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| TRUSTEE'S DEED | . 25930928 | The above space for recorder's use | anlu |
|--|--|--|--|
| The Grantor, Harris Trust and execute trusts within the visions of a Deed or Deeds Trust Agreement dated the 19 67. AND known as Trust Dollars (\$10.00), and other to | in Trust duly recorded and dispersion of the second | tion of Illinois, and duly authorized to accept sonally, but solely as Trustee under the pro- letivered to said bank in pursuance of a certain November, in consideration of Ten and No/100ths ion in hand paid, conveys and quit claims to | |
| of (Addr.ss of Grantee) 11. | West Washington | Street, Chicago, Illinois | pace |
| the following described real of | | | . la |
| The Fast 25 of the last feet of ant alley which Lot 23, as premises 19 5 and the S Subdivision of Section Third Prince SUBJECT TO: subsequent rights of t West ten fe vacant alle 15 feet) co Cook County | feet of Lot 23 (e. 15 feet thereof). 15 feet thereof). 15 feet thereof). 15 feet thereof). 16 feet of the said alley is showing and being in south Half of Lot 3 of the West Half 28, Township 40 Noipal Maridian, in General taxes for years; right of wahe public and of eet of the East 2; y South and adjoinndemned in Case #4 | county, Illinois: except the North 77 feet Also the South 55 1/2 that part of the vacated East 25 feet of said on and all the above subdivision of Lots 4 and In Bickerdike and Steele's of the Northwest Quarter orth, Range 14, East of the Cook County, Illinois. or the year 1980 and or granted in Document 540692; the City of Chicago in the feet of Lot 23 and the Aling Lot 23 (except the East 6464 in the Circuit Court of on the North line of the | This space for revenue stamps — The space for revenue stamps — |
| IN WITNESS WHEREOF, Gr | antor has caused its corporat resident and attested by its | te seal to be hereunto affect, and name to be Assistant Secretary, this30thday | 318 |
| of June June Chicago, III | , 19 <u>81_</u> . | RRIS Trust and Savings BAVK stee as aforesaid, and not personally, Vice President Assistant Secretary | an W. Bush |
| STATE OF ILLINOIS. SS. COUNTY OF COOK. SS. | me this day in person and a instrument as their own free as said Bank for the usee and purpo then and there acknowledged corporate seal of said Bank ca said instrument as said Austria. | y Public in and for the County and State eforesaid. Do above named Vice President and Assistant T AND SAVINGS BANK, Crantor, personally known to so newse are subscribed to the foregoing instrument as and Assistant Secretary respectively, appeared before the following secretary respectively, appeared before the secretary and secretary appeared before the secretary and resident secretary and resident secretary and resident secretary and resident secretary, a custodiem of the used the caporate said of said Bank to be affized to use Secretary's complete resident secretary and secretary | 25930928 |
| CHICARO I | / | This instrument was prepared by | |
| INSTRUCTIONS RECORDER'S OFFICE BOX N | OR UMBER | Catherine Murphy HARRIS TRUST AND SAVINGS BANK | |
| | | 111 West Monroe Street Chicago Illinois 60690 | . E |

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