

# UNOFFICIAL COPY

25900758

JENKINS, Verdel

**WARRANTY DEED  
(Against Own Acts)**

THIS INDENTURE Made this 27th day of May, 1981, between Midwest Federal Savings and Loan Association of Minot a corporation duly organized and existing under and by virtue of the laws of the state of North Dakota, located at Minot, North Dakota, party of the first part, and THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT of Washington, D. C., his successor or assigns, party of the second part.

WITNESSETH, That the said party of the first part, for and in consideration of the sum of One (\$1.00) Dollar and other good and valuable considerations, to it paid by the said party of the second part, the receipt whereof is hereby confessed and acknowledged, has given, granted, bargained, sold, remised, released, aliened, conveyed and confirmed, and by these presents does give, grant, bargain, sell, remise, release, alien, convey and confirm unto the said party of the second part, his successor or assigns forever, the following described real estate situated in the County of COOK and State of ~~Wisconsin~~ Illinois, to-wit:

Lot 17 (except the South 4 feet) in Block 5 in COHEN'S JO LEE MANOR SUBDIVISION of the South half of that part lying East of Vincennes Road of the North half of the South half of the Southwest Quarter of Section 18, Township 36 North, Range 14 East of the Third Principal Meridian, ALSO, That part of the South half of the South half of the Southwest Quarter of Section 18 lying East of Dixie Highway of Cook County, Illinois.

TOGETHER With all and singular the hereditaments and appurtenances thereunto belonging or in any wise appertaining; and all the estate, right, title interest, claim or demand whatsoever, of the said party of the first part, either in law or equity, either in possession or expectancy of, in and to the above bargained premises, and their hereditaments and appurtenances.

TO HAVE AND TO HOLD The said premises as above described with the hereditaments and appurtenances, unto the said party of the second part, and to his successor or assigns FOREVER.

AND THE SAID Midwest Federal Savings and Loan Association, of Minot party of the first part, for itself and its successors, does covenant, grant, bargain and agree to and with the said party of the second part, his successor or assigns, that the above bargained premises, in the quiet and peaceable possession of the said party of the second part, his successor or assigns, against all and every person or persons lawfully claiming the whole or any part thereof, by, through or under said Midwest Federal Savings and Loan Association of Minot, party of the first part, and none other, it will forever WARRANT and DEFEND.

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GRANTEE:  
SECRETARY OF HOUSING & URBAN DEVELOPMENT  
WASHINGTON, D.C.

Exempt under provisions of Paragraph 5  
Section 4, Real Estate Transfer Tax Act, and  
Section 200.1-2B6 Chicago Transaction  
Tax Ordinance.

6-9-81 *Kenn J. Patella*  
Date Buyer, Seller or Representative

**MAIL TO BOX 464**

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IN WITNESS WHEREOF, The said Midwest Federal Savings and Loan Association of <sup>Minot</sup> party of the first part, has caused these presents to be signed by R. L. Muus, its Vice President and countersigned by William J. Gumeringer, its Vice Pres. & Secy. and its corporate seal to be hereunto affixed this 27th day of May, 1981.

MIDWEST FEDERAL SAVINGS & LOAN ASSN. OF MINOT  
Corporate Name

Signed and Sealed  
In Presence of:

LaVerne Johnson  
LaVerne Johnson

R. L. Muus  
R. L. Muus, Vice Pres.

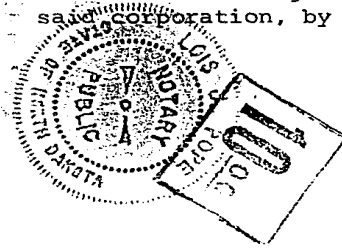
Countersigned:

Sue Hill  
Sue Hill

William J. Gumeringer  
William J. Gumeringer, Vice Pres. & Secy.

State of NORTH DAKOTA )  
County of WARD ) SS

Personally came before me, this 27th day of May 19 81, R. L. Muus, Vice President, and William J. Gumeringer, Vice Pres. & Secy., of the above named corporation, to me known to be the persons who executed the foregoing instrument, and to me known to be such officers and of said corporation, and acknowledged that they executed the foregoing instrument as such officers as the deed of said corporation, by its authority.



Loïs J. Pope  
Notary Public, County,  
My Commission:

LOIS J. POPE  
Notary Public, Ward County, N. Dak.  
My Commission Expires March 2, 1985

This instrument was drafted by T. R. GRAY, Attorney at Law.

25900758

19.00

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END OF RECORDED DOCUMENT