

UNOFFICIAL COPY

DEED FOR ILLINOIS

FHA#: 228143-203
BUYER: Brian Jenkins

25890310

PROPERTY ADDRESS: 97 East 149th Street
Harvey, Illinois 60426

HUD#: H-618

THIS INDENTURE WITNESSETH: That Samuel R. Pierce Jr., Secretary of Housing and Urban Development of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration, conveys to

Brian Jenkins, single, as sole owner (hereinafter referred to as "Grantee(s)"), all interest in the following described real estate:

The East Half of Lot 33 and all of Lot 34 in Harvey's Subdivision of Block 16 in South Lawn, a Subdivision in Section 17 and the South Half of Section 8, Township 36 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Exempt under provisions of Paragraph SE Section 4, Real Estate Transfer Tax Act and Section 200.1-2B6 Chicago Transaction Tax Ordinance.

5-8-81 Kathy Greco
Date Buyer, Seller or Representative

Commonly Known As: 97 East 149th Street, Harvey, IL 60426

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 607).

AND THE said Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grantor has not made, done, committed, executed or suffered and act or acts, thing to things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at any time hereafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHEREOF the undersigned on this 12th day of May 19 81, has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD A.O. Chicago, Illinois, for and on behalf of the said secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Sealed and delivered in the presence of:

Lillian Griffin
Clattie M. Peters

Secretary of Housing and Urban Development
By: Robert J. Turner
By: Robert J. Turner
Robert J. Turner
Chief Property Officer
HUD Area Office Chicago

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, Clatherine A. Bond, a Notary Public in and for the County and State aforesaid, do hereby certify that ROBERT J. TURNER who is personally well known to me to be the duly appointed CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing the date of May 12 1981, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, for and on behalf of Samuel R. Pierce Jr., Secretary of Housing and Urban Development, for uses and purposes therein set forth.

Given under my hand and Notarial Seal this 12th day of May, 19 81.

Mail to: SHAPIRO & KREISMAN BOX 464
2625 Butterfield Road
Oak Brook, IL 60521

Clatherine A. Bond
NOTARY

This Deed prepared by:
Department of Housing and Urban Development
Property Disposition Branch
1 North Dearborn Street
Chicago, Illinois

Grantee(s) _____
Address: 37th Street, 11th Street
Chicago, Illinois

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1981 JUN 2 AM 11-51
COOK COUNTY CLERK'S OFFICE

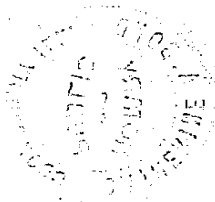
RECORDED

JUN-2 -81 4 6 1 8 8 1 25890310 A - REC 10.00

Property of Cook County Clerk's Office

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25890310



END OF RECORDED DOCUMENT