s	-	COLLEGE PUBLIC COOLS	роспиши
	E L Name	-	My Commission Expires March 6, 1984 FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE	og a
	E City R Y INSTRUCTIONS	OR	This instrument was prepared by	-
L	RECORDER'S OFFICE B	BOX 533	Catherine Murphy HARRIS TRUST AND SAVINGS BANK	

END OF RECORDED DOCUMENT

4.