

# UNOFFICIAL COPY

## TRUSTEE'S DEED

1981 JUL 6 AM 10 38 25926465

Form 12 Stuart-Hooper Co., Chicago

The above space for recorders use only

THIS INDENTURE, made this 16th day of June, 1981, between UNION NATIONAL BANK OF CHICAGO, a National Banking Association of Chicago, Illinois, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said Bank in pursuance of a trust agreement dated the 27 day of May, 1965, and known as Trust Number 298, party of the first part, and

10.20

James DeGroot, bachelor party of the second part. WITNESSETH, That said party of the first part, in consideration of the sum of \$10.00 Ten and no/100ths DOLLARS, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said party of the second part, the following described real estate, situated in Cook County, Illinois, to-wit:

Lot 22 and 23 (except the South 10 feet thereof) in Block 14 in Spies addition to Chicago, being a subdivision in the North 1/2 of the Northeast 1/4 of Section 4, Township 36 North, Range 14 East of the Third Principal Meridian in Cook County, Illinois. Lying within the tract of land conveyed by deed made by Trustees of Adam W. Spies to James Miles dated March 14, 1907, and recorded April 8, 1907 as document No. 4014411 in Cook County, Illinois.

Also, vacated alley West of and adjoining the premises.

together with the tenements and appurtenances thereto belonging. TO HAVE AND TO HOLD the same unto said party of the second part, unto the proper use, benefit, and behoof forever of said party of the second part.

Subject to conditions restrictions and covenants of record if any.

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the terms of every trust deed or mortgage (if any there be) of record in said county given to secure the payment of money and remaining unpaid at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its vice-president and attested by its trust officer, the day and year first above written.

UNION NATIONAL BANK OF CHICAGO As Trustee as aforesaid

By *Fred W. Mansfield* VICE PRESIDENT

Attest *Charles G. Wells* TRUST OFFICER

STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

I, Marilyn I, Plummer a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY that *Fred W. Mansfield* Executive Vice President of the UNION NATIONAL BANK OF CHICAGO, and *Charles G. Wells* Trust Officer of said Bank, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President, and Trust Officer, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Bank, as Trustee as aforesaid, for the uses and purposes therein set forth; and the said Trust Officer then and there acknowledged that he caused the Corporate Seal of said Bank to be affixed to said instrument as his own free and voluntary act and as the free and voluntary act of said Bank, as Trustee aforesaid, for uses and purposes therein set forth.



Given under my hand and Notarial Seal this 16 day of June 1981 *Marilyn I. Plummer* Notary Public My Commission Expires Feb. 14, 1984

DELIVERY INSTRUCTIONS OR RECORDER'S OFFICE BOX NUMBER  
NAME South Holland Trust & Savings Bank  
STREET 16178 South Park Avenue  
CITY South Holland, Illinois 60473

FOR INFORMATION ONLY  
INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

This instrument prepared by: Eileen T. Stoffle, 948 East 170th Place, South Holland, Illinois 60473

This space for affixing stickers and revenue stamps

Exempt Under the provisions of Paragraph E, Section 4 Real Estate Transfer Tax Act.

Date *6/16/81* *F. Mansfield* Representative

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### END OF RECORDED DOCUMENT