UNOFFICIAL COPY

168-22+13X

WARRANTY DEED	2	
Joint Tenancy	25848880	COCK CO.NO. 015
(Individual to Individual)	•	171151
·· ····	rriss and Joan Harriss, his wi	2 Bir (1)
	d No/100 (\$10.00)	
his wife, 5729 North Ker	bs, Chicago, Illinois NT TENANCY, the following described Real Esta	to situated in the
County of Colo	in the State of Illinois, to wit:	9 85
part of Block 3, in Hami	est View, a subdivision of Bloc Iton's subdivision of Block 1 ion 3, Township 40 North, Rang pal Meridian, in Cook County,	of Son
Ox		REAL STAMP FD.11421
Subject to general real subsequent years and con of record.	estate taxes for the year 1978 wenants, conditions and restri	anu - al
	Sidney H. Olsen RECORDER OF DEEDS	
COOK COUNTY, ILL FILED FOR BEC		a County
1981 APR 24 AM	~ ~ ~ 1 0 0 0 0	19.6 -
	er and by virtue of the Voruestead Exemption Law I premises not in tenancy in common, but in joint	vs of the State of
	9	AFFIX "
DATED this	24th day of March	19 81 E
	(Seal) Mechael For	TISS 7(Segl)4 7 3 0 9
	- (Seal) X Joan Harris	Sell ROLL 8
Cook	ss. I, the undersigned, a	STATE O
State of Illinois, County of <u>Cook</u> and for said County, in the State aforesaid, Joan Harri	ss. I, the undersigned, a DO HEREBY CERTIFY that Michael Hass, his wife	rriss and Th
personally know	on to me to be the same person.S_ whose name ne foregoing instrument, appeared before me this	s day in person.
and acknowledge as their	ed that _th_@y signed, sealed and delivered the free and voluntary act, for the uses and purp	said instrument — 1 CC oses therein set 2 CC
	the release and waiver of the right of homestead	그의
Gives the Saw Ahand and official seal, this_		19/81 <u>0</u> 150
Commission expires August 1	rregerick P. Heiss	NOTARY FUBLIC
This instrument was prepared by Frederi	ck P. Heiss, 11 So. La Salle, Chicago	l i
CANAVAN - 1-279.	ADDRESS OF PROPERTY:	N NOO
(Name)	5729 North Kerb	S
MAIL TO: {	THE ABOVE XDDRESS IS FOR STA ONLY AND IS NOT A PART OF THE SEND SUBSEQUENT TAX BILLS TO:	TISTICAL PURPOSES
(City, State and Zip)	SEND SUBSEQUENT TAX BILLS TO:	* 8
OR RECORDER'S OFFICE BOX NO.	(Address)	

END OF RECORDED DOCUMENT