

Property of Cook County Clerk's Office

25999788

Trustee's name

This I declare, on this 1st day of September, 1960, before me, THE AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A CORPORATION ONLY ORGANIZED AND EXISTING AS A NATIONAL BANKING ASSOCIATION UNDER THE LAWS OF THE UNITED STATES OF AMERICA, and duly authorized to accept and execute trusts within the State of Illinois, and personally, my Trustee under the provisions of a deed for deed in trust, duly recorded and delivered to said bank in pursuance of a certain trust agreement dated the 27th day of January, 1960, and known as Trust in, unto, GRAYSON and Byron Kirkwood and Odyssey Kirkwood, His Wife.

GRAYSON as joint tenants and not as tenants in common.

Witnesseth that GRAYSON, in consideration of the sum of TEN DOLLARS (\$10.00), and other good and valuable considerations in and to be hereunto, does hereby grant, sell and convey unto the said GRAYSON, for full and lawful use and enjoyment, situated in Cook County, Illinois, together with the improvements and appurtenances thereto, to-wit:

UNIT NO. 508K IN CARE SAUNDERS VILLAGE COOPERATIVE, INC. 7 AS DEFINED BY A SURVEY OF LOT 1 (EXCEPT THE NORTH 55.05 FEET AND THE EAST 50.00 FEET THEREOF); LOT 2 (EXCEPT THE SOUTH 25.30 FEET OF THE WEST 175.50 FEET THEREOF); LOT 3 AND THAT PORTION OF VERNANDA PLACE LYING WEST OF THE WEST LINE OF THE SAID LOT 3 TO THE EAST 50.00 FEET OF LOT 1 EXTENDING SOUTH TO THE NORTH LINE OF SAID LOT 2; ALL IN CHICAGO LAND CLEARANCE COMMISSION NO. 39 BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN GRAYSON'S ADDITION IN CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25382049 AND REGISTERED AS DOCUMENT NO. LK3179558 TOGETHER WITH HIS UNDIVIDED PERCENTAGE INTEREST IN THE CHURCH ELEMENTS.

Do Not Deliver
RETURN TO
Transfer Desk

1295005
EH 006078
w/10/60

25999788

Stamps affixed to doc # 3232 1477

UNOFFICIAL COPY

GRANTOR ALSO HEREBY WANTS TO GRANT, HIS, HER OR THEIR SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID SEAL PLANT DEPOSITED IN THE AFORESAID DECLARATION, AS RECORDED FROM TIME TO TIME, AND IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS ("HOMEOWNER'S DECLARATION") RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 2497767 AND REGISTERED IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. LB3085949, AS APPLIED FROM TIME TO TIME, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION AND THE HOMEOWNER'S DECLARATION FOR THE BENEFIT OF THE REMAINING REAL ESTATE DESCRIBED HEREIN.

THIS INSTRUMENT'S DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION AND THE HOMEOWNER'S DECLARATION, THE SAME AS THROUGH THE PROVISIONS OF SAID DECLARATION AND THE HOMEOWNER'S DECLARATION, AND STIPULATED BY GRANTOR HEREBY, AND CONDITIONS AND COVENANTS IMPOSED BY THE CONSTITUTION AND PROPERTY ACT OF ILLINOIS.

TO HAVE AND TO HOLD THE SAME unto SAID GRANTEE, AND TO THE PROPER USE, BENEFIT AND ENJOYMENT, FOREVER, OF SAID GRANTEE.

THIS DEED IS EXECUTED BY GRANTOR, AS TRUSTEE, AS AFORESAID, FORSWEAR TO AND TO THE EXERCISE OF THE POWER AND AUTHORITY GRANTED TO AND VESTED IN IT BY THE TERMS OF SAID DEED OR DEEDS IN TRUST AND THE PROVISIONS OF SAID TRUST AGREEMENT ABOVE MENTIONED, AND OF EVERY OTHER POWER AND AUTHORITY THEREIN ENABLING.

THE TENANT, IF ANY, OF THE UNIT CONVEYED HEREBY, HAS EITHER WAIVED OR HAS FAILED TO EXERCISE HIS RIGHT OF FIRST REFUSAL TO PURCHASE SAID UNIT OR HAD NO SUCH RIGHT OF FIRST REFUSAL PURSUANT TO THE PROVISIONS OF THE ILLINOIS COMMUNITARIAN PROPERTY ACT AND CHAPTER 100.2 OF THE MUNICIPAL CODE OF CHICAGO.

TO WITNESS WHEREOF, GRANTOR HAS CAUSED ITS CORPORATE SEAL TO BE AFFIXED HERETO, AND HAS CAUSED ITS NAME TO BE SIGNED TO THESE PRESENTS BY ONE OF ITS VICE PRESIDENTS OR ITS ASSISTANT VICE PRESIDENTS AND ATTESTED BY ITS ASSISTANT SECRETARY, THE DAY AND YEAR FIRST ABOVE WRITTEN.

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AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE AS APPOINTED AND PERSONALLY

BY: [Signature] VICE PRESIDENT TRUST OFFICER

ATTEST:

[Signature] ASSISTANT SECRETARY

STATE OF ILLINOIS)
) SS:
COUNTY OF COOK)

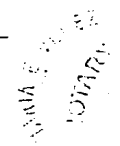
IN THE PRESENCE OF A NOTARY PUBLIC I, _____ FOR THE COUNTY AND STATE OF ILLINOIS, do hereby certify that _____ VICE PRESIDENT AND _____ ASSISTANT SECRETARY, OF THE AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, ORGANIZED AND PERSONALLY APPROVED BY THE BANKERS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING LISTING AND AS SUCH _____ VICE PRESIDENT AND ASSISTANT SECRETARY, RESPECTIVELY, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED AND DELIVERED THE SAID INSTRUMENT AS THEIR OWN AND VOLUNTARY ACT AND AS THE FREE AND VOLUNTARY ACT OF SAID BANK FOR THE USES AND PURPOSES THEREIN SET FORTH AND THE SAID ASSISTANT SECRETARY THEN AND THERE ACKNOWLEDGED THAT SAID ASSISTANT SECRETARY, AS CUSTODIAN OF THE CORPORATE SEAL OF SAID BANK, CAUSED THE CORPORATE SEAL OF SAID BANK TO BE AFFIXED TO SAID INSTRUMENT AS SAID ASSISTANT SECRETARY'S OWN FREE AND VOLUNTARY ACT AND AS THE FREE AND VOLUNTARY ACT OF SAID BANK FOR THE USES AND PURPOSES THEREIN SET FORTH.

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NOTICE TO TAKE EFFECT ON THE _____ DAY OF _____ 19____

_____ PUBLIC



BY COMMISSIONER: [Name]
My commission expires August 30, 1935

DELIVERY INSTRUCTIONS:
Byron Kirkland
1555 N. Sandburg
Chgo, Illinois 60610

ADDRESS OF GRANTEE:
1600N. LaSalle Street
Chicago, Ill 60614

ADDRESS OF PROPERTY:
Unit 508K
1555 N. Sandburg Terrace
CHICAGO, ILLINOIS 60610

THIS INSTRUMENT WAS PREPARED BY:

ROBERT W. KESSEL, ESQ.
ROBINSON & GULFE
30 NORTH LA SALLE STREET
CHICAGO, ILLINOIS 60602
(312) 566-4040

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Carroll
Byron Kirkwood
1555 N. Somerville
CHgo -OSP 60612
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END OF RECORDED DOCUMENT