GEORGE E. COLE'

No. 810 September, 1975

25999621

WARRANTY DEED

231 SEP 15 PM | 49

Joint Tenancy Illinois Statutory

(Individual to Individual)

JEFFREY H. BROCHIN, Nominee THE GRANTOR

of the City of Chicago County of for and in consideration of TEN(\$10.00) Illinois DOLLARS. and ther good and valuable consideration

CONORS and WARRANT S to MARVEY POCK and ACCHEMILE POCK, in hand paid, his wife (NAMES AND ADDRESS OF GRANTEES)

5025 a Apht Terrace, Skokie, Illinois 60076

not in Tenan cir Common, but in JOINT TENANCY, the following described Real Estate situated in the __in the State of Illinois, to wit:

AN UNDIVIOUS HALF INTEREST IN THE POLICEING TREMISES: (See Exhibit A attached hereto and made a next hereof for the legal Description of the premises being conveyed).



hereby releasing and waiving all rights under and by virtue of the Homestead F1, unption I aws of the State of Illinois, TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

August

(Seab

(Seab)

State of Illinois, County of Cook and for said County, in the State aforesaid, DO HEREBY CERTIEY that

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whose name 18 personally known to me to be the same person subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that $h^{-\theta}$ signed, scaled and delivered the said instrument and acknowledged that his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead,

Given under my hand and official seal, this

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Commission expires

JULY 29 19 85

This instrument was prepared by Jeffrey H. Brochin, Attorney at

(NAME AND ADDRESS) Randolph, Suite 823, Chicago, 111

Mr. Sheldon Lieb

RSFOUENT TAX BILLS TO

ADDRESS OF PROPERTY:

RECORDER'S OFFICE BOX NO.

LEGAL DESCRIPTION FOR DEED

PARCEL 1: UNIT NO. 202 B , as delineated on the survey of the following described real estate (hereinafter referred to as "Parcel"):

THAT PART OF THE SOUTHEAST QUARTER OF FRACTIONAL SECTION 10. TOWNSHIP 31 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNE? OF THE AFCRESAID SOUTHEAST QUARTER OF SECTION 10; THENCE MORTH 517. 28 FEET ALONG THE EAST LINE OF SAID SOUTHEAST QUARTER; THENCE MEST G52.02 FEET ALONG A LINE DRAWN PERPENDICULAR TO THE EAST LINE OF SAID SOUTHEAST QUARTER, TO THE FOINT OF BEGINNING OF THE HEREIN DESCRIBED TRACT OF LAND; THENCE CONTINUING MEST 175.98 FEET ALONG THE MESTERLY EXTENSION OF SAID PERPENDICULAR LINE; THENCE MORTH 73.54 FEET ALONG A LINE DRAWN PARALLEL WITH THE FAST LINE OF THE AFORESAID SOUTHEAST QUARTER; THENCE EAST LINE OF THE AFORESAID SOUTHEAST QUARTER; THE PARAM PARALLEL WITH THE EAST LINE OF THE AFORESAID SOUTHEAST QUARTER, TO THE HEREINAR BY THE DESIGNATED POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

which survey is attached as Exhibit "B" to the Declaration of Condominium Cwnership and of Easements, Restrictions and Covenants for Courtland Squara Condominium Building No. 23 made by Harris Trust and Savings Bank, as Trustee under Trust Agreement dated February 28, 1979 and known as Trust No. 39321, and recorder in the Office of the Cock County Recorder of Deeds as Document No. 25053460, together with an undivided 6.271478 \$ interest in said Parcel (excepting from said Parcel all the units thereof as defined and set forth in said Declaration of Condominium Cwnership and survey).

Grantor also hereby grains to Grantee, their successors and assigns, as rights and assements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration of Condominium Cwnership and hereby reserves to itself, its successors and areigns, the rights and easements set forth therein for the benefit of the remaining property described therein.

PARCEL 2: Grantor also hereby grants to Grantee, their successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Covenants, Conditions, Restrictions and Easements for The Courtland Square Homeowners' Association dated the 1st day of March, 1979, and recorded in the Office of the Recorder of Deeds, Cook County, Illinois, as Document No. 25053432, which is incorporated herein by reference thereto. Grantor reserves to itself, its successors and assigns, as easements appurtenant to the remaining property described in said Declaration, the easements thereby created for the benefit of said remaining property and this conveyance is subject to the said easements and the rights of the Grantor to grant said easements in the conveyances and mortgages of said remaining property or any of them.

EXHIBIT A

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