\$ **7** \$

	DEED, EXECUTOR'S	NO. 840 January, 196	8	GEORGE E. COLE® LEGAL FORMS
_	The grantor,Ar		25 92352	0
	The grantor			
	as executor of the will of	villiam A. Vorda		
1	deceased, by virtue of letters testar		mold J. Vorda	
				Illinois , W
C DEC	and in exercise of the obwer of s	ale granted tohim_in	and by said will and in pursua	nce of every other $\overset{\bigcirc}{\infty}$
P 2	power and authority	enabling, and in considerati	on of the sum of Two Hu	
THAT	and Fifty Dollars	\$250.00.	 	®
	Dollars, receipt whereof is hereby	coknowledged,	_	. U
THE AT			Seitneyth. Olser RECOURT OF TEEDS	, 1
TACH	00 1	OK COUNTY ILL INDIS FILED FOR SECORD	RECOTE TO DE TERRE	1 1
HED DEE	13.	a jul -1 Maio 23	25923520	Ž
10)	Q
REPR			0.	3
REPRESENTS	do hereby alien, remise, release	and convey unto Jo	sephing M. Vorda_	
➣	2653 Asbury			
T _K	of theofof	Evanston	, County of Cock	,
·	State of Illinois, the f	ollowing described real estat	e situated in the County of	Cook ,
	in the State of Illinois	, to wit:	.0	
	An undivided 1/4 in	terest in and to:	·	Ta 10
Her.		2 49 in Frank Nowa	ak's Subdivision : Boulevard) in S.J	
'Exempt under Reul Estato T	Wa]	lker's Subdivision	of the North East	
unde:	Rar	nge 13 East of the	~	اريخ .
2 41	Mer	idian, in Cook Co	ounty, Illinois.	59;
nerer				923520
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. Seg				
Seption	Dated this 28th day of	February		
	This instrument prepa	red by:	1000	
	James D. Murphy, Jr. 30 North LaSalle Str	eet <u>v / / ///</u>	weld floresa	(SEAL)
	Chicago, Illinois 6	0602	As executor as eforeseld	
				(SEAL)

UNOFFICIAL COPY

	ss.	
COUNTY OF	Cook	
1,	Deborah A. Manning	
a notary public	c in and for said County, in the State aforesaid, DO HEREBY CERTIFY that	
	Arnold J. Vorda, execu	ıtor
of the will or		eceased,
personally kno	wn o me to be the same person whose name subscribed to the foregoing instr	rument.
appeared befor	re n e his day in person and acknowledged that he signed, sealed and delivered to	the said
instrument as_	hitfree and voluntary act as such executor, for the uses and purposes	therein
set forth.	9	tua" :
GIVEN 1	under my hand and official seal, this 28th day of February	25
	County Clarks	175
Executor's Deed	10	GEORGE E. COLE® LEGAL FORMS

END OF RECORDED DOCUMENT