## UNOFFICIAL COPY

25911729

SHERIFF'S DEED

1981 JUN 19 PM 3 17 PERSONAL

SHERIFF'S DEED			25911729	5 REC	<u>1</u> 0.00
(Judicial Sale)	JUH-19-81	475552	27722107	•	•
Sheriff's Sale No. 28822		(The A	above Space for Reco	rder's Use Only)	
THE GRANTOR, Sheriff of Cook by the provisions of a decree a	County, Illinois nd/or judgment	s, pursuant to an entered by the	d under the autho Circuit Court of	ority conferred Cook County,	]
Illinois, on October 8, 1980	<u> </u>	_, in Case No.	80 CH 1647	<del> </del>	. }
entitled <u>FEDERAL HOME LOAN</u>	MORTGAGE CORE	ORATION		· <del>-</del>	
vsJAMES HILLIARD and	VICIORIA HILL	IARD, et. al.	,	· .	
and pursuant to which the land he	ereinafter descri	ibed was sold at	public sale by s	aid grantor on	
Nower 5, 1980	_, from which s	ale no redemption	n has been made :	as provided by	
statute, here by conveys to	<del></del>	MORTGAGE COR		,	
the holde. of the Certificate of St of Cook, it. he State of Illinois, t	o have and to he	old forever:		•	
Lt 34 in Frank Pelugach St SE 1/4 of the SE 1/4 of Se	2 34, T 38 N,	R 12, E of th	ne 3rd P.M., i	n CCI.	ERE ERE
Commonly known an liescribe improved with a single fam	ed as 8803 W. ily dwelling.	85th Place, J	Justice, Illin	ois;	TAMPS HER
* This Deed is given to 22, 1981, as Documen ECONOMY SAVINGS AND I Certificate of Sale, as Document No. 25726	: No. 2587931 Lua' associat and thich Cer	3 and which de ION as grantee tificate of Sa	ed erroneously , holder of the le was recorde	y named ne	Veo/
	$\tau$			94.	E
10+h	(		وروا الماسي	/o. ∵ga	E
DATED this19th	day of	PAPOLA CONTRACT	D J. ELROD	9 03;	Hunsey Representative
		Y	k County, Illinois	(SEAL)	18 2
	by	puty Sheriff of C	Il il	<u>::::</u> -	r Ropi
	OOK				70.5
State of Illinois, County of for s		ss, I, the under ne State aforesaid W. GLEICHE		ERTIFY that	Solli
perso	nally known to n	ne to be the same	person whose n	in e as Deputy	The Market
Sherif	f of Cook Cour	nty, Illinois, is before me this da	subscribed to th	e for going	7
Z he si	ened, sealed and	l delivered the s	aid instrument as	his free and	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
PUBLY	ary act as suc set forth.	h Deputy Sheriff	, for the uses a	ata purposes	E TELEVISION OF THE PERSON OF
Given under my hand and official s	eal this 19T	H day of	June	19 <b>81</b> .	
Commission expires May 18,	19 85	( Wittou	uto M.	Marca	Date
THE INSTRUMENT WAS PREPARE	59 BAu		otary Public tte M. Nasca	1	Excempt Real E.
1 11 15 14 11					· ·
KINNERN JOHNSON ONE 14 NAT	ADI	DRESS OF PROPERTY	:		<del></del>
name MAIL TO: addre	88 60103	303 W. 85th Pl	ace		ادماوا
11015	— Ju	stice, Illino	is	]	
NAME	THE	ABOVE ADDRESS IS Y AND IS NOT A PAR	FOR STATISTICAL PL	IRPOSES	THE THE
ADDRESS	ADD	RESS OF GRANTEE:			25911729
CITY, STATE AND ZIP					# (C)
BOX 280		<del></del>		<del></del> [	