## **UNOFFICIAL COPY**

| ECROE E. COLE <sup>4</sup> No. 822<br>LEGAL PORMS September, 1978<br>QUIT CLAIM DEED   | 1931 JUL 30 - AM D 51 2595393   | Talling<br>1984                               |
|--|---|---|
| Statutory (HLHHISS)  | JUL-30-81 4 9 2 9 4 5 25 95 3 9 3 7 A - 8 8 0   | 10.20   |
| (individual to individual)   | (The Above Space For Recorder's Use Only)   |   |
| THE GRANTOR WILLIAM BEA  | N, JR.  | ]   |
| of the city of Chicago for the consideration of Ten (\$10. and other good and valua CONVEYS and QUIT CLAIMS  | able consideration in hand paid.  |   |
| 241 W //8  | 7 3 7   |   |
| all interest in the following described Re<br>State of Illunc's, t) wit:   | al Estate situated in the County of Cook in the   |   |
| O <sub>A</sub>   |   |   |
| Scarlun's Add<br>Southeast Qua<br>ship 3/ North  | Block Three (3) in Thomas ition to Pullman, in the rter (1/2) of Section 21, Town- , Range 14, East of the Third idian in Cook County, Illinois   | MPS HERE                                      |
| Branne   | 4   | 18 REVENUE STA                                |
| Par.   | ader Real Estate Transfer Tax Act Sec. # Z  | SS SENT                                       |
| Pate   | 7-30-8) Cign. Me A  | 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3         |
| of Illinois.   | nder and by virtue of the Hor est ead Exemption Laws of the State  10th day of April 19.81  | AFFIX "RIDERS"OR REVENUE STAMPS HERE 2,868262 |
| PLEASE WILLIAM BEAN, JE  | R. (Seal)   | ļ.  |
| PRINT OR  TYPE NAME(S)   | <b>T</b> '  |   |
| BELOW  | (Seal)  | 4100-1  |
| State of Illinois, County of <u>Cook</u><br>and for said County, in the State aforesai   | id, DO HEREBY CERTIFY that W  | MAI   |
| Structure to the structure of the struct | wn to me to be the same person whose name the foregoing instrument, appeared before me this day in person, ged that h @ signed, sealed and delivered the said instrument free and voluntary act, for the uses and purposes therein set the release and waiver of the right of bomestead.  |   |
|  | is day of 19 19 19  |   |
| Given under my hand and official seal, the   | is day of John 19 00 19 |   |
| Given under my hand and official seal, th  | 19 Py Ann Contre  |   |
| Given under my hand and official seal, the   | Michael Motary Public  Michael Motary Public  (NAME AND ADDRESS)  ADDRESS OF PROPERTY:  241 W. 118 ST.  | 25953   |
| Given under my hand and official seal, the   | M. chel W. Stuttle  (NAME AND ADDRESS)  ADDRESS OF PROPERTY: 341 W. 118 ST.   | 25953937                                      |

END OF RECORDED DOCUMENT