UNOFFICIAL COPY

,	Reg - T	COOK 3. NO. 016
્જ	TRUSTEE'S DEED The above space for recorder's use only	4049 1
6	The Grantor, Harris Trust and Savings Bank, a corporation of Illinois, and duly authorized to accept and execute trusts within the State of Illinois, not personally, but solely as Trustee under the pro-	
`	f sinis a of a Dood or Deeds in Trust duly recorded and delivered to Said Dalik ill Duisuance of a Certain [91]	
	Trust to element dated the 25th day of July 19 78 AND known as Trust Number 3871 day of july 19 78 AND known as Trust Number 3871 day of july 19 78 AND known as Trust Number of the incomplete one in consideration of Ten and No/100ths 10 11 12 12 12 12 12 12 12 12 12 12 12 12	E ROP F
	PATRIC: V. WONG and ELIZABETH WONG, his wife, as joint tenants with right of curvivorship and not as tenants in common	
	of (Address of or mee) 426 Greentree Parkway, Libertyville, IL 60048	
	the following described real estate in Cook County, Illinois:	
	Lot 35 in Canders Crossing, being a Subdivision of	
	part of the 3 oth Half of the Northwest Quarter and part of the South Half of the Northeast Quarter of	
. 1	Continue 6 Township 42 North, Range 12, East Of the	174.50
	Third Principal Meridian, in Cook County, Illinois.	
Ŋ		14.50
342	SUBJECT TO: 1980 and subsequent real estate taxes, 0 4	
3	Declaration of Covenants, Conditions and Restrictions] 3 2.
ر ح	#25092712, recorded August), 1979	學差₹
ζ,	9	F S A A S A VNCELLE
00	COOK COUNTY II LINGIS Sidney R. Was	1 2 5
0	COOK COUNTY, ILLINOIS FILED FOR RECORD RECORDER OF DEEDS	
,	1981 JUN -8 PM 1: 19 25896774	Z S S
		ACI
9		\$ 5 V
Š	IN WITNESS WHEREOF, Grantor has caused its corporate seal to be hereunto affix u, and name to be signed by its Vice President and attested by its Assistant Secretary, this 1st day	258967
4	of June , 19 81 .	111× 95
-014-0000	HARRIS Trust and Savings BANK as Trustee as aforesaid, and not personally,	7
ሳ	The state of the s	~
0/-	BY:	
i	ATTEST: Menety & fullet)
Ģ	Chicago, III. Assistant Secretary	
6	STATE OF ILLINOIS,) COUNTY OF COOK) S. I. the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Vice President and Assistant	
	Secretary of the HARRIS TRUST AND SAVINGS BANK, Grentor, personally known to Secretary of the same persons whose more sure subscribed to the foregoing instrument as me to be the same persons whose makes are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before such vice President and Assistant Secretary respectively, appeared before	
	me this day in person and acknowledged that they spitch and the free and voluntary act of instrument as their own free and voluntary act and as the-free and voluntary act of instrument as their own free and voluntary act and as asid Assistant Secretary as custodizer of the then and there acknowledged that said Assistant Secretary, as custodizer of the	
:=1	STATE OF ILLINOIS, S.S. COUNTY OF GOOK) I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Wice President and Assistant Secretary of the HARRIS TRUST AND SAVINGS BARK, Genstor, personal contents as the best of the HARRIS TRUST AND SAVINGS BARK (gentor, personal contents as the best of the same persons whose names are subscribedly, appeared before such that they signed and delivered the said instrument as their own free and voluntary act and as the-free and voluntary act of said Bank for the uses and jumposes therein set forth; and the said satisfant Secretary then and there acknowledged that said Assistant Secretary then and the said Bank for the use and submitted the said Bank for the uses and purposes therein set forth.	
1	Given under my hand and Notarial Seal this	킴
1	Given under my hand and Notarial Seal this Catherine Murrehy	DOCUMENT NUMBER
[My Commission Expires March 5, 1984	8
Walling and a second	Pollina, Critz & Phelan For Information Only Insert	ا ا
≥	900 Skokie Blvd. DESCRIBED PROPERTY HERE	
6	v Street Attn: Denis R. Pollina	ļ <i>:</i>
Ö	R Y This instrument was prepared by	
	- At December 20 Per page 10 P	.

END OF RECORDED DOCUMENT