

TRUSTEE'S DEED

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INSTRUCTIONS

RECORDER'S OFFICE BOX NUMBER

Form 2591 THIS INDENTURE, made this 8th 441 1984 of 5 May, 6 25371 1981 , between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly 10.20 organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement, dated the day of March ,19 79 and known as Trust Number 45038 party of the first part, and FRANK E. GANT, A Bachelor ,parties of the second part. WITNESSETH, that said party of the first part, in consideration of the sum of Ten Dollars and No Cents -Dollars, and other good and valuable : considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, not in t nancy in common, but in joint tonancy, the following described real estate, situated in County, Illinois, to-wit: UNIT 1B AS DELINEATED ON THE PLAT OF SURVEY OF LOT 26 IN AUSTIN'S SUBDIVISION OF THE EAST & OF THE NORTHEAST & OF SECTION 8, TOWNSHIP 39 NORTH, PANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY, AS TRUSTEF UNDER TRUST ACREEMENT DATED MARCH 12, 1976 AND KNOWN AS TRUSTEE UNDER TRUST ACREEMENT DATED MARCH 12, 1976 AND KNOWN AS TRUST NUMBER 38496, RECORDED IN THE OFFICE OF RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24734308, AND AMENDED BYDECLARATION RECORDED AS DOCUMENT NUMBER 24848284, TOGETHER WITH AN UNDIVIDED .11111 PERCENT ANTEREST IN SAID PARCEL (EXCEPT FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS EFINED AND SET FORTH IN SAIT DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

Openher with the tenements and appurtenances thereunto belonging. O HAVE AND TO HOLD the same unto said parties of the second part, for ever 25874905 d it is! Agreement above mentiones, quality decids and/or mortgages upon said. o be here's offixed and lins o offested by its Arsist of Sicre VICE PRESIDENT SEAL Attest ASSISTANT SF RETARY DONALD BALMCARINER, 4815 W. Fullerton, document prepared by A. understring, a Northy Public in and for bove named. With BANK AND TRUST COMPANY OF known to me to be the arms reasons we were President and īκ O NAME FRANK E. FOR INFORMAT INSERT STREET ADDRESS O DESCRIBED PROPE 738 N. WALLER LINIT 18 Chicago, IL 60644 CITY 736 N. Waller, Unit 1B Chicago, Illinois

DE RECORDED DOCUMEN