## **UNOFFICIAL COPY**

•	GEORGE E. COLE* NO. 804 LEGAL FORMS Sentember 1975	COOK CO. NO. GIE		
`*	WARRANTY DEED COOK COUNTY, ILLINOIS	1 7 3 4 0 2		
de	Statutory (ILLINOIS)  QRI JUN -1 PN 2: 34 25888960			
_	(Corporation to Individual) (The Above Space For Recorder's Use Only)	2 E 22 CO -		
$\propto$	THE GRANTOR, Cars-A-Poppin, Inc.,	CANC CANC		
9	a corporation or rated and existing under and by virtue of the laws of the State of	FILED		
. ' . '	and other gord and valuable consideration in hand paid, and prosument to authority given by the Board of Directors of said corporation	7 5. 0		
. (0	(NAME AND ADDRESS OF GRANTEE)	\ <u>\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\</u>		
80	in the state of the table for the state of the distribution of the distribution of the table of ta	3 9 6 8 4		
		SA SE		
	(a) General taxes for the y≥ar 1978 and subsequent years and all taxes, special assessments and special taxes levied after March 17, 1978;	AL ES		
	(b) The rights of all persons claiming by, through or under the Grantee;	A C		
	<ul><li>(c) Easements of record and party-wils and party-wall agreements, if any;</li><li>(d) Building, building line and use or occupancy restrictions, con-</li></ul>			
	ditions and covenants of record, and building and zoning laws and ordinances;	ALS A		
0	(e) Roads, highways, streets and alleys, if ary;	757		
900		allix		
4.010.006	In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its <u>Treasurer</u> Presid in, and attested by its Assistant Secretary, this 28th day of May 19	RIDERS		
2	Cars-A-Poppin, Inc.	FEIX "		
7	COMPRESS:  CORMORATE SEAL  BY  DOMNIX DEX DESCRIPTION  A PHONE M. WARTE Jr., Treassure O	8900		
9	Morton Fischel Assistant SECRETARY  State of Illmois County of Cook ss. I the undersigned, a Notary Public, in and for the	<b>高</b>		
9	County and State aforesaid. DO HEREBY CERTIFY, that Wohn N.X MAXIM MARKARthur M. Wirtz personally known to me to be the Treasurer President of the			
	Cars-A-Poppin, Inc. corporation, and Morton Fischel personally known to me to be	1 T		
	the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as	NSI NSI		
	NOTABLE SEAL such Treasurer PHENENGER and Assistant Secretary, they signed und delivered the said instrument as Treasurer Resident and Assistant	ACTION ACTION		
	Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of <u>Directors</u> of said corporation as their free and voluntary act, and as the free and voluntary	A G C		
	act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal, this 28th day of May 19_81	* * * * *		
	Commission expires 5/19/83 19 Jailer T. Cerva	30		
	This instrument was prepared by Joseph Stein, l N. LaSalle St., Chicago, Il. 6060 (NAME AND ADDRESS)	J.		
	ADDRESS OF PROPERTY:	О		
	Southwest Corner of Ogden and Western Avenues	OCCUMENT NUMBE		
	MAIL TO:   One N. La Sulle, Ra /6//  THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.  SEND SUBSEQUENT TAX BILLS TO:	JUMBE		
	OR RECORDER'S OFFICE BOX NO	R		

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## Exhibit A Legal Description to Warranty Deed

Parc.1 1:
That part of Cook's Subdivision of Block 10 in Ogden's First Subdivision of the Fost half of the North East quarter of Section 24, Township 39 North, large 13, East of the Third Principal Meridian, lying North of a line located 75 feet, measured at right angles, North of the North line of St. Charles Air Line Railroad right-of-way, except lots 13 and 14, being all of lots 5 to 12, inclusive, all of lots 15 and 16, and that part look of said 75 foot line of lots 1, 2, 3, 4 and 17 excepting there rom the East 17 feet of lots 15, 16, 17 being land condemned by the City of Chicago for street purposes; also

Parcel 2:
That part of lots 17 and 18 of DeStabile's Subdivision of lot
9 and part of lot 1 or Ogden's First Subdivision of the East
half of the North East quarter of Section 24, Township 39
North, Range 13, East of the Third Principal Meridian, lying North
of a line 75 feet, measured at right angles, North of North line
of St. Charles Air Line Railroad, right-of-way;

also

Parcel 3:
That part of vacated alley adjoining loss 1 to 19 inclusive in Cook's Subdivision aforesaid which lies North Easterly of a line 75 feet measured at right angles North of the North line of St. Charles Air Line right-of-way and South Westerly of the North Easterly line of lot 12 projected South Easterly and a line 17 feet West of and parallel to the East line of lot 15 projected Northerly to their intersection;

also

Parcel 4: Lots 13 and 14 (except that part of said lot conveyed to the City of Chicago by document 10321465) in Cook's Subdivision of Block 10 in Ogden's Subdivision of the East half of the North East quarter of Section 24, Township 39 North, Range 13, East of the Third Principal Meridian, all in Cook County, Illinois. \*\* Permanent Tax Nos. 16-24-210-008 Parcels 1 and 3: 16-24-210-006 Parcel 2: 16-24-210-004 Parcel 4

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