

# UNOFFICIAL COPY

THIS INDENTURE WITNESSETH: That ----SAMUEL R. PIERCE, JR.---- Secretary of Housing and Urban Development, of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration conveys to **25906889**

Calvin Hale & Brenda Hale, his wife, in joint tenancy and not in tenancy in common (hereinafter referred to as "Grantee(s)"). all interest in the following described real estate.

Lot 11 in Block 28 in Frederick H. Bartlett's Central Chicago, being a Subdivision in the South East 1/4 of Section 4 and in the North East 1/4 and the South East 1/4 of Section 5, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois Exempt under provisions of Paragraph 5, Section 4, and 2001-266 Real Estate Transfer Tax Act.

BEING the same property acquired by the Buyer, Seller or Representative of the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

AND THE said Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grantor has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises or any part or parcel thereof, now are or at anytime hereafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever.

Said CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHEREOF the undersigned on this 16th day of June, 1981, has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD AREA OFFICE, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part 200, Subpart D.

Sealed and delivered in the presence of:

*Henry W. Swanson*  
*Charles D. Moore*

Secretary of Housing and Urban Development

BY: Federal Housing Commissioner

BY: *Robert J. Turner*  
ROBERT J. TURNER,  
CHIEF PROPERTY OFFICER

HUD Area Office, Chicago

10.00

STATE OF ILLINOIS)SS  
COUNTY OF COOK )

I, RUBY M. HINER, a Notary Public in and for the County of Cook, State of Illinois, do hereby certify that ROBERT J. TURNER, who is personally known to me to be the duly appointed CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of June 16, 1981, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter 11, Part 200, Subpart D appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 16th day of June, 1981

This deed prepared by:  
Department of Housing & Urban Development  
Property Disposition Branch  
1 North Dearborn Street  
Chicago, Illinois

NOTARY PUBLIC  
RUBY M. HINER  
COOK COUNTY, ILL.

MAIL TO:  
CALVIN HALE  
4634 South Leamington Ave.  
Chicago, Illinois 60630

BOX 333

68-18-816 V Miller 549165

25906889

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Property of Cook County Clerk's Office

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1981 JUN 16 PM 2:18

*Sidney H. Olson*  
RECORDER OF DEEDS

25806889

**END OF RECORDED DOCUMENT**