## UNOFFICIAL COPY

| GE E. COLE*                 | No. 808<br>~ September, 1975                    |                                     |   | slidney N. Olsen   |                 |   |
|-----------------------------|---|-------------------------------------|---|--|-----------------|---|
| W                           | ARRANTY DEED                                    | COCK COUNTY, I                      | LLINDIS<br>อักรถ                                  | RECORDER OF DEEDS  |                 |   |
| Ś                           | atutory (ILLINOIS)                              | 1981 JUN 16 A                       |   | 75905971   | CO. 10          | 0K<br>0. 016  |
| (Indis                      | idual to Individual) 2596                       | 198 JUN 10 E                        | he Above Space For                                |  | 1 7 4           | •   |
|                             |   | 1                                   | The resort space reli                             |  |                 | CARD  |
| THE GRAN                    | TORS HOWARD L. JANC                             | O and ANNE M. GF                    |   |  |                 |   |
| of the for and in con       | y of Chicago<br>sideration of One Hundr         | County of Cook                      | State   | of Illinois DOLLARS.   | STING.          |   |
| CONVE                       | and WARRANTt                                    |                                     |   | in hand paid,  | CEZ             |   |
|                             |   |                                     | ME AND ADDRESS O                                  |  |                 |   |
| the following               | described Real Estate si                        | tuated in the County                | of Cook   | in the   | 17 To           | ਹੁੰ <b>ਹ</b> ਂ<br>≥==   |
| State of Illino             | is, to wit                                      | ·                                   | 01  | in the   |                 | 25.5  |
| DELIN                       | NO. 23 5 2 "N" IN THE<br>EATED ON 'A STRVEY OF  | THE FOLLOWING                       | DESCRIBED REAL                                    | ESTATE: LOT 7 IN   | 8               | S<br>S<br>S<br>S<br>S<br>S<br>S<br>S  |
| BLOCK<br>PART               | 1 IN PETEL 30 (O TERI<br>OF BLOCK 2 I' CANAL    | RACE ADDITION TO<br>TRUSTEES' SUBDI | CHICAGO, BEIN<br>VISION OF SECT                   | G A SUBDIVISION OF TON 33, TOWNSHIP 40                                       | muni            |   |
| NORTH                       |   | THE THIRD PRINCE                    | PAL MERIDIAN,                                     | ACCORDING TO THE PLA   |                 |   |
|                             | AS DOCUMENT 4320281<br>HIBIT "A" TO THE DEC     |                                     |   | CH SURVEY IS ATTACHE!<br>DED AS DOCUMENT                                     | PG              | 8 5 7   |
| NO. 2                       |   | T : IT UNDIVIDE                     |   | NTEREST IN THE COMMON  | 1 2 2           | 8<br><b>6</b>   |
|                             |   |                                     | E. TYS SUCCESS                                    | ORS AND ASSIGNS, AS  | "[臺]            | <u> </u>  |
| RIGHT                       | S AND EASEMENTS APPU                            | RTENANT "> LHE I                    | ABOVE DESCRIBE                                    | D REAL ESTATE, THE 😷   | 1 劉             | <del>(</del> |
| DECLA                       | AND EASEMENTS FORT<br>RATION OF CONDOMINIU      | M, AFORESAID AM                     | CRANTOR RESE                                      | RVES TO ITSELF, ITS  |                 | TO  |
| FOR T                       | HE BENEFIT OF THE RE                            | MAINING PROPERT                     | FARCRIBED TH                                      |  |                 | RAN   |
|                             | T TO ALL RIGHTS, EA<br>VATIONS CONTAINED IN     |                                     |   | S, RESTRICTIONS AND<br>THOUGH THE PROVISION                                  | s B             | SAC<br>PA   |
|                             | D DECLARATION WERE                              |                                     | 1///  |  | 38              | $\mathcal{G}^{\overline{0}}$  |
| hereby releasi of Illinois. | ng and waiving all rights u                     | nder and by virtue of               | f the Homestrad E                                 | xemption Laws of the State   | -               | <u>,</u> 1  |
|                             |   |                                     |   |  |                 | ×   |
|                             | DATED thisFifte                                 | eenthday o                          | of June   | 19_81_   |                 |   |
| _                           | Howard bla                                      | مر (Seal) <u>م</u>                  | anne M.   | Grown us m (Seal)  |                 |   |
| PLEASE<br>PRINT OR —        | HOWARD L. JAMEO                                 |                                     |   | NN, his wate   | * * *           | F >>  |
| TYPE NAME(S)  BELOW —       |   | 10 (50-1)                           |   | (Seal)   | 9 20 60 1       | 16  |
| SIGNATURE(S)                |   | - <del>  I U</del>  -               |   |  |                 | # # # # # # # # # # # # # # # # # # #   |
| State of Illinois           | , County ofCook<br>unty, in the State aforesaid | DO HERERY CER                       | I, the under                                      | signed, a Notary Public in RD L. JANCO and                                   |                 | Z- ≺ ~ ×  |
|                             | ANNE M. GF                                      | OSMANN, his wife                    | <u>e</u> _  | <del></del>  | # 1             | 30  |
| N-THE                       | subscribed to t                                 |                                     | ent, appeared before                              | ore me this day in person  |                 | 5   |
| OPUBER                      |   |                                     |   | livered the said instrument<br>s and purposes therein set                    | 學到              | Ĭ   |
| 4.                          | T. Care   | the release and wait                | 1   |  |                 | 30  |
| Given underUn               | hand and official seal, th                      | isFifteenth                         | May of J  | 19_81  |                 | ัด  |
|                             | pires April 7                                   | 19_837                              | 40 C  | NOTARY PUBLIC  |                 | 0   |
| This instrument             | was prepared by ANTHON                          | Y HUME, 203 Nort                    | nthony Hime<br>th Wabash, Chi<br>(NAME AND ADDRE  | cago, Illinois   | ]               | 7   |
|                             | )   |                                     | <del></del>                                       |  | 7 20            | 3.  |
| C.                          | dward St  | sabilla.                            | ADDRESS OF PROPERT                                | monwealth, 2N  | MEN             | 25905   |
| 1                           | 1 Aha Riame)                                    | 70 0 7                              |   |  | 7               | 98  |
| MAIL TO 60                  | レンログハンカノイ                                       | 11111.                              | THE ABOVE ANDRE                                   | S IS FOR STATISTICAL BURBOSES  | ΞΙ              | ~~  |
| MAIL TO 60                  | The Madicas                                     | 11. hool 2                          | THE ABOVE ADDRESONLY AND IS NOT A SEND SUBSEQUENT | linois 60614 s is for statistical purposes part of this deed.  FAX BILLS TO: | DOCUMENT NUMBER | 59.   |