UNOFFICIAL COPY

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% _	REC	^374 .:		(Sidney R. Olson	
	TRUSTEE'S DEEL) · chok co	OUNTY, ILLINOIS FECA RECORD	•	RECORDER OF DEEDS	
		1	N -9 PH 2: 0	1 7	25898747	COOK CO. NO. OIG
Form	2591	Joint Tenancy		bove space for fect	orders use only	17418
A or A but a da d	nsiderations in hand paid t in tenancy in common,	BANK AND TRI a national banking ed to accept and ex rovisions of a deed in pursuance of a , 19 77 , and David W. Johnson which of the first par \$10.00 does hereby grant but in joint tenan out. Illinois, to-v land Woo's unit of the Southwe 10 East o he 11 East o he 12 East o he 13 East o he 14 East o he 15 East o he 16 East o he 17 East o he 18 East o he 19 East o he 19 East o he 19 East o he 10 East o he 10 East o he 10 East o he 11 East o he 12 East o he 13 East o he 14 East o he 15 East o he 16 East o he 17 East o he 18 Eas	UST COMPAN g association usecute trusts wi or deeds in tructer and the second of the certain Trust A id known as Trust and Barbar multipolistic, parties of the second of the certain Trust as sell and convency, the follow wit: II, being a lest Quarter of the Plat the ry, Illinois	nder the laws thin the State st duly recore greement, dat st Number a A. Johnson he second part on of the sum -Dollars, and y unto said pa ing described Subdivision of Section 1 inpal Meridi creof record on October	of the United States of Illinois, not personal ded and delivered to seed the 1st \$1504\$ a, his wife to a few and No/100 Is ther good and valual arties of the second pareal estate, situated \$8.\$.an, led	PEAL ESTATE TRANSFER TAX
IN W	doed is executed by the party of the do and vested in it by the terminary cher power and authority there estate, if any, recorded or register UTINESS WHEREOF, soid party of these presents by one of its Vice Prese written.	ed in adia county.	corporate seal to be in Presidents and altes	hereta affixed, and l ted by its Assistant	has caused its i an a to be sign Secretary, the a. and year its raust contrast of Laica ; and year personally, VICE PRESIDE.	ed rat
1	W. J. W.			1/1/	ASSISTANT SECRETAR	TO
This at by:	T 1 MILE SHODEN	the undersigned a Notary be above samed the second of the		County and State ended of Astatic ended	diversed DO HEREBY CERTIF- int Secretary of the AMERICA Banking Association, Grante thed to the foregoing instrument spectively, appeared before me said instrument as their ow in and there acknowledged the and Banking Association cause do to acid instrument as so but the control of the control Date 5-22-81	25898717
	LME D	- Jacka	S.D	7222	Notary Public	
E sı D	SHOW JUPY	son Usberry Ama anington IU 60		IN	FOR INFORMATION C SERT STREET ADDRESS OF AB DESCRIBED PROPERTY I	ONLY COVE HERE
V E	The state of the s	arungión 2016	00HO			
R		OR	j		(A) P/2	
- IN:	STRUCTIONS	ROY MIMPER	_	į ed).	UX 520	

END OF RECORDED DOCUMENT