UNOFFICIAL COPY



TRUSTEE'S DEED

OOK COUNTY, ILLINOIS FILED FOR RECORD

1981 AUG 28 FH 12: 27

Sciency N. Olson RESCRIPER OF DEEDS

25982651

25982651 THIS INVENTURE, made this-—20TH—day of JULY— - 1981 - between EXCHANGE \Box NATIONAL LAUK OF CHICAGO, a national banking association, as Trustee under the provisions of a a deed or deed; in cost, duly recorded and delivered to said Bank in pursuance of a trust agreement dated the 16Trl -- day of 0CTOBER , 19-78, and known as Trust Number 34580. HUMBER party of the first part, and MARY GARDNER FARSON party of the second part. Address of Grantee(s): This instrument was prepared by the Trust Department, Exchange National Bank of Chicago, La Salle & Adams Streets, Chicago, all. 30603 SANFORD KOVITZ, FIRST VICE PRESIDENT-WITNESSETH, That said party of the first part, in consideration of the sum of TEN and NO/100 DOLLARS, and other good and valuable cor iderations in hand paid, does hereby convey and quitclaim unto said party of the second part, the following roal estate, situated in _____ COOK-_County, Illinois, to-wit:___ Unit No. 1W in 829-31 Gunnisor Condominium, as delineated on a survey of the collowing described real estate: Lot 53 in snow and Dickinson's Subdivision of the South 20 acres of the South East Quarter of Section 7, Townof the South East Quarter of Section 3, The ship 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illians, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Documen's 25056403 together with its undivided 17.5 per-TENANT HAS EITHER REPUSEBTEDE EXERCISE OF THE RIGHT OF FIRST REFUSAL EXCHANGE NATIONAL BANK OF CHICAGO, As Trustee as aforesaid, Vice President-Trust Officed NAME MIKE WITTEN BEXT FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE STREET 16333 S HUISted 10. Bet 618 829-31 W. Gunnison, Chicago, Illinois CITY HURVEY, 14-61426 E R INSTRUCTIONS

BOX 533

RECORDER'S OFFICE BOX NUMBER

INOFFICIAL C

STATE OF ILLINOIS

I. DOLLY G. JENKINS and for said County, in the state discussion, no hencey certify, that MARTIN S. EDWARDS

_Vice President--Trust Officer of EXCHANGE NATIONAL BANK OF CHICAGO, and

Property of Cook County Clerk's Office My Commission Expires December 13: 1983

END OF RECORDED DOCUMENT