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GEORGE E. COLE LEGAL FORMS

NO. 804

WARRANTY DEED

COOK COUNTY, ILLINOIS FILED FOR RECORD

Sidney N. Olson RECORDER OF DEEDS

1981 JUN 17 AH 11: 15

25908052

(Corporation to Individual)

Statutory (ILLINOIS)

25968052

(The Above Space For Recorder's Use Only)

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THE GRANTO'.

MARLIS DEVELOPMENT CO.

Illinois _. for and in consideration of in hand paid, and pursuant that nority given by the Board of <u>Directors</u> of said corporation CONVEYS and WARRANTS to <u>Michael S. Conover and Sheri D. Conover, his wife, not as tenants in common, but(NAME AND ADDRESS OF GRANTEE) in joint</u> tenancy, of 1999 Ginger Creek Drive, Palatine, Illinois 60067 the following described Real Estate sit rate i in the County of___ in the State of Illinois, to wit:

Rider attached hereto is mode a part hereof

Unit "A" in Building 37 in the Inverrary West Condominium as delineated on a survey of the following described Real Estate: Part of the Southwest quarter of the Northeast quarter together with that part of the Wist half of the Southeast quarter all in Section 1, Township 42 North, Range 10, East of the Third Principal Meridian in Cook County, Illinois, which survey is attached as Exhibit "B" to the Declaration of Condominium recorded as Jocument 25129105 together with its undivided percentage interest in the common elements. 750 in the common elements.

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Subject to:	_
1. General taxes for the years 1980, 1981 and subsequent years. 2. Easements, cov nan:s and restrictions and building lines of record. 3. Applicable zoning and building laws or ordinances. 4. Acts done or suffered by Buyer. 5. Condominium Property Art of Illinois. 6. Declaration of Condominium Ownership, and any and all	
amendments that may be made thereto.	
In Witness Whereof, said Grantor has caused its corporate set 11 b hereto affixed, and has caused its name of \$2.50 to be signed to these presents by its	
MARLIS DEVELOPMENTS CO.	
CORPORATE SEAL BY THOMAS & PRESIDENT	
HERE ATTESY Analy & MILLIAN SST. SECRETARY	
State of Illingist County of Lake ss. I. the undersigned, a Notary while, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Thomas L. Boucher, Jr.	
personally known to me to be the President of the Marlis Developmen Co !!	
corporation, and Donald L. Henry personally known to me to the Asst. Secretary of said corporation, and personally known to	
ment, appeared before me this day in person and severally acknowledged that a	
NOTARIAL SEAR. Such President and Asst. Secretary, they signed and delivered the said instrument as President and Asst.	
Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors	
of said corporation as their free and voluntary act, and as the free and voluntary	
Given under my hand and official seal, this 29th day of May 1981 Commission expires August 11 1984 Gatheren M. Berglund	
This instrument was prepared by Ray W. Fick, 105 W. Madison, Chicago, IL 60602	-
(NAME AND ADDRESS)	
ADDRESS OF PROPERTY: 1999 Ginger Creek Drive Palatine, IL 60067 THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES	
(Address) ONLY AND IS NOT A PART OF THIS DEED.	
SEND SUBSEQUENT TAX BILLS TO: Michael S. Comover 1999 Cingar (Michael Drive)	
OR RECORDER'S OFFICE BOX NO. Palatine, IL 60067	-
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END OF RECORDED DOCUMENT