## **UNOFFICIAL COPY**

|                                                                                                                                                                                               | ORGE &. C                                                                                                                                                                                                                                                             |                 | No. 810         | 5C             | 7-08-                                          | 86 · ·                                                |                                         |                                     |          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------|----------------|------------------------------------------------|-------------------------------------------------------|-----------------------------------------|-------------------------------------|----------|
|                                                                                                                                                                                               | LEGAL FOR                                                                                                                                                                                                                                                             |                 | September, 1975 |                |                                                | 14 AM 10 31                                           | 25936                                   | 309                                 |          |
| 12                                                                                                                                                                                            | $\mathcal{J}$                                                                                                                                                                                                                                                         | WARRANT         | DEED            |                | 1981 JUL                                       | 14 AM 10 31                                           | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                                     |          |
| 1302                                                                                                                                                                                          | Joi                                                                                                                                                                                                                                                                   | nt Tenancy Illi | nois Statutory  |                | 1000 100 100 100 100                           | <b>9</b> 577                                          |                                         |                                     |          |
| 2                                                                                                                                                                                             |                                                                                                                                                                                                                                                                       | (Individual to  | Individual)     | (60% 0         | Thirth Hall-aid                                |                                                       |                                         | لواده د د میاد و مهایان د .<br>افغا | 3-       |
| رکے                                                                                                                                                                                           |                                                                                                                                                                                                                                                                       |                 |                 | L              |                                                | or Recorder's Use C                                   |                                         |                                     |          |
| THE GRANTOR PAUL MORENO, a that he have 1 marres 250 36309 / 138 1                                                                                                                            |                                                                                                                                                                                                                                                                       |                 |                 |                |                                                |                                                       |                                         |                                     | .0.7     |
|                                                                                                                                                                                               | of the City of Harvey County of Cook State of Illinois                                                                                                                                                                                                                |                 |                 |                |                                                |                                                       |                                         |                                     |          |
| }                                                                                                                                                                                             | for and in consideration of TEN AND NO/100 (\$10.00)                                                                                                                                                                                                                  |                 |                 |                |                                                |                                                       |                                         |                                     |          |
|                                                                                                                                                                                               | CONVEY S and WARRANTS to ROBERT PAUL RACLAW and RUTH ANN RACLAW,                                                                                                                                                                                                      |                 |                 |                |                                                |                                                       |                                         |                                     |          |
|                                                                                                                                                                                               | (NAMES AND ADDRESS OF GRANTEES)                                                                                                                                                                                                                                       |                 |                 |                |                                                |                                                       |                                         |                                     | 9        |
|                                                                                                                                                                                               | his wife of 7737 Chestnut Drive, Orland Park, Illinois  not in 7 carry in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:  Lots 13 and 14 in Block "D" in Academy Addition, a Sub- |                 |                 |                |                                                |                                                       |                                         |                                     |          |
|                                                                                                                                                                                               |                                                                                                                                                                                                                                                                       |                 |                 |                |                                                |                                                       |                                         |                                     |          |
|                                                                                                                                                                                               |                                                                                                                                                                                                                                                                       |                 |                 |                |                                                |                                                       |                                         |                                     |          |
|                                                                                                                                                                                               |                                                                                                                                                                                                                                                                       |                 |                 |                |                                                |                                                       |                                         |                                     | `1       |
|                                                                                                                                                                                               | division of Section 8, Township 36 North, Range 14, East of the Thir Principal Meridian, in Cook County, Illinois.                                                                                                                                                    |                 |                 |                |                                                |                                                       |                                         |                                     | -        |
|                                                                                                                                                                                               |                                                                                                                                                                                                                                                                       |                 |                 |                |                                                |                                                       |                                         | Ž Ž ģ                               | •        |
|                                                                                                                                                                                               |                                                                                                                                                                                                                                                                       |                 |                 |                |                                                |                                                       |                                         | A A                                 |          |
|                                                                                                                                                                                               | Ox                                                                                                                                                                                                                                                                    |                 |                 |                |                                                | 2593630                                               | 9                                       |                                     |          |
|                                                                                                                                                                                               |                                                                                                                                                                                                                                                                       |                 |                 |                |                                                |                                                       |                                         | 20 1 1 m                            |          |
|                                                                                                                                                                                               |                                                                                                                                                                                                                                                                       |                 |                 |                | 1000                                           | MAIL                                                  |                                         | T E TE                              |          |
| - }                                                                                                                                                                                           |                                                                                                                                                                                                                                                                       |                 |                 | 0              |                                                |                                                       |                                         | 0 <del>2</del> 0 3 4                |          |
|                                                                                                                                                                                               | 7                                                                                                                                                                                                                                                                     |                 |                 |                |                                                |                                                       |                                         | EN .                                | U        |
