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	DEED FOR ILLINOIS	
	FHA#: _217372-203	
	THIS INDENTURE WITNESSETH: That Samuel R. Pierce Jr., Secretary of Housing and Urban Development	
iii.	of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter ref.red to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (SL DO) in	
	hand maid, and other good and valuable consideration, conveys to G'JYANNI BARRESI and SANTA BARRESI, his wife, in joint tenancy,	
	(herinarter referred to as "Grantee (s)"), all integer in the following described real estate:	
	Lot 27 in 1 o.k 2 in B.F. Jacob's Subdivision of Block 2 in Johnston s Subdivision of the East 1/2 of the South Exempt under provisions of Paragraph S.E.	
	East to G Section 36, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois. Section 4, Real Estate Transfer Tax Act, and Section 209.1-2B6 Chicago Transaction Tax Ordinance.	
	Commonly Known As: 2001 West Cortland, Chicago, Illinois 52681 Hothy Green	
	Date Buyer, Selle or Representative	
	BEING the same property acqui ed by the Grantor pursuant to the provisions of the National Housing Act, as amerided (12 USC 1701 et seq.) and the Department of Housing: and Urban Development Act (79 Cta 667).	
	AND THE said Grantor for himself, n's juccessors and assigns, does covenant, promise and agree to and with the Grantee(s). the heirs and assigns, that the Grantor has	
	not made, done, committed, executed or suffered and act or acts, thing to things whatsoever, whereby or by means whereof the shove mentioned and described premises,	
	or any part or parcel thereof, now are or it any time hereafter, shall or may be impeached, charged or encumbered in any mainer or way whatsoever.	
	SAID CONVEYANCE is made SUBJECT to all covenarts restrictions, easements, reservations, conditions and rights appearing or ecord against the above described	
	property; also SUBJECT to any state of facts which ar accurate survey of said property would show.	
	IN WITNESS WHEREOF the undersigned on this /s/ day of r/vye 195/, has set his hand and seal as CHIEF PROPERTY OFFICER, RUPERTY DISPOSITION BRANCH,	
	HUD A.O. Chicago, Illinois, for and on behalf of the said sec every of Housing and Urban Development, under authority and by virtue of the Code of Lederal Regulations, Title 24, Chapter II, Part 200, Subpart N.	
	Sealed and delivered in the presence of: Secretal of doubling and Urban	
	Latin Hilliam By: Fede, of Historia Spines	
	Cynthist Beed 12 Officer	
	STATE OF ILLINOIS) HUD Area 1950 120, Teages	
	COUNTY OF COOK) I, RUBY M. HINER , a Notary Public in and for the County and Scate	
	aforesaid, do hereby certify that ROBERT J. TURNER who is personally well known to me to be the duly appointed CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANC'.	
	HUD Area Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing the date of **TUNE 1, 1951**, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D appeared	
	before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER. PROPERTY DISPOSITION BRANCH, HUD Area Office, for and on behalf of Samuel Residence Jr.,	
	Secretary of Housing and Urban Development, for uses and purposes therein selection	
	Given under my hand and Notarial Seal this / day of True, 1987. Mail to: SHAPIRO, & KREISMAN BOX 464	
	2625 Butterfield Road Oak Prook, IL 50521	V1
	This Deed prepared by: Department of Housing and Urban Development Grantee(s)	
	Property Disposition Branch 1 North Dearborn Street Address: 3570 Mest Grand	
A	Chicago, Illinois	
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