UNOFFICIAL COPY

GEN FORMS

No 810

WARRANTY DEED

Joint Tenancy Illinois Statutory

(Individual to Individual)

COOK COUNTY FURDIS

oldeney N. Olker RECEPTER OF BEEDS

1981 MAY 21 PH 25878337 5878337

(The Above Space For Recorder's Use Only)

ſ	THE GRANTORS WILLIAM J. CARTER and LINDA N. CARTER, his wife	
	of the Village of Estates County of Cook State of Illinois for and in consideration of	
	(NAMES AND ADDRESS OF GRANTEES) HOEPFNER, his wife, 4575 Huntington Blvd., Hoffman Estates, Ill.	
	not in 100 acy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of	
	Lot 27 in Plock 3 in Harper's Landing Unit 5 being a subdivision of part of the Northwest 1/4 of Section 19 and a Resubdivision of parts or lacated streets, vacated according to Document Number 22,650,177 and parts of Howie In The Hills Units 1 and 2, both being subdivisions of part of said Section 19, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.	9. 7.5
	Subject to: General Real "state Taxes for 1980/1981 and subsequent /ears; building lines and building and liquor restrictions of record; zoning and building laws and ordinances; public utility easements; public roads and highways; easements for private roads; coverents and restrictions of record as to use and occupancy.	UE MAYZURI (2) (2) 1.3
	hereby releasing and waiving all rights under and by virtue of the Hamestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenay in common, but in joint tenancy forever.	REAL REVENI STAMI
	51	0 0 8 1 8
	DATED this 18 TH day of 1774, 19 81	11111111111
	WILLIAM J. CARTER LINDA N. CARIE'S S	7.5
	Photo Circle	S. S.
,	Sucha Turke (Seal) (Seal)	# * 6 3 3 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
9	State of Illinois, County of Cook ss. 1, the undersigned, a Notary Public and for said County, in the State aforesaid, DO HEREBY CERTIFY that WILLIAM J. CARTEF and LINDA N. CARTER, his wife	real ESTA
	personally known to me to be the same person S whose name S subscribed to the foregoing instrument, appeared before me this day in person.	REA WATER
	and acknowledged that they signed, sealed and delivered the said instrument their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.	N S S S S S S S S S S S S S S S S S S S
(Given under my hand and official seal, this 18TH day of MA 4 19 81	5.0 5 1
(Commission expires January 18 1982 JEFFERY M. OLERY) 1990 1990
	This instrument was prepared by Jeffery M. Clery, Attorney at Law, 800 Higgins Rd., Schaumburg, Il. 60195 (NAME AND ADDRESS)	
_	ADDRESS OF PROPERTY:	ا ک
_	SAN Emission 34575 Huntington Blvd	58
м	MAIL TO 1213 W. S. C. Lee RE THE ABOVE ADDRESS IS FOR STATISTICAL FURNOSES ONLY AND IS NOT A PART OF THIS DEED.	783
	BUFFIND CHOMIC COUPD SEND SUBSEQUENT TAX BILLS TO: Same as above (City, State and Zip) (Name)	37
0	OR RECORDER'S OFFICE BOX NO. (Aldress)	

END OF RECORDED DOCUMENT