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THIS INDENTURE WITNESSETH: That_____SAMUEL R. PIERCE, JR.____Secretary of Housing and Urban Development, of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration. in hand paid, and other good and valuable consideration conveyes to Rudolph A. James - 8739 S. Union Ave., Chicago, II

(hereinafter referred to as "Grantee(s)"), all interest in the following described real estate.

The South 33 feet of Lot 7 in Block 6 in the Resubdivision of Block 12 and parts of Blocks 5, 6, 7 and 8 in Sission and Newmans South Englewood Subdivision of the North West 1/4 of Section 4, Township 37 North, Range 14, F. of the Third Principal Meridian, in Cook County, Il., commonly known as 8 39 S. Union Ave., Chicago, Il.

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

AND THE said Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grantor has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or any any time hereafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any case of facts which an accurate survey of said property would show.

IN WITNESS WHEREOF the undersigned on this 17 Feet of July 1986, has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD AREA OFFICE, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development Federal Housing

BY:

KOBERT J. TURNER CHIEF PROPERTY, OFFICER

HUD Area Office,

STATE OF ILLINOIS)SS COUNTY OF COOK

PUBY W. HINER

I, RUBY W. HINEK , a Notary Public in and for the County and State aforesaid, do hereby certify that ROBERT J. TURNER, who is personally VER, who is personally CHIEF PROPERTY OFFICER PROPERTY well known to me to be the duly appointed CHIEF PROPERTY OFFICER PROPERTY DISPOSITION BRANCH, HUD Area Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of your /7 , 198/, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D appeared before me this day in person and acknowledged that he signed, sealed and delivered the same in-strument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, for and on behalf of SAMUEL R. PIERCE, Jr. --- Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal

This deed prepared by:

Department of Housing & Urban Development Property Disposition Branch L North Dearborn Street Chicago, Illinois

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