

# UNOFFICIAL COPY

6810 646Y 5457440

10724 S. Prairie Ave., Chicago, IL 60628  
131-192712-221

25865833

THIS INDENTURE WITNESSETH: That ----MOON LANDRIEU---- Secretary of Housing and Urban Development, of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration conveys to

Dennis Jerome Irwin & Willie A. Irwin as Joint Tenants not as Tenants in Common

(hereinafter referred to as "Grantee(s)"). all interest in the following described real estate.

The South 12 Feet of Lot 14 and the North 19 Feet of Lot 15 in Block 1 in Manual Training School Addition to Pullman being a Subdivision in the North East 1/4 of the South West 1/4 of Section 15, Township 37 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

AND THE said Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grantor has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or any any time hereafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHEREOF the undersigned on this 4<sup>th</sup> day of May, 1981, has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD AREA OFFICE, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Sealed and delivered in the presence of:

Herry L. Branson  
Cynthia Bell

Secretary of Housing and Urban Development

BY: Federal Housing Commissioner

BY: Charles E. Betterton

CHARLES E. BETTERTON,  
CHIEF PROPERTY OFFICER

HUD Area Office, Chicago, Illinois

1.00

STATE OF ILLINOIS)SS  
COUNTY OF COOK )

I, Catherine A. Bond, a Notary Public in and for the County and State aforesaid, do hereby certify that CHARLES E. BETTERTON, who is personally well known to me to be the duly appointed CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of May 4, 1981, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, for and on behalf of MOON LANDRIEU, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

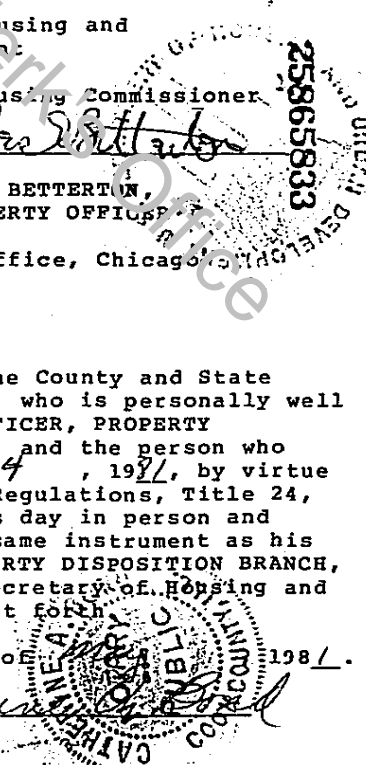
Given under my hand and Notarial Seal this 4 day of May, 1981.

This deed prepared by:  
Department of Housing & Urban Development  
Property Disposition Branch  
1 North Dearborn Street  
Chicago, Illinois

Exempt under provisions of Paragraph B, Section 4,  
Real Estate Transfer Tax Act.

5/4/81  
Date

Lee Crowley  
Buyer, Seller or Representative



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COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1981 MAY 11 AM 10:03

*Sidney K. Olson*

RECORDER OF DEEDS

25865833

Property of Cook County Clerk's Office

*Mail To*

*Annus Lewin  
10724 S. Prairie Ave  
Chgo. Ill 60628*

END OF RECORDED DOCUMENT