

# UNOFFICIAL COPY

GEORGE E. COLE  
LEGAL FORMS

NO. 804  
OCTOBER, 1967

WARRANTY DEED

1981 APR 28 PM 1 39

Statutory (ILLINOIS)

25852-166

(Corporation to Individual)

157-20-01 (Use Above Space For Recorder's Use Only)

10.00

THE GRANTOR SCAR & ASSOCIATES, INC.

a corporation created and existing under and by virtue of the laws of the State of Illinois  
and duly authorized to transact business in the State of Illinois, for and in consideration of  
the sum of Ten and 00/100 (\$10.00) DOLLARS.

in hand paid, and pursuant to authority given by the Board of Directors of said corporation  
CONVEYS and WARRANTS unto NORMAN K. SOLOMON, JR., 8001 Lincoln Avenue

of the Village of Skokie in the County of Cook and State of  
Illinois the following described Real Estate situated in the County of  
Cook in the State of Illinois, to wit:

UNIT NUMBER '104-D', IN LA SALCEDA DEL NORTE CONDOMINIUM, AS DELINEATED ON  
THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER  
REFERRED TO AS PARCEL):

LOTS 1, 3, 4, 5, 6 AND 7, BOTH INCLUSIVE, IN LA SALCEDA SUBDIVISION, BEING A  
SUBDIVISION OF THE NORTH 1/2 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 12 EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF  
EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR LA SALCEDA DEL NORTE  
CONDOMINIUM ASSOCIATION, MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF  
CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT  
DATED FEBRUARY 1, 1978 AND KNOWN AS TRUST NUMBER 42208, RECORDED IN THE  
OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT  
24538413, TOGETHER WITH AN UNDIVIDED 0.4626 PER CENT INTEREST IN SAID  
PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL  
THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY),  
IN COOK COUNTY, ILLINOIS.

ADDRESS OF GRANTEE: 8001 Lincoln Ave., Skokie, IL. 60077

In Witness Whereof, said Grantor has caused its corporate seal to be hereon affixed, and has caused its name  
to be signed to these presents by its President, and attested by its  
Secretary, this 2nd day of April, 1981.

SCAR & ASSOCIATES, INC.  
(NAME OF CORPORATION)

IMPRESS  
CORPORATE SEAL  
HERE

BY Burt Marsh PRESIDENT  
ATTEST [Signature] SECRETARY

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public, in and for the  
County and State aforesaid, DO HEREBY CERTIFY, that Burt Marsh  
personally known to me to be the President of the Scar & Associates, Inc.

corporation, and Dolly Marsh personally known to me to be  
the Secretary of said corporation, and personally known to  
me to be the same persons whose names are subscribed to the foregoing instru-  
ment, appeared before me this day in person and severally acknowledged that as  
such President and Secretary, they signed  
and delivered the said instrument as President and  
Secretary of said corporation, and caused the corporate seal of said corporation  
to be affixed thereto, pursuant to authority, given by the Board of Directors  
of said corporation as their free and voluntary act, and as the free and voluntary  
act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 24th day of April, 1981

Commission expires Feb. 9 1984  
[Signature]  
NOTARY PUBLIC

THIS INSTRUMENT PREPARED BY  
Burt Marsh, 9854 Robin Rd, Niles, IL  
60648

MAIL TO: { (Name)  
(Address)  
(City, State and Zip)

ADDRESS OF PROPERTY:  
2005 Valencia Drive  
Northbrook, IL. 60062

THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES  
ONLY AND IS NOT A PART OF THIS DEED.

SEND SUBSEQUENT TAX BILLS TO:  
Mr. & Mrs. Aaron Marsh  
(Name)

OR RECORDER'S OFFICE BOX NO. 817  
2005 Valencia Drive, Northbrook, IL.  
(Address) 60062

1000

I hereby declare that the attached deed affixes "RIDERS" OR REVENUE STAMPS HERE  
represents a transaction exempt under  
Provisions of Paragraph 1, Section  
4, of the Real Estate Transfer Tax Act.

Burt Marsh



25852-166  
DOCUMENT NUMBER

END OF RECORDED DOCUMENT