	9 A) 2.	GEORGE E. COLE NO. 804
		LEGAL FORMS September, 1975 25919146 Seavey H. Olsen
	(r	COEN COUNTY RECORD RECORDER OF EEEDS
	7	Statutory (ILLINOIS) FILED FOR RESORD 25 9 1 9 1 4 6 20'
		(Corporation to Individual)
	<u> </u>	#77 (The Above Space For Recorder's Use Only) CO. no. old
	<u> </u>	THE GRANTOR MARTIN OIL SERVICE, INC.
	Ó	a corporation created and existing under and by virtue of the laws of the State of
		the sum of good and valuable consideration and one hundred DOLLARS
	#y 6). *	in hand paid, and pursuant to authority given by the Board of Directors of said corporation
		CONVEYS and WARRANTS to SAM LONG, an individual, 6439 North Leroy. (NAME AND ADDRESS OF GRANTEE)
) -	Lincolnwood, Illinois 60646
		the following described Real Estate situated in the County of Cook
		The West 21.32 feet (measured on the North line) of that part Sub-
		walrut Street as opened by the City of Chicago in the subdivision $\bigcirc 50$ of lot 8 in Block 41; ALSO: Sub-Lots 5, 6 in the subdivision of
		Lot J in Block 41; ALSO: That part of the South 1/2 of Lot 10 in
		Block i aforesaid lying between the South line of West Walnut Street and the North line of the first alley South of said Walnut
		Street as clened by the City of Chicago through the South 1/2 of Lot 10 from East to West (except the West 17 feet of said Lot 10 in
	E	Block 41, 2 oresaid, taken for widening of North Western Avenue) all in Canal Trustres Subdivision of Section 7, Township 39 North, Range
•		14, East of the Third Principal Meridian; Together with the North 1/2 of vacated alley lying South of and adjoining the above described.
		premises; in Cook County, Illinois.
	0	most misting company wishes of your massawystians components
÷	. r	
	: Q	In Witness Whereof said Granton has caused its corporate seal to be hereto affixed, and has caused its named in
1	w	Assets Control 18 Constant this 22nd day of May 10.81
	۵	THE STATE OF THE S
	0	CORPRESS - BY COLF BUS D K VICE PRESIDENT X
	1	ATTEST: STEAM !
	`	State of I lithols, County of Cook ss. I, the undersigned, Notary Public, in and for the Robert Buschek
		County and State aforesaid, DO HEREBY CERTIFY, that Robert Buschek personally known to me to be the Vice President of the Martir Oil Service, Inc.,
		an Illinois
		the Assistant Secretary of said corporation, and personally known to
Ì		me to be the same persons whose names are subscribed to the pregoing instru-
ļ		NOTIFIED Such Vice President and Assistant Secretary, new signed ST
		Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors
l		of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
ŀ		Given under my hand and official seal, this 22nd day of May 1981 50
ı		Commission expires Feb. 17 1985 Jawn M. Fedures * + *
ľ		This instrument was prepared by James A. Henshall, Jr., Esq., P. O. Box 298,
١		Blue Island, IL 60496 (NAME AND ADDRESS)
		ADDRESS OF PROPERTY: 225 North Western Avenue Chicago, Illinois 60612 THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED. SEND SUBSEQUENT TAX BILLS TO:
		Harrin B. Bresser 1100 225 North Western Avenue
		AMAIL TO: Chicago, Illinois 60612 THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES THE ABOVE ADDRESS IS FOR STATISTIC
		CHICA'SO (60 462 SEND SUESEQUENT TAX BILLS TO:
		(Ciry, State en Zip) (Name)
i		OR RECORDER'S OFFICE BOX NO 80X-533 (Address)
•	.007.00	TO CONTRACT OF THE PROPERTY OF
	1	ICAN TE PENTADREN NAVILMENT
		DID AL BEADITAGE AGGREGATION

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