UNOFFICIAL COPY

		[2]
ilei	RGE E COLE* NO. 804	
	WARRANTY DEED	
製 (Statutory GLLINOIS 200K EQUATY, ILLINOIS , 25015959 SECONDERY OF RECONDERY OF RECON	
引っ	FILEDFORRECORD	
356-10	THE GRANTOR Arrowhead Trails Development Co.	
う意	11202 Arrowhead Trail LaGrange, IL. 60525 a corporation created and existing under and by virtue of the laws of the State of	
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	in hand paid, and pursuant to authority given by the Board of <u>Directors</u> of said corporation CONVEYS and WARRANTS to <u>Kathryn Gabardy</u> , a <u>single person</u>	
	(NAME AND ADDRESS OF GRANTEE) COOK CO. HO. 018	
	the following described Real Estate situated in the County of Cook 131493	
	in the State of Illinois, to wit: Lot 1 in Arrowhead Trails, being a subdivision of the south	
	quarter of the northeast quarter of the northeast quarter of Section of Township 38 North, Range 12 East of the Third	
	Principal Meridian, Village of Indian Head Park, Cook County, Illinois.	
Ä	Subject to: Co enants, conditions and restriction of record;	
湖	any; special taxes or assessments for improvements not yet completed; installments not due at the date hereof of any	
	special tax or assessmer. for improvements heretofore completed;	
7	taxes which may accrue by leason of new or additional	
	C X BAID A A N \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	
	C. C. I. REV STAME 9	
	In Witness Whereof, said Grantor has caused its corporate seal to be librate affixed, and has caused its name	
7 1	to be significantly these presents by its	
	In Witness Whereof, said Grantor has caused its corporate seal to be library affixed, and has caused its name to be signification these presents by its	
	PRESIDENT PRESIDENT	
	SECRETARY SECRETARY	
	State of Cook ss. I, the undersigned, a Novey Fublic, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Donald A. Steven	都常能到
8	personally known to me to be the President of the Arrowhead Trails Development Co.	
0	corporation, and J.T. Stevens personally kn w a to me to be	
	the Secretary of said corporation, and personally k wan to me to be the same persons whose names are subscribed to the foregoin, instru-	
206	ment, appeared before me this day in person and severally acknowledged that as such President and Secretary, they si ned	
36-	and delivered the said instrument asPresident and	
8-3	to be affixed thereto, pursuant to authority, given by the Board of <u>Directors</u> of said corporation as their free and voluntary act, and as the free and voluntary	
~	act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal, this	A. A. Mae A
Lishb		
The state of the s	THIS INSTRUMENT WAS PREPARED BY:	
	This instrument was prepared by Donald & Stevens 4045 Grove Stickney III. 60402 (NAME AND ADDRESS)	
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	MAIL TO: ADDRESS OF PROPERTY: 11202 Arrowhead Trail 11202 Arrowhead Tra	
	Indian Head Park, Il. 60525 Z G	
	MAIL TO: Mail To: Madress The Above Address is For STATISTICAL PURPOSES Madress Madr	
	Robert Vales (Name) [City, State and Zip] [Name]	
	OR RECORDER'S OFFICE BOX NO. 6919 W. 43rd Street Stickney, 11. 60402	
Ĺ <u>.</u>	Stickney, Il. 60402	
* * - 		
-	END OF DECORRED DOCUMENT	