

25995512

TRUSTEE'S DEED

The above space for recorders use only

THIS INDENTURE, made this 27th day of August, 1981, between THE FIRST NATIONAL BANK OF DES PLAINES, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement, dated the 11th day of July, 1979, and known as Trust Number 95812766

party of the first part, and Patrick C. Carbon

1329 Dove Ct. of Mt. Prospect, Illinois parties of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of Ten and No/100 (\$10.00) Dollars, and other good and

valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, the following describe real estate, situated in Cook County Illinois, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

PARCEL 1: UNIT NUMBER 67 IN BUILDING 14 AS DELINEATED ON SURVEY OF PART OF LOT 1 IN KENROY'S HUNTINGTON, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT OF INTERSECTION OF THE WEST LINE OF SAID LOT 1 (BEING THE WEST LINE OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 14 AFORESAID) WITH THE NORTH LINE OF SAID LOT 1 (BEING THE NORTH LINE OF THE SOUTH 20.00 ACRES OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SAID SECTION 14); THENCE SOUTH 88 DEGREES 50 MINUTES 01 SECONDS WEST, 1277.054 FEET ALONG THE AFORESAID NORTH LINE OF LOT 1 TO THE WEST LINE OF SAID LOT 1; THENCE DUE SOUTH ALONG SAID WEST LINE 199.497 FEET; THENCE NORTH 98 DEGREES 59 MINUTES 01 SECONDS EAST 155.994 FEET; THENCE DUE SOUTH 262.217 FEET TO THE PLACE OF BEGINNING OF THE TRACT OF LAND TO BE DESCRIBED HEREIN; THENCE DUE WEST 22.97 FEET; THENCE DUE SOUTH 150.17 FEET; THENCE DUE EAST 64.0 FEET; THENCE DUE NORTH 150.17 FEET; THENCE DUE WEST 41.03 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS, (HEREINAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT

'A' TO DECLARATION OF CONDOMINIUM MADE BY BRALEN, LTD. AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22329177 TOGETHER WITH AN UNDIVIDED 26.46% PER INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 DESCRIBED IN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS RELATING TO THE BRALEN TOWNHOME OWNERS ADDITION RECORDED IN THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 21974867

PARCEL 3: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER ROADWAY AS CREATED BY DECLARATION DATED FEBRUARY 11, 1971 AND RECORDED FEBRUARY 19, 1971 AS DOCUMENT NUMBER 21401332, MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 1, 1965 AND KNOWN AS TRUST NUMBER 33425, AND AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 12, 1966 AND KNOWN AS TRUST NUMBER 45280 AND AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 12, 1965 AND KNOWN AS TRUST NUMBER 28948, AS SHOWN ON PLAT OF EASEMENT ATTACHED THERETO AND MARKED EXHIBIT 'A' AND IN GRANT OF EASEMENT FROM HUNTINGTON COMMON ASSOCIATION, A NOT FOR PROFIT CORPORATION, OF ILLINOIS, DATED SEPTEMBER 21, 1972 AND RECORDED SEPTEMBER 21, 1972 AS DOCUMENT NUMBER 27058639 IN COOK COUNTY, ILLINOIS

ATTACHED RIDER IS INCORPORATED HEREIN

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UNOFFICIAL COPY

Property of Cook County

together with the tenements and appurtenances thereto belonging.

TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit and behoof, forever, of said party of the second part

25895512

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereto enabling, SUBJECT, HOWEVER, to the liens and other liens and claims of any kind; pending litigation, if any, affecting the said real estate; building lines; building, liquor and other restrictions of record, if any; party wall rights and party wall agreements, if any; Zoning and Building Laws and Ordinances; mechanic's lien claims, if any; easements of record, if any; and rights and claims of parties in possession.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its Trust Officer and attested by its Assistant Trust Officer ~~XXXXXX~~ the day and year first above written.

THE FIRST NATIONAL BANK OF DES PLAINES
as Trustee, as aforesaid, and not personally.

By [Signature]
Trust Officer

ATTEST: [Signature]
Assistant Cashier

STATE OF ILLINOIS)
COUNTY OF COOK)

ss.

I, Holly Hutchins a Notary Public in and for said County, in

the State aforesaid, DO HEREBY CERTIFY, THAT

James S. Sheldon

~~XXXXXX~~ Vice-President of THE FIRST NATIONAL BANK OF DES PLAINES, a national banking association, and Steven D. Santucci Assistant Trust Officer/~~XXXXXX~~ of said national banking association, personally known to me to be the same persons, whose names are subscribed to the foregoing instrument as such Trust Officer and Assistant Trust Officer/~~XXXXXX~~ respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary act of said national banking association, as Trustee, for the uses and purposes therein set forth and the said Assistant Trust Officer/~~XXXXXX~~ did also then and there acknowledge that he is as custodian of the corporate seal of said national banking association, did affix the said corporate seal of said national banking association to said instrument as his own free and voluntary act, and as the free and voluntary act of said national banking association, as Trustee, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 27th day of August 19 81

[Signature]
Notary Public

My Commission Expires 8/28/84

THIS INSTRUMENT PREPARED BY:
JAMES S. SHELDON, ESQ.
701 LEE STREET
DES PLAINES, ILLINOIS 60016

MAIL TO:
Patrick C. Carbon
1329 Dove Ct.
Mt. Prospect, IL
60056

For information only insert street address of above described property.

This space for affixing Index and Revenue Stamps

RECEIPT UNDER PROVISIONS OF PAR. E, SECTION 4, REAL ESTATE TRANSFER TAX ACT.

DATE

AMOUNT

Document Number

NOTARY PUBLIC

UNOFFICIAL COPY

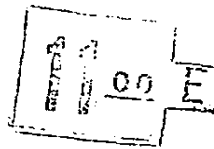
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