## **UNOFFICIAL COPY**

C3128

25926245

THIS INDENTURE WITNESSETH: That\_\_\_\_\_SAMUEL R. PIERCE, JR.\_\_\_Secretary of Housing and Urban Development, of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred as "Grantor), for and in consideration of the sum of ONE DOLLAR (\$1.00) THIS INDENTURE WITNESSETH: in hand paid, and other good and valuable consideration conveyes to Johnny Jackson

(hereinafter referred to as "Grantee(s)"), all interest in the following described real estate.

Lot 5 in the Resubdivision of Lots 29 to 40, inclusive, in Block 1 in Boyd and Hall's Subdivision of the North 1/2 of the Word 1/2 of the East 1/2 of the S.E. 1/4 of Section 25, Townshi, '8 North, Range 14, E. of the Third Principal Meridian, in Cook county, II., commonly known as 7623 S. Luella, Chicago, II

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

AND THE said Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grantor has not made, done, committed, executed or suffered any act or acts, thing or inings whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or any any time hereafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurat survey of said property would show.

IN WITNESS WHEREOF the undersigned on this ? day of , 198 | has set his hand and seal as CHIEF PROPERTY OFFICER PROPERTY DISPOSITION BRANCH, HUD AREA OFFICE, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Parc 200, Subpart D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development

CHIEF PROPERTY OFF

HUD Area Office, Chicago

STATE OF ILLINOIS)SS COUNTY OF COOK )

a Nopary Public in and for the County and State aforesaid, do hereby certify that ROBERT J. TURNER, who is personally well known to me to be the duly appointed CHIEF PROPERTY OFFICER PROPERTY DISPOSITION BRANCH, HUD Area Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of property of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, for and on behalf of SAMUEL R. PIERCE, Jr.---Secretary of Housing and Urban Development, formal uses and purposes therein set forth. RUBY M. HINER a Notary Public in and for the County and State

Given under my hand and Notarial Seal

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This deed prepared by: Department of Housing & Urban Development Property Disposition Branch
1 North Dearborn Street

Chicago, Illinois

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Property of Cook County Clerk's Office 25926245

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