

UNOFFICIAL COPY

SPECIAL WARRANTY DEED
(Corporation to Individual)

NO. 803
OCTOBER, 1967

GEORGE E. COLE*
LEGAL FORMS

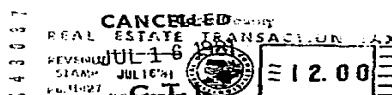
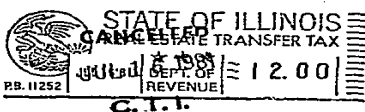
25938658

This Indenture, made this 16th day of JUNE, 1981,
between FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
a corporation created and existing under and by virtue of the laws of the United States
and duly authorized to transact business in the State of Illinois, party of the first part,
Juan Mendez and Eleazar Mendez, his wife as joint tenants and not as tenants in
and common and Daniel Soza
of the City of Chicago in the County of Cook and State
of Illinois, party of the second part.

WITNESSETH, that the said party of the first part, for and in consideration of the sum of
TEN AND NO/100th's DOLLARS (\$10.00) and other good and valuable
consideration
in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to
authority of the Board of Directors of said corporation, by these presents does REMISE, RE-
LEASE, ALIEN AND CONVEY unto the said party of the second part, and to His heirs and assigns,
FOREVER, all the following described land, situate in the County of Cook
and State of Illinois known and described as follows, to wit:

LOT 33 IN BLOCK 1 IN RILEY'S SUBDIVISION OF BLOCK 24 IN STONE AND
WHITNEY'S SUBDIVISION IN SECTION 7, TOWNSHIP 38 NORTH, RANGE 14
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
COMMONLY KNOWN AS 4839 SOUTH MARSHFIELD, CHICAGO, ILLINOIS

10.00



Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise
appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof,
and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either
in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO
HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the said party of
the second part, His heirs and assigns forever.

And the said party of the first part, for itself, and its successors, does covenant, promise and agree, to
and with the said party of the second part, His heirs and assigns, that
it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in
any manner incumbered or charged, except as herein recited; and that the said premises, against all persons
lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND FOREVER
DEFEND.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed,
and has caused its name to be signed to these presents by its Vice President, and attested by its
Assistant Secretary, the day and year first above written.



By [Signature]
VICE President
Attest: [Signature]
JAMES SCALLAN, ASSISTANT Secretary

BOX 533

UNOFFICIAL COPY

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, THE UNDERSIGNED, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that GRANGE J. GLOVER
personally known to me to be the VICE President of the corporation, and JAMES SCALLAN
personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to
me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this
day in person and severally acknowledged that as such VICE President and ASSISTANT
Secretary, they signed and delivered the said instrument as VICE President and ASSISTANT
Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant
to authority, given by the Board of DIRECTORS of said corporation as their free and voluntary act, and
as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 16th day of JUNE, 1981.

Notary Public

My Commission Expires FEB 17 1982

COOK COUNTY, ILLINOIS
FILED FOR RECORD
1981 JUL 16 AM 10:20

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RECORDED OF DEEDS
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GEORGE E. COLE
LEGAL FORMS

SPECIAL WARRANTY DEED
Corporation to Individual

FIRST FEDERAL SAVINGS AND LOAN

ASSOCIATION OF CHICAGO

TO

MENDEZ, JUAN & ELEAZAR AND

SOSA, DANIEL

ADDRESS OF PROPERTY:

6839 SOUTH MARSHFIELD

CHICAGO, ILLINOIS

MAIL TO:

END OF RECORDED DOCUMENT