

UNOFFICIAL COPY

GEORGE E. COLE
LEGAL FORMS

No. 810
September, 1975

WARRANTY DEED

Joint Tenancy Illinois Statutory

(Individual to Individual)

25912045

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1981 JUN 22 AM 9:26

(The Above Space For Recorder's Use Only)

Sidney H. Olson

RECORDER OF DEEDS

25912045

THE GRANTOR JOHN J. MC LENNAN A WIDOWER AND NOT SINCE REMARRIED

of the Village of Alsip County of Cook State of Illinois
for and in consideration of TEN AND 00/100 (\$10.00) DOLLARS.
and other good and valuable consideration in hand paid.
CONVEY and WARRANT to PATRICK J. AHERN A BACHELOR
(NAMES AND ADDRESS OF GRANTEES)
10528 South Walden Parkway, Chicago, Illinois

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Unit Number 5A1, as delineated on the survey of the following described Parcel of real estate: That part of the East 1/2 of the West 1/2 of Lot 25 (except the North 7 feet and except the South 33 feet thereof) lying Southerly of a line described as follows: Beginning at a point on the East line of the East 1/2 of the West 1/2 of Lot 25 aforesaid, 438.00 feet South of the South line of the North 17 feet aforesaid; thence Northwesterly to a point, said point being 429.34 feet South of the

South line of the North 17 feet aforesaid and 70 feet East of the West line of the East 1/2 of the West 1/2 of Lot 25 aforesaid, both measured at right angles thereto; thence South along a line parallel to the East line of the East 1/2 of the West 1/2 of said Lot 25, 12.00 feet; thence West along a line parallel to the South line of the North 17 feet aforesaid, 70.00 feet to the West line of the East 1/2 of the West 1/2 of said Lot 25, in Brayton Farms Number 3, a Subdivision of the Northwest 1/4 of Section 26, (except the West 80 acres thereof), Township 37 North Range 13, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to Declaration of Condominium Ownership made by Ford City Bank, as Trustee under Trust Number 510, recorded in the Office of Recorder of Cook County, Illinois, as Document Number 22,550,989, together with an undivided percentage interest in said development Parcel (excepting from said Document Parcel all the property and space comprising all the Units defined and set forth in said Declaration and Survey), in Cook County, Illinois.

100

25912045

Office

call

Property of Cook County Clerk's Office

SUBJECT TO: General taxes for the year 1980 and subsequent years and all conditions, easements and restrictions of record

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

DATED this 17th day of MAY 19 81

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S) JOHN J. MC LENNAN (Seal)

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOHN J. MC LENNAN A WIDOWER AND NOT REMARRIED personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 4th day of June 19 81

Commission expires 9-19 1983 [Signature] NOTARY PUBLIC

This instrument was prepared by Richard G. Napoli, P.O. Box 26 Flossmoor, IL. (NAME AND ADDRESS)

Cook County REAL ESTATE TRANSACTION TAX REVENUE STAMP JUN 1981 \$ 17.50

STATE OF ILLINOIS REAL ESTATE TRANSFER TAX DEPT. OF REVENUE JUN 1981 \$ 17.50

PAZI Cmc#00-162069

CAPITOL FEDERAL SAVINGS 3960 WEST 05th STREET EVERGREEN PARK, ILL. 60642

ADDRESS OF PROPERTY: 11953 Lawndale Alsip, IL.

THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED. SEND SUBSEQUENT TAX BILLS TO: Grantee:

Patrick J. Ahern same as above

RECORDER'S OFFICE BOX NO. 232 Loan No. 61-2258-5

DOCUMENT NUMBER 25912015