

③

TRUSTEE'S DEED

25991034

Form 591

Joint Tenancy

The above space for recorders use only

THIS INDENTURE, made this 17th day of August, 1981, between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement, dated the 24th day of January, 1979, and known as Trust Number 45688 party of the first part and Robert L. Bulmash, a bachelor of 6807 North Ridge, Chicago, Illinois and Sandra L. Mohr, a spinster of 3919 Brummel, Skokie, Illinois parties of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of Ten and no/100 (\$10.00) Dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, not in tenancy in common, but in joint tenancy, the following described real estate, situated in Cook County, Illinois to wit:

As legally described in Exhibit "A" attached hereto and made a part hereof and commonly known as Unit G-318 at Ballard Point Condominiums, Cook County, Illinois.

The Tenant, if any, of this Unit has either waived or has failed to exercise his right of first refusal to purchase this Unit, or had no such right of first refusal, pursuant to the Illinois Condominium Property Act, or is the purchaser thereof.

EXHIBIT "A"

BALLARD POINT CONDOMINIUMS  
LEGAL DESCRIPTION - DEEDS

25991034

Unit G-318 in the Ballard Point Condominium, as delineated on a survey of the following described real estate:

PART OF THE SOUTH WEST ¼ OF THE SOUTH WEST ¼ OF SECTION 14 AND PART OF THE SOUTH EAST ¼ OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS,

which survey is attached as Exhibit "A" to the Declaration of Condominium recorded with the Recorder of Deeds as Document No. 25-261-198 and filed with Registrar of Titles as Document No. 31-33-750 together with its respective undivided percentage interest in the common elements.

Grantor also hereby grants to grantee, its successors and assigns, as rights and easements appurtenant to the above-described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration of Condominium, and grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein and the right to grant said rights and easements in conveyances and mortgages of said remaining property.

This Deed is subject to all rights, easements, restrictions, conditions, covenants, and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

Do Not Deliver

RETURN TO Transfer Desk

Handwritten: 76 1408543 & 1255690

Handwritten: 5 doc # 3207047

together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said parties of the second part, forever, not in tenancy in common, but in joint tenancy.

This instrument prepared by:

Daniel M. Harris  
625 N. Michigan Avenue  
Chicago, Illinois 60611

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed in these presents by one of its Vice Presidents or its Assistant Vice Presidents and attested by its Assistant Secretary, the day and year first above written.

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO  
as Trustee, as aforesaid, and not personally.



By [Signature] VICE PRESIDENT

Attest [Signature] ASSISTANT SECRETARY

25991034

STATE OF ILLINOIS, )  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that the above named Trust Officer Vice President and Assistant Secretary of the AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A National Banking Association, Grantor, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Trust Officer Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said National Banking Association caused the corporate seal of said National Banking Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth.

The instrument was prepared by  
American National Bank  
and Trust Company  
33 NORTH LA SALLE STREET,  
CHICAGO, ILLINOIS

Given under my hand and Notary Seal,

Date 8/12/71

Notary Public

DELIVERY INSTRUCTIONS  
NAME Mr. Robert L. Bulmash  
STREET Ms. Sandra L. Mohr  
CITY 8894 Knight Avenue Unit 318  
Des Plaines, Illinois 60016  
OR  
RECORDER'S OFFICE BOX NUMBER

FOR INFORMATION ONLY  
INSERT STREET ADDRESS OF ABOVE  
DESCRIBED PROPERTY HERE

Unit No. G-318  
8894 Knight Avenue  
Des Plaines, Illinois 60016

This space for affixing titles and revenue stamps

Document Number

UNOFFICIAL COPY

302  
1255690  
IN DUPLICATE

3231047  
3231047

6318

REGISTRATION OF TITLES  
SEP 4 2 52 PM '81

DELIVERED TO  
PAUL R. LISZEWSKI

Mr. Robert & Melba  
Mrs. Sandra & Carl  
Mr. & Mrs. Paul & Barbara  
9100  
1318  
+ 318  
8894  
9100

1981 SEP 4 PM 5 40

SEP--4-81 5 1 7 2 0 6 2599103 11.00

25991034

Property of Cook County Clerk's Office



RETURN TO  
Transfer Desk

END OF RECORDED DOCUMENT