

UNOFFICIAL COPY

TRUSTEE'S DEED

25934649

1981 JUL 13 AM 10 07

Form 12 Stuart-Hooper Co., Chicago

The above space for recorders use only

THIS INDENTURE, made this 26th day of June, 1981, between UNION NATIONAL BANK OF CHICAGO, a National Banking Association of Chicago, Illinois, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said Bank in pursuance of a trust agreement dated the 11th day of February, 1966, and known as Trust Number 440, party of the first part, and James De Groot, a bachelor of 16178 South Park Avenue, South Holland, Illinois

10.20

party of the second part. WITNESSETH, That said party of the first part, in consideration of the sum of \$10.00 Ten dollars and No/100ths----- DOLLARS, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said party of the second part, the following described real estate, situated in Cook County, Illinois, to-wit:

Lot 20 in Chapman's Fifth Addition to Tulip Terrance, being a Subdivision of part of Lot 7 in County Clerks Division of the South East Quarter of Section 22, Township 16 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Exempt under Section 4-1.1-1, Illinois State Constitution, Article IV, Section 4 Par. 1 & Cook County Ordinance No. 1-1-1

Date 7/13/81 Sign *[Signature]*

Prepared by: Charles G. Wells, 11108 South Michigan Avenue, Chicago, Illinois 60628

together with the tenements and appurtenances thereunto belonging TO HAVE AND TO HOLD the same unto said party of the second part and to the proper use, benefit, and behoof forever of said party of the second part.

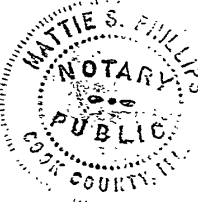
Subject to: Conditions, Restrictions and Covenants of record, if any.

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage, (if any there be) of record in said county given to secure the payment of money, and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents, by its vice-president and attested by its trust officer, the day and year first above written.

UNION NATIONAL BANK OF CHICAGO As Trustee as aforesaid, By Rodney D. Lunford VICE-PRESIDENT Attest Charles G. Wells TRUST OFFICER

STATE OF ILLINOIS) COUNTY OF COOK) SS.



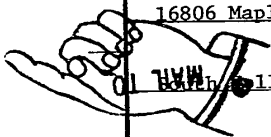
I, Mattie S. Phillips a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY that Rodney Lunford, Vice President of the Union National Bank of Chicago, and Charles G. Wells, Trust Officer of said Bank, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President, and Trust Officer, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Bank, as Trustee as aforesaid, for the uses and purposes therein set forth; and the said Trust Officer then and there acknowledged that he caused the Corporate Seal of said Bank to be affixed to said instrument as his own free and voluntary act and as the free and voluntary act of said Bank, as Trustee aforesaid, for uses and purposes therein set forth.

Given under my hand and Notarial Seal this 7th day of July 1981. Mattie S. Phillips My Commission Expires June 12, 1984

DELIVERY INSTRUCTIONS NAME: South Holland Trust & Savings Bank STREET: 16178 South Park Avenue CITY: South Holland, Illinois 60473

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

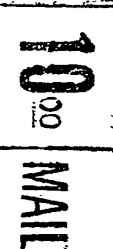
16806 Maple South Holland, Illinois



RECORDER'S OFFICE BOX NUMBER

32742

This space for affixing a dollar and revenue stamp



Document Number

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END OF RECORDED DOCUMENT