

Dr 006890 Dallas

25023291

THIS INDENTURE, Made this 1st day of June A. D. 1979 between

LA SALLE NATIONAL BANK, a national banking association, Chicago, Illinois, as Trustee under the provisions of a Deed or Deeds in Trust, duly recorded and delivered to said Bank in pursuance of a trust agreement dated 1st day of November 1978, and known as Trust Number 100287, party of the first part, and ALLAN D. NELSON, party of the second part.

(Address of Grantee(s): Unit 19E, 5601 N. Sheridan Road, Chicago, Illinois)

WITNESSETH, that said party of the first part, in consideration of the sum of TEN AND NO/100 Dollars, (\$ 10.00) and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said party of the second part, the following described real estate, situated in Cook County, Illinois, to wit:

SEE RIDER ATTACHED HERETO AND MADE A PART HEREOF.

67-08-582-1E

CITY OF CHICAGO REAL ESTATE TRANSACTION TAX DEPT. OF REVENUE JUN 25 1979 100.00

100.00

11.00

PAID \$32.25 C.T. I. REV. STAMP

JUN 26 1979 CANCELLED STATE OF ILLINOIS REAL ESTATE TRANSFER TAX DEPT. OF REVENUE 37.25

together with the tenements and appurtenances thereunto belonging TO HAVE AND TO HOLD the same unto said party of the second part as aforesaid and to the proper use, benefit and behoof of said party of the second part forever.

GRANTEE IS THE PRESENT TENANT OF THE UNIT.

1 4 0 0 2 0

COOK COUNTY, ILLINOIS FILED FOR RECORD

RECORDED BY DEEDS

This Deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the terms of said Deed or Deeds in Trust delivered to said Trustee in pursuance of the trust agreement above mentioned. This Deed is made subject to the lien of every Trust Deed or Mortgage (if any there be) of record in said county affecting the said real estate or any part thereof given to secure the payment of money and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President and attested by its Assistant Secretary, the day and year first above written.

ATTEST:

LaSalle National Bank

as Trustee as aforesaid,

Assistant Secretary

Assistant Vice President

PERMANENT REAL ESTATE INDEX NO. 14-05-411-009

This instrument was prepared by: Dennis P. Ryros La Salle National Bank Real Estate Trust Department 135 S. La Salle Street Chicago, Illinois 60690

25023291

25023291

SEE YOU

RECORDED

STATE OF ILLINOIS  
COUNTY OF COOK

ss:

I, EDWIN MARGOLIS a Notary Public in and for said County,

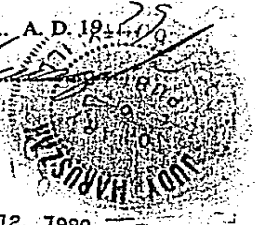
in the State aforesaid, DO HEREBY CERTIFY that JAMES A. CLARK

Assistant Vice President of LA SALLE NATIONAL BANK, and W. NEGEN

Assistant Secretary thereof, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and said Assistant Secretary did also then and there acknowledge that he as custodian of the corporate seal of said Bank did affix said corporate seal of said Bank to said instrument as his own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 19th day of June A. D. 1975

*[Signature]*  
NOTARY PUBLIC



My Commission expires on July 12, 1980

RECORDED  
INDEXED  
JUN 23 1975

25023291

25023291

Box No. **BOX 533**  
**TRUSTEE'S DEED**

Address of Property

LaSalle National Bank  
TRUSTEE

TO

*Mail To:*  
Peince, Schoenberg, Fish & Newman Ltd  
202 S. Riverside Plaza  
Chicago, Illinois 60606

LaSalle National Bank

135 South La Salle Street  
CHICAGO, ILLINOIS 60690

8028-A AF (6-74)

Notary of Cook County Clerk's Office

RIDER

Unit No. 19-E in the Statesman Condominium, as delineated on the survey of the following described real estate:

Lot 36 (except the West 14 feet thereof), and that part of the accretions thereof lying West of the West line of Lincoln Park, as said West line was established by Document 10938695, in Block 21 in Cochran's 2nd Addition to Edgewater, in Section 5, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois,

which survey is attached as Exhibit 'B' to the Declaration of Condominium recorded as Document 24978426 together with its undivided percentage interest in the Common Elements.

Party of the first part also hereby grants to parties of the second part, their successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration, and party of the first part reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein.

This Deed is subject to all rights, easements, restrictions, conditions, covenants, and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

25023291