

684,565
GEORGE E. COLE
LEGAL FOR IS
NO. 804
September, 1975
WARRANTY DEED

103-252-4
H.A.

Statutory (Illinois)
(Corporation to Individual)

COOK COUNTY, ILLINOIS
FILED FOR RECORD

Edmund H. Olson
RECORDER OF DEEDS

25987118
1981 SEP -2 AM 11:03
(The Above Space For Recorder's Use Only)

25987118

684,565

THE GRANTOR MARLIS DEVELOPMENT CO.

a corporation created and existing under and by virtue of the laws of the State of Illinois
and duly authorized to transact business in the State of Illinois for and in consideration of
the sum of Ten and no/100 (\$10.00) DOLLARS.

and other good and valuable consideration
in hand paid, and pursuant to authority given by the Board of Directors of said corporation
CONVEYS and WARRANTS to Kyle W. Schultz, sole owner,

(NAME AND ADDRESS OF GRANTEE)

of 1988 Ginger Creek Drive, Palatine, Illinois 60067
the following described Real Estate situated in the County of Cook
in the State of Illinois, to wit:

Rider attached hereto is made a part hereof

CANCELLED
7800

Unit D in Building 39 in Inverrary West Condominium
as delineated on a survey of parts of the Southeast
quarter of the Northeast quarter, together with parts
of the West half of the Southeast quarter, all in
Section 1, Township 42 North, Range 10, East of the
Third Principal Meridian, in Cook County, Illinois,
which survey is attached as Exhibit "B" to the
Declaration of Condominium recorded as Document No.
25129105, together with its undivided percentage
interest in the common elements as amended from time
to time.

25987118

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Subject to:

1. General taxes for the years 1980, 1981 and subsequent years.
2. Easements, covenants and restrictions and building lines of record.
3. Applicable zoning and building laws or ordinances.
4. Acts done or suffered by Buyer.
5. Condominium Property Act of Illinois.
6. Declaration of Condominium Ownership, and any and all amendments that may be made thereto.

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its _____ President, and attested by its _____ Secretary, this 30th day of July, 1981.

IMPRESS CORPORATE SEAL HERE

MARLIS DEVELOPMENT CO.
(NAME OF CORPORATION)

BY Thomas L. Boucher, Jr. PRESIDENT

ATTEST Donald L. Henry ASST. SECRETARY

State of Illinois, County of Lake, ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY that Thomas L. Boucher, Jr. personally known to me to be the President of the Marlis Development Co., an Illinois

corporation, and Donald L. Henry personally known to me to be the Asst. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Asst. Secretary, they signed and delivered the said instrument as President and Asst. Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 30th day of July, 1981.

Commission expires August 11 1984 Catherine W. Berglund
NOTARY PUBLIC

This instrument was prepared by Ray W. Fick, 105 W. Madison, Chicago, IL 60602
(NAME AND ADDRESS)

MAIL TO: Uptown Federal Sav. & L.
4545 N. Broadway
Chicago, Illinois 60640

OR RECORDER'S OFFICE BOX NO. _____

ADDRESS OF PROPERTY: 1988 Ginger Creek Drive

Palatine, IL 60067
THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.

SEND SUBSEQUENT TAX BILLS TO:
Kyle W. Schultz
1988 Ginger Creek Drive
Palatine, IL 60067
(Address)

BOX 533

COOK COUNTY CLERK'S OFFICE
RECORDERS FOR REVENUE STAMPS HERE
C. T. I.
Fees & Charges
RECORDING FEE
SEARCH FEE
INDEXING FEE
\$ 28.00

10.00

DOCUMENT NUMBER
25987118

END OF RECORDED DOCUMENT