|                                                                                                                                                                                               |                                                                                                                                                                                                                                                                       |                 |                 |                |                                                |                                                       |                                         |                                     | ٨        |
| į                                                                                                                                                                                             |                                                                                                                                                                                                                                                                       |                 |                 |                | <u></u>                                        |                                                       |                                         |                                     | ,        |
| hereby releasing and waiving all rights under and by virtue of the Aomestead Exemption Laws of Illinois. TO HAVE AND TO HOLD said premises not in tenact; in common, but in joint tenactions. |                                                                                                                                                                                                                                                                       |                 |                 |                |                                                |                                                       |                                         | 製品の                                 | )        |
| 1                                                                                                                                                                                             |                                                                                                                                                                                                                                                                       |                 |                 | •              | T/X                                            | -                                                     | -                                       |                                     | í        |
| }                                                                                                                                                                                             |                                                                                                                                                                                                                                                                       |                 |                 | Ď.             | 1,0                                            | er-                                                   | Ø1                                      |                                     | i<br>1   |
|                                                                                                                                                                                               |                                                                                                                                                                                                                                                                       | Day DA          | TED this        | <del></del>    | day of                                         | <del></del>                                           | 19 <u>0 /</u>                           | ## Z                                |          |
| }                                                                                                                                                                                             |                                                                                                                                                                                                                                                                       | 7               | 60000           | (Se            | eal)                                           |                                                       | (Seal)                                  | 2至                                  |          |
| - {                                                                                                                                                                                           | PLEASE<br>PRINT OR                                                                                                                                                                                                                                                    | PAU             | L MORENO        |                | <del></del>                                    |                                                       |                                         | F 20                                |          |
| י                                                                                                                                                                                             | TYPE NAME(S<br>BELOW                                                                                                                                                                                                                                                  | (1a             | Moven           | <u> </u>       | eal)                                           |                                                       | (Seal)                                  | _ <u>_</u> ×s                       |          |
| s                                                                                                                                                                                             | SIGNATURE(S                                                                                                                                                                                                                                                           | ·               |                 |                |                                                |                                                       | )'                                      | **********                          |          |
| } .                                                                                                                                                                                           | State of II                                                                                                                                                                                                                                                           | llinois Count   | vof Cook.       | ss.            | l, the                                         | undersigned, a No                                     | tary Public in                          |                                     |          |
| a                                                                                                                                                                                             | and for said County, in the State aforesaid, DO HEREBY CERTIFY that PAUL MORENO, a                                                                                                                                                                                    |                 |                 |                |                                                |                                                       |                                         | •                                   |          |
|                                                                                                                                                                                               | 1,3                                                                                                                                                                                                                                                                   | 141             | nersonally know | vn to me to be | the same person                                | whose name                                            | is                                      | 3                                   |          |
| <u>                                 </u>                                                                                                                                                      | subscribed to the foregoing instrument, appeared before me this day in person.  see and acknowledged that h _ e _ signed, sealed and delivered the said instrument                                                                                                    |                 |                 |                |                                                |                                                       |                                         | ()                                  |          |
| 11,111                                                                                                                                                                                        |                                                                                                                                                                                                                                                                       | HERE S          | as his          | free and v     | voluntary act, for the<br>I waiver of the righ | e uses and purpos                                     | es therein set                          |                                     |          |
|                                                                                                                                                                                               | 3,,0                                                                                                                                                                                                                                                                  | 7,5             | FWT.            | 1 2            |                                                | Q. la                                                 | 198/                                    | - 1                                 |          |
| ~ } <del>~</del>                                                                                                                                                                              | Giveninalers by hand and ometal scal, this                                                                                                                                                                                                                            |                 |                 |                |                                                |                                                       |                                         |                                     |          |
| 0                                                                                                                                                                                             | Commission expires Mr Commission Evrilles Int. 3, 1989                                                                                                                                                                                                                |                 |                 |                |                                                |                                                       |                                         |                                     |          |
| This instrument was prepared by O. KENNETH THOMAS, P.O. Box 557, Harvey, IL 60426                                                                                                             |                                                                                                                                                                                                                                                                       |                 |                 |                |                                                |                                                       |                                         |                                     |          |
|                                                                                                                                                                                               |                                                                                                                                                                                                                                                                       | <u>_</u>        |                 | <u>-</u>       |                                                |                                                       | <del></del>                             | 그 이                                 | _        |
| 14422 S. Sangamon                                                                                                                                                                             |                                                                                                                                                                                                                                                                       |                 |                 |                |                                                |                                                       |                                         |                                     |          |
|                                                                                                                                                                                               | í                                                                                                                                                                                                                                                                     | Mr.             | James Moster    | - GIA          |                                                |                                                       |                                         | ENT C                               | <u> </u> |
| м                                                                                                                                                                                             | IAILTO: {                                                                                                                                                                                                                                                             | 1002            | O S. Western    | Avenue         | Harve                                          | ey, IL 604  DDRESS IS FOR STATIS NOT A PART OF THIS D |                                         | DOCUMENT NUM                        | 3        |
|                                                                                                                                                                                               |                                                                                                                                                                                                                                                                       | ı - <del></del> | (Address)       |                | I GUEL VARIOUS                                 |                                                       |                                         |                                     |          |

## ENDIOR REPROPOSITION OF THE VIEW