## UNOFFICIAL COPY

|                | JAC: jm 25913872   |      |  |  |  |
|----------------|--|------|--|--|--|
|                | This Indenture, Made this 15th day of May A. D. 19 81  |      |  |  |  |
|                | between LA SALLE NATIONAL BANK, a national banking association, Chicago, Illinois, as Trustee  |      |  |  |  |
|                | under the provisions of a Deed or Deeds in Trust, duly recorded and delivered to said Bank in  |      |  |  |  |
| V              | pursuance of a trust agreement dated the 3rd day of April  |      |  |  |  |
| م              | 19 69, and known as Trust Number 39313 , party of the first part, and  |      |  |  |  |
| 808            | TED ATS and LONGINA LIS, his wife and JOSEPH LIS, their son parties of the second part   |      |  |  |  |
| 0              | (Addres; of Grantee(s)   |      |  |  |  |
| M              | (Address of Grantee(s)   | _(   |  |  |  |
| Q <sup>0</sup> | WITNESS: 74, that said party of the first part, in consideration of the sum of   | _    |  |  |  |
| 0              | TEN Dollars (\$ 10.00).  |      |  |  |  |
|                | and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said  |      |  |  |  |
|                |  |      |  |  |  |
|                | parties of the second part, not as tenants in common, but as joint tenants, the following described  |      |  |  |  |
|                | real estate, situated inCounty, Illinois, to wit:  |      |  |  |  |
|                | Lots 49, 50 in Mather and Taft South Addition to Chicago a Subdivision of part of the Couth West & of Section 31, Township   | _    |  |  |  |
|                | 40 North, Range 14, East of the Third Principal Meridiam in  |      |  |  |  |
|                | Cook County, Illinois.   | 2    |  |  |  |
|                | man Fig. C.F.  | 1    |  |  |  |
| •              | CTATE OF HANDIC = " County 22  | Ž    |  |  |  |
| 9 6            | STATE OF ILL!NOIS - "CANCELLE" RANSACTION TAX  | n    |  |  |  |
| * 00 CO        | 3 UN 281   A A A A B DEPT OF E 0 7. 50   E | E    |  |  |  |
| _              | C.1.1. 2.50  | SEC. |  |  |  |
|                | together with the tenements and appurtenances thereunto belonging.   | Š    |  |  |  |
|                | Permanent Real Estate Index No   |      |  |  |  |
|                | TO HAVE AND TO HOLD the same unto said parties of the second part not in transpy in  | ÷    |  |  |  |
|                | common, but in joint tenancy, and to the proper use, benefit and behoof of said parties of the   |      |  |  |  |
|                | second part forever.   |      |  |  |  |
|                | ··· CV   |      |  |  |  |
|                | This Deed is executed pursuant to and in the exercise of the power and authority granted to and  |      |  |  |  |
|                | vested in said Trustee by the terms of said Deed or Deeds in Trust delivered to said Trustee in pursuance of the trust agreement above mentioned. This Deed is made subject to the lien of every   |      |  |  |  |
|                | Trust Deed or Mortgage (if any there be) of record in said county affecting said real estate or any part thereof given to secure the payment of money and remaining unreleased at the date of the delivery   |      |  |  |  |
|                | hereof.  |      |  |  |  |
|                | IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President and  |      |  |  |  |
|                | attested by its Assistant Secretary, the day and year first above written.   |      |  |  |  |
|                | La Salle National Bank   |      |  |  |  |
| ·<br>Č.        | as Trustee as aforesaid  |      |  |  |  |
| 0)             | by Assistant Vice President  |      |  |  |  |
| Z.             | A SALE NAME OF THE PARTY OF THE |      |  |  |  |
| : كن<br>د.     | Towns A Clark  La Salle National Bank Real Estate Trust Department   |      |  |  |  |

Chicago, Illinois 60690

## <u>UNOFFICIAL COPY</u>

SESTAGGE

| STATE OF ILLINOIS COUNTY OF COOK   | s:<br>UUDY MARUSZAK   | _a Notary Public in ar  | nd for said County,  |        |
|--|---|---|--|--------|
| I,in the State aforesaid, DO HE  | REBY CERTIFY that   | Tames A.  | Clark  |        |
| Assistant Vice President of LA Assistant Secretary thereof, subscribed to the foregoing respectively, appeared before said instrument as their own f the uses and purposes therein set that he as custodian of the coringtrument as his own free an uses ar a purposes therein set f   | A SALLE NATIONAL BAI<br>personally known to me<br>instrument as such Assist<br>me this day in person and<br>ree and voluntary act, and<br>et forth; and said Assistant<br>porate seal of said Bank di<br>d voluntary act, and as the<br>orth. | to be the same persons ant Vice President and acknowledged that they sas the free and voluntary a Secretary did also then and affix said corporate seal e free and voluntary act of | whose names are Assistant Secretary igned and delivered ict of said Bank, for I there acknowledge of said Bank to said | 1      |
| GIVEN under my hand  | and Notarial Seal this  | 2 and day of  | A D S S S S S S S S S S S S S S S S S S  | /      |
| TAIL OF THE PERSON OF THE PERS |   | NOTARYPU  | BLIC TO A DON'S  | 2-28-8 |
| ALVENT 0   | ×   | ug commission   | MAN  |        |
| they the Chan<br>Corper of Deeds<br>9 1 3 8 7 2  | C004  | •   | in die mangage   | ut'    |
| 25 m   |   |   |  |        |
| The second secon |   | ,<br>/_   |  |        |
| COOK COUNTY, ILLINOIS<br>FILED FOR RECORD  |   | Educay are sell 606 32  |  |        |
| BOX 533 BOX NO   | LaSalle National Bank   | malto: Bacht Church al  | LaSalle National Bank<br>135 South La Salle Street<br>CHICAGO, ILLINOIS 60690  | 028 AP |