

UNOFFICIAL COPY

25907609

11740 S. Indiana, Chicago, IL 60628
131-272653-203

THIS INDENTURE WITNESSETH: That ----SAMUEL R. PIERCE, JR.---- Secretary of Housing and Urban Development, of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration conveys to

John Buckner

(hereinafter referred to as "Grantee(s)"). all interest in the following described real estate.

Lot 30 in Block 3 in Sawyer's Subdivision of Block 2 in 1st Addition to Kensington, being a Subdivision in the South West 1/4 of the South West 1/4 of Fractional Section 22, Township 37 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

AND THE said Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grantor has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whether by or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at anytime hereafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHEREOF the undersigned on this 12th day of June, 1981, has set his hand and seal as DEPUTY DIRECTOR OF HOUSING MANAGEMENT, HUD AREA OFFICE, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development

BY: Federal Housing Commissioner

BY: James Laukkanen
JAMES LAUKKANEN, DEPUTY DIRECTOR OF HOUSING MANAGEMENT

HUD Area Office, Chicago.

Exempt under provisions of Paragraph B Section 4, Real Estate Transfer Tax Act.

Date: 6/12/81
Genevieve Farborough
STATE OF ILLINOIS, Seller or Representative
COUNTY OF COOK

10.00

I, RUBY M. HINER, a Notary Public in and for the County and State aforesaid, do hereby certify that JAMES LAUKKANEN, who is personally well known to me to be the duly appointed DEPUTY DIRECTOR OF HOUSING MANAGEMENT, HUD Area Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of June 12, 1981, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as DEPUTY DIRECTOR OF HOUSING MANAGEMENT, HUD Area Office, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 12th day of June, 1981.

This deed prepared by:
Department of Housing & Urban Development
Property Disposition Branch
1 North Dearborn Street
Chicago, Illinois

Ruby M. Hiner
NOTARY PUBLIC

BOX 533

Farborough
68-36-150/549116

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Return To.

John Buckner
6202 S. Halcott
Chicago, Illinois 60636

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1981 JUN 17 AM 10:39

Sidney R. Olson

RECORDER OF DEEDS

25907609

Property of Cook County Clerk's Office

END OF RECORDED DOCUMENT