

# UNOFFICIAL COPY

F & F #C1496

D E E D

25000404

THIS INDENTURE WITNESSETH: That ----PATRICIA ROBERTS HARRIS--- Secretary of Housing and Urban Development, of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration conveys to

Harold A. Prassfield, 7940 South Green, Chicago, Illinois 60620. (hereinafter referred to as "Grantee(s)"), all interest in the following described real estate.

Lot 28 in Bellaire Annex No. 1 a Resubdivision of Lots 4 to 6 inclusive in Block 5 and Lots 1, 2 and 3 in Block 6 in Robin Hood Unit No. 1 and Lots 22 to 38 inclusive in Block 3 and Lots 1 to 19 inclusive in Block 4 in Bellaire Addition all in Subdivision of Lau's Subdivision in the N.W. 1/4 of Section 8, Township 36 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois; commonly known as 14425 South Ashland Avenue, Harvey, Illinois

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

AND THE said Grantor for himself, his successors and assigns, does covenant, promise and agree to, and with the Grantee(s), the heirs and assigns, that the Grantor has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or any any time hereafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHEREOF the undersigned on this 1st day of June, 1972, has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD AREA OFFICE, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development

*Carolyn Marie Walker*  
*Rebecca Struffin*

BY: Federal Housing Commissioner

BY: *Charles E. Betterton*  
CHARLES E. BETTERTON  
CHIEF PROPERTY OFFICER

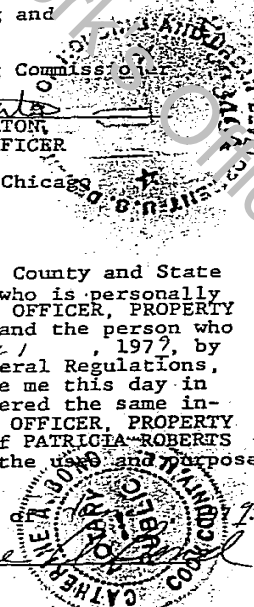
HUD Area Office, Chicago

STATE OF ILLINOIS)SS  
COUNTY OF COOK )

I, *Catherine*, a Notary Public in and for the County and State aforesaid, do hereby certify that CHARLES E. BETTERTON, who is personally well known to me to be the duly appointed CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of June 1, 1972, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, for and on behalf of PATRICIA ROBERTS HARRIS, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 1st day of June, 1972.

This deed prepared by:  
Department of Housing & Urban Development  
Property Disposition Branch  
1 North Dearborn Street  
Chicago, Illinois



Exempt under provisions of Paragraph E Section 200.0-206 of the Chicago Transaction Tax Ordinance *Berry m. Fisher*  
I hereby declare that this deed represents a transaction exempt under the real estate transfer Tax Act Paragraph B *Berry m. Fisher*

RECORDER Box 50

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1979 JUN 12 PM 4:48

RECORDS SECTION  
COOK COUNTY CLERK'S OFFICE

JUN 12 19 6 00 603 - 25000404 - A - Rec 10.00

Property of Cook County Clerk's Office

10.00

25000404

END OF RECORDED DOCUMENT