ORSE E. COLE" NO. 804 LEGAL FORMS September, 1975	25924691	~#1 5828
WARRANTY DEED	1981 JUL 2 AM 9 43	панисо
2 Statutory (ILLINOIS)	1701 002 3	e
a statutory inclinates		
· (Corporation to Individual)	JUL-2 -81 483687 25934693	-112 10.20
	(The Above Space For Recorder's Use Only)	
THE GRANTOR NORWOOD FEDE	RAL SAVINGS AND LOAN ASSOCIATION	22
a access with program and existing under t	United and by virtue of the laws of the Stateof <u>America</u>	9
and duly authorized to transact business in	n the State of Illinois for and in considerat	ion of 🔀
the sum of <u>Tr.N. AND NO/100</u>	DOLL	2592469 ion of
in hand paid, and pur dant to authority g	given by the Board of <u>Directors</u> of said corpora	tion 🗀
CONVEYS and WAFRANTS to wife, in joint cenancy,	JOHN W. BOWLER and LESLEE A. BOWLER, h. (NAME AND ADDRESS OF GRANTEE)	LS_ 1 1 3 3 3 1
1222 S. Salem La le, Arl:	ington Heights, Il. 60005	취임을 묶
he following described Real Estate situate	d in the County of Cook	— 15 A A A A A A A A A A A A A A A A A A
in the State of Illinois, to wit:	windian Adapah - 31	
· · · · · ·	ription Attached) owr as: 2130 W. Walnut -	1 Ja 7 A
Commonity Kild	Arlington Heights, Il. 60004	
		(Marie San S
	YO,	
	4	RE IS
	1 AAA II	出
	OO MAIL	1
subject to: Easements and	restrictions of record and taxes for	16:11:2
-	and subsequent years.	in z
	1//	0 極 0 5 7 3
		ALONE E
n Wirness Whereof, said Grantor has caus	sed its corporate seal to be hereto affixed, and has caused its n	ame (12375)
be signed to these presents by its	Vice President and attested b	
Secretary, this	30th day of MAY 19 51	LS ES
NORWOOD NORWOOD	FEDERAL SAVINGS AND LOAN ASSOCIATION	
IMPRESS OF BY	constly & Shunk	LENG * ACC
HERE	Vice Ris	
And the second	Assistant SECRE	
inte di initadi Gonnio of Cook	ss. I. the undersigned, a Notary Public, in and for	the Carte S
county and State aforesaid. DO HEREBY ersonally known to me to be the Vice	Procident of #02 Norwood Federal Saving	
and Loa	n Association,	
corporation, an	d <u>Frene L. Szwarczynski</u> personally known to me to Secretary of said corporation, and personally known	1 100
	ame persons whose names are subscribed to the foregoing ins	aru-
NOTARIAL SEAL such Vice	I before me this day in person and severally acknowledged that President and Asst. Secretary, they sig	
O RERE and delivered the	ne said instrument as <u>Vice</u> President and Asst	<u> </u>
	id corporation, and caused the corporate seal of said corporal reto, pursuant to authority, given by the Board of Director	
·	tion as their free and voluntary act, and as the free and volunt	- 1
act and deed of iven under my hand and official seal, thi	of said corporation, for the uses and purposes therein set for set of the set	rth. 81
ommission expires July 30	1983 NOTARY PUBLIC	
	cence A. Gold Attorney-at-Law	_
209 So. LaSalle St. Ch	190. 60604 (The AND ADDRESS)	
	DORESS OF PROPERTY:	25924691
GOMBERG AND SHARFMAN	1 2120 W Walnut Area	
(Name)	Arlington Heights, Il.	16
	a 200 / 50004	- 1 v= / :
Chgo. 60604 Chgo.	- S - 723 THE ABOVE ADDRESS IS FOR STATISTICAL PURPO ONLY AND IS NOT A PART OF THIS DEED.	

J. Prince

Sand Advis

OFFICIAL CO

The state of the s or TH' SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

END OF RECORDED DOCUMENT