UNOFFICIAL COPY

GEORGE E. COLE LEGAL FORMS NO: 804 ° OCTOBER, 1967 1931 MAY 6 AM 10 44 Statutory (ILLINOIS) 25861565 W-601 Harris (Corporation to Individual) (The Above Space For Recorder's Use Only) the sum of TEN AND NO/1001ns - - and other good and valuable consideration and other good and valuable consideration. in hand paid, and pursuant to authority given by the Board of _____Directors_CONVEYS and WARRANTS unto ____ ELLA MAE FENNER, a widow, in the County of___ Cook _the following described Real Estate situated in the County of _in the State of Illinois, to wit: Sub to: 44 in Feinberg and Loeffler's Douglas Boulevard Additi n Subdivision of Lot 2 in Block 7 in Circuit Court Partition 11 the West half of Southwest quarter of Section 14, Township 39 North, Range 13, East of the Third Principal Meridia, in Cook County, Illinois. Subject to general case, for the year 1980 and subsequent years and to conditions and restrictions of record. (This document prepared under he direction of Lyle H. Rossiter, 188 W. Randolph Street, Chicago, Illinois) ್ಯ /pril _Secretary, this___ _day of_ EXTRA PROPERTIES, an I'linois Corporation, INC. 人徒 State of Illinois County of. Cook I, the undersigned, a Notary of Sec. in and for the X DO HERIBY CERTIFY that __Erwin A. Rutz_ be the _____ President of the _Extra Properties, Inc., an Illinois Corporation, County and State aforesaid, DO HEREBY CERTIFY, that _ STARP STARP personally known to me to be the corporation, and Steven A. Schultz _personally know i to me to be the Assistant Secretary of said corporation, and personally as was to 3 1 5 9 6 0 me to be the same persons whose names are subscribed to the foregoing instri ment, appeared before me this day in person and severally acknowledged that as President and Assistant Secretary, they signed iäumiumi and delivered the said instrument as _President and _Assistanc secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of **Directors** of said corporation as their free and voluntary act, and as the free and voluntary : 0 :: 0 :: 0 :: act and deed of said corporation; for the uses and purposes therein set forth official seal, this 23rd day of April 1981 Given under my hand and official seal, this _ AME OF INCHARACTER A TANK July 23 19 84 ADDRESS OF PROPERTY. 3830 W Rossen THE ABOVE ADDRESS IS THE STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DELD SEND SUBSEQUENT TAX BILLS TO: 9 2 6 0 1 RECORDER'S OFFICE BOX NO. 546

